

Mail Tax Notice to:  
The Huntsman Foundation  
A Utah nonprofit corporation  
500 Huntsman Way  
Salt Lake City, Utah 84108

13649676  
4/30/2021 2:00:00 PM \$40.00  
Book - 11167 Pg - 363-366  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
SECURED LAND TITLE  
BY: eCASH, DEPUTY - EF 4 P.



File # 20384279

### Quitclaim Deed

**3300 South Properties, LLC, a Utah limited liability company, grantor, of Sandy, Utah,**

hereby quitclaims to

**THE HUNTSMAN FOUNDATION, a Utah nonprofit corporation, grantee of Salt Lake City, Utah,**

For the sum of Ten Dollars and No Cents (\$10.00), the following described tract of land in Salt Lake, County, Utah, to wit:

Beginning at a point 415.0 feet North 0°22' West from the Southeast corner of Lot 10, Block 3, Ten Acre Plat "B", Big Field Survey; thence South 0°22' East 142.2 feet; thence West 107.0 feet to a point on the West side of an existing building wall; thence North 0°22' West 142.48 feet along the West side of said building wall and an extended line of said building wall to the South right of way line of 3300 South Street; thence South 89°51' East 107.0 feet along said right of way line to the point of beginning.

Together with Water Right 57-4873, as that right is described in the records of the Utah State Engineer, Utah Division of Water Rights.

For identification purposes only: Tax Parcel No.15-26-451-024-0000

Together with all rights, privileges, and appurtenances thereunto belonging, at the date of conveyance.

Remainder of this page intentionally left blank.

Witness the hand of said grantor this 29 day of April, 2021.

3300 South Properties, LLC, a Utah limited liability company

H. Blaine Walker

By: H. Blaine Walker

Its: Manager

State of Utah, County of Salt Lake, ss.

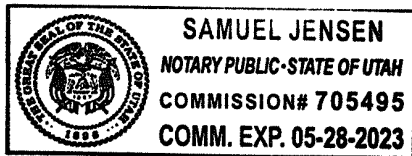
On this 29 day of April in the year of 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared H. Blaine Walker known or identified to me to be the Manager of 3300 South Properties, LLC, a Utah limited liability company that executed the instrument or the person who executed the instrument on behalf of said 3300 South Properties, LLC, a Utah limited liability company, and acknowledged to me that such limited liability company executed the same.

[Signature], Notary Public

Residing at: Salt Lake

My Commission Expires: 5-28-2023

(seal)



## WATER RIGHTS ADDENDUM TO LAND DEEDS

Grantor: 3300 South Properties, a Utah limited liability company  
 Grantee: The Huntsman Foundation, a Utah nonprofit corporation  
 Tax ID Number(s): 15-26-451-024-0000

**In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:**

Check one box only

- |  |                      |
|--|----------------------|
| 1 <input checked="" type="checkbox"/> All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed.  | Proceed to Section A |
| 2 <input type="checkbox"/> Only a portion of Grantor's water rights are being conveyed.<br><small>(County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked)</small> | B                    |
| 3 <input type="checkbox"/> No water rights are being conveyed.   | C                    |
| 4 <input type="checkbox"/> Water rights are being conveyed by separate deed.   | C                    |

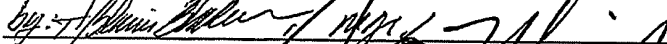
**Section**

Important Notes  
(see other side)

<b>A</b>	The water right(s) being conveyed include Water Right No(s). <u>57-4873</u> along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. <i>(Proceed to Section C)</i>	N1  N2 N3
<b>B</b>	Only the following water rights are being conveyed: (check all boxes that apply) <input type="checkbox"/> All of Water Right No(s). _____ <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____ <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____ Along with all applications pertaining to the water right(s) listed in this Section B. <i>(Proceed to Section C)</i>	N1 N4 N5  N5  N2
<b>C</b>	Disclosures by Grantor: (check all boxes that apply) <input type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for _____ share(s) of stock in the following water company: _____ <input type="checkbox"/> Culinary water service is provided by: _____ <input type="checkbox"/> Outdoor water service is provided by: _____ <input type="checkbox"/> There is no water service available to Grantor's Parcel(s). <input type="checkbox"/> Other water related disclosures: _____	N6  N7 N8 N9 N10

Attach and sign additional copies of this form if more space is needed.

*The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.*

Grantor's Signature: 

Grantee's Acknowledgment of Receipt: \_\_\_\_\_

Grantee's Mailing Address: 500 Huntsman Way SLC UT 84108

**NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS**

## NOTES TO WATER RIGHTS ADDENDUM TO LAND DEEDS

Please read the following notes carefully in order to avoid problems and the possible loss of the water rights being conveyed in connection with this transaction.

