

RIGHT OF WAY AND EASEMENT GRANT

(CONDOMINIUM-MOBILE HOME)
(CORPORATE)

3158492

5300 ENTERPRISES, a joint venture by Palmer's Building Company, a Utah Corporation and Valley Corporation, a Utah Corporation, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE AND NO/100----- DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement sixteen feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Salt Lake County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 22nd day of May, A.D. 1978, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

PINEHILL PHASE II

(Name of Condominium or Mobile Home)

in the vicinity of 5200 South and 360 West Murray (City) (Street Intersection)

Beginning at a point which is S.89°57'53"W. along the South line of the NE 1/4 SW 1/4 531.96 feet from the SE corner of the NE 1/4 SW 1/4 of Section 12, Township 2 South, Range 1 West, Salt Lake Base and Meridian, said point of beginning also being due North 1320.372 feet and due East 2097.771 feet from the County Monument at the Southwest corner of said Section 12; thence S.9°06'E. 114.90 feet; thence S.80°01'53"W. 28.00 feet to a point on the arc of a 318.10 foot radius curve the center of which bears S.80°01'53"W.; thence Southerly along the arc of said curve to the right through a central angle of 11°01'59", a distance of 61.25 feet; thence S.89°57'53"W. 262.64 feet; thence N.48°30'W. 16.03 feet; thence N.72°W. 30.50 feet; thence N.41°W. 50.50 feet; thence N.54°W. 65.00 feet; thence N.30°W. 29.50 feet; thence N.9°06'W. 1028.63 feet to the center of Germania Street; thence N.83°57'53"E. along the center of said street 209.22 feet, thence N.16°E. 431.5 feet, thence S.9°06'E. 1463.98 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto affixed this 6 day of June, 1978.

ATTEST:

Gary D Palmer Secretary

PALMER'S BUILDING COMPANY

By Ronald C Palmer President

ATTEST:

STATE OF UTAH

VALLEY CORPORATION

By E. M. Peterson Vice President

County of Salt Lake

On the 6 day of June, 1978, personally appeared before me Ronald C. Palmer and Gary D. Palmer who being duly sworn, did say that they are the

Secretary and President

and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, (or) * By-Laws, and said Gary D. Palmer acknowledged to me that said corporation duly executed the same.

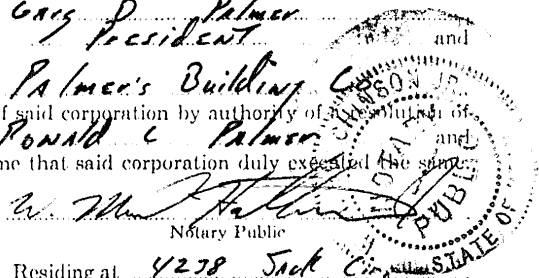
My Commission expires:

Feb 15, 1981

Residing at 4238 Jack

*Strike clause not applicable

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AUG 25 1978

Recorded ~~AUG 21 1978~~ at 10:47 m
Request of MOUNTAIN FUEL SUPPLY CO.
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 600 By *W. M. Berry* Deputy
REF. Box 11368
84139

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STATE OF UTAH

County of Salt Lake } ss.

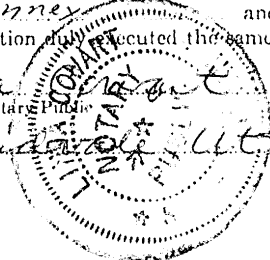
On the 6th day of July, 1978, personally appeared before me
Karl W. Tenney and E. A. Thomsen
who being duly sworn, did say that they are the Vice President and
Vice President respectively, of Valley Corporation
and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of
its Board of Directors, (or) * its By-Laws, and said Karl W. Tenney and
E. A. Thomsen acknowledged to me that said corporation duly executed the same.

My Commission expires:

12-2-81

Linda
Notary Public

Residing at Madisonville, UT



*Strike clause not applicable.

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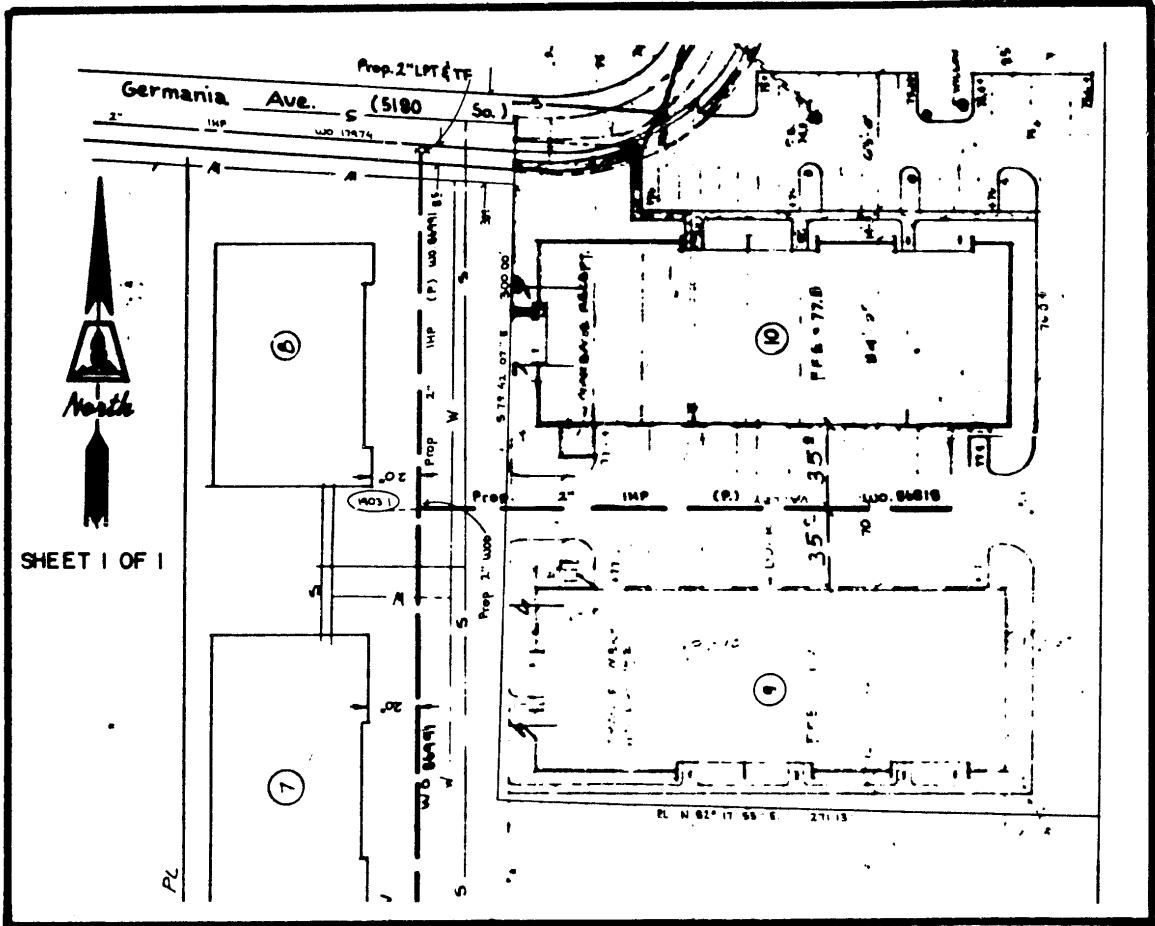


EXHIBIT "A"

PINEHILL PHASE II
 5200 SOUTH 360 WEST
 MURRAY
 MURRAY AREA

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