

R/W.....

3399637

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
..... ON E. AND NO/160.....dollars (\$ 1.00.....) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

An easement six (6) feet in width described by a center line with three
(3) feet on each side as follows: Commencing South 89°57'53" West 534.96
feet and North 09°06' West 570 feet from Southeast corner of Northeast
Quarter of Southwe st Quarter, Section 12, Township 2 South, Range 1
West, Salt Lake Base & Meridian; thence North 09°06' West 900 feet more
or less to end.

situate in County of Salt Lake....., State of Utah.....
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 4th..... day of January..... A.D., 19.. 80.....

At Salt Lake City, Utah..... 5300 Enterprises Corporation.....

By: *E. H. Throndsen*
..... E. H. Throndsen -

STATE OF UTAH }
County of Salt Lake } ss.

On the 4th..... day of January....., A.D. 1980....., personally
appeared before me E. H. Throndsen.....

the (signer) (~~.....~~) of the above instrument, who duly acknowledged to me that (he) (~~.....~~)
(~~.....~~) executed the same.

WITNESS my hand and official seal this 4th..... day of January, 1980.....

My commission expires October 16, 1982.....

Notary Public
Notary Public



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FEB 13 0 22 AM '80
SALT LAKE COUNTY
KATIE L. BROWN
RECORDER
Evelyn Thompson