**The mere purchase of a water right does not guarantee: (1) that the water right is in good standing with the Utah Division of Water Rights; (2) that the owner has clear title to the water right; (3) that the Division will recognize the ownership change; or (4) that the Division will approve any proposed changes or extensions regarding the water right. You are encouraged to conduct proper “due diligence” research into any water right before purchasing it.**

- N1 Once this Water Rights Addendum and deed has been recorded at the County Recorder’s Office, the county recorder shall transmit a paper or electronic copy of the deed and water rights addendum to the state engineer. Water right deeds and addendum submitted in conformance with statute which names as the grantor the person listed as owner on state engineer records - shall be processed as though it were a completed report of water right conveyance. If the state engineer does not update water right ownership on records of the Division upon submittal of a Water Right Addendum and deed, a water right owner must submit a report of water right conveyance (ROC) as directed in Utah Code Section 73-1-10(3). Filing an ROC is necessary in order to: (1) have the Division’s records updated with current ownership and address information; (2) file any application on these water rights; and (3) receive notifications concerning deadlines and other essential information pertaining to these rights. Help with reviewing the water rights and the ROC can be obtained from the Utah Division of Water Rights and/or water professionals, such as attorneys, engineers, surveyors, and title professionals with experience in water rights and water law.
- N2 A water right often has one or more applications on file with the Utah Division of Water Rights that affect that water right, such as change applications, extension requests, and non-use applications. All applications will be transferred with the water right. The Grantee should review the water right applications and other documents on file with the Utah Division of Water Rights.
- N3 Water rights owned by the Grantor and used on Grantor’s Parcel may be “appurtenant” to Grantor’s Parcel. Not all appurtenant water rights have been assigned a water right number because not all water rights are “of record.” If Section A is being completed, this conveyance includes all appurtenant water rights, whether or not they are listed by water right number or are of record; only water right numbers listed on the addendum will be updated. Grantee should investigate each water right listed and determine if there are any water rights that are not of record. If there are water rights not of record, Grantee should seriously consider making them of record by filing the appropriate forms with the Utah Division of Water Rights.
- N4 100% of the water rights listed here are being conveyed to Grantee. The Water Rights listed in Section B may not provide sufficient water for all of the historical water uses.
- N5 Less than 100% of the water right listed is being conveyed to Grantee. The exact portion to be conveyed, expressed in terms of the beneficial uses associated with this portion of the water right must be described. This description generally consists of: (1) the number of families for domestic (indoor culinary) uses (generally quantified as 0.45 acre-feet per family for a year round residence and 0.25 acre-feet per family for a seasonal residence); (2) the number of acres irrigated (this involves issues of “irrigation duty” [the number of acre-feet of water allowed per acre of irrigated land] and “sole supply/supplemental supply” [the amount of water allocated to each water right when more than one right is used on the same land or for the same livestock]; and (3) the number of livestock being watered (expressed in terms of equivalent livestock units or “ELUs” which are quantified at the rate of 0.028 acre-feet per ELU for full-year use. Any other uses being conveyed should be similarly described. Help with understanding the described uses of the water right can be obtained from the Utah Division of Water Rights and/or water professionals.
- N6 Shares of stock in water companies (including irrigation, canal, and ditch companies) are generally not transferred by deed. Each company has procedures for transferring ownership. The company should be contacted to ascertain the appropriate procedures to follow. The most common procedure is for the Grantor to endorse and deliver the stock certificate to the Grantee, who then presents that certificate to company for issuance of a new certificate in the Grantee’s name. If another procedure is to be followed, that should be noted on the “Other water related disclosures” line in Section C of this form. Each company also defines how much water is associated with a particular share and what fees and assessments are charged. The Grantee should contact the company about all such issues.
- N7 If culinary water service is currently being provided to the Grantor’s Parcel by a municipality, a water district, or a water company, that entity should be listed here and the Grantee should contact that entity to ascertain what is required to continue receiving such service.
- N8 If outdoor/secondary/irrigation water service is currently being provided to the Grantor’s Parcel by a municipality, a water district, or a water company, that entity should be listed here and the Grantee should contact that entity to ascertain what is required to continue receiving such service.
- N9 If this box is checked, the Grantee should investigate what water IF ANY is available for use on the Grantor’s Parcel.
- N10 This space should be used for any other information that the Grantor has which is relevant to water issues associated with the Grantor’s Parcel.

**The Utah Division of Water Rights (often referred to as the State Engineer’s Office) is located at 1594 W. North Temple, Suite 220, PO Box 146300, Salt Lake City, Utah 84114-6300 Telephone: 801-538-7240 Web Address: [www.waterrights.utah.gov](http://www.waterrights.utah.gov)**

①

Mail Tax Notice to:  
The Huntsman Foundation  
A Utah nonprofit corporation  
500 Huntsman Way  
Salt Lake City, Utah 84108

13707264  
7/2/2021 9:55:00 AM \$40.00  
Book - 11200 Pg - 8199-8202  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
SECURED LAND TITLE  
BY: eCASH, DEPUTY - EF 4 P.



File # 20384280

### Quitclaim Deed

**3300 South Properties, LLC, a Utah limited liability company, grantor, of Sandy, Utah**

hereby quitclaims to

**The Huntsman Foundation, a Utah nonprofit corporation, , grantee of Salt Lake City, Utah ,**

Grantor further quitclaims and assigns to Grantee all of grantor's rights title, and interest in and to:

Water Right Number 57-2014 as that right is described in the records of the Utah State Engineer, Utah Division of Water Rights.

For the sum of Ten Dollars and No Cents (\$10.00), the following described tract of land in Salt Lake, County, Utah, to wit:

Beginning at a point North 0°22' West 415 feet from the Southeast Corner of Lot 10, Block 3, 10 Acre Plat "B", Big Field Survey (being the Southwest intersection of Eight West and Thirty-Third South Street) and running thence North 89°51' West 361.62 feet; thence South 0°22' East 100 feet; thence North 89°51' West 60 feet; thence South 0°22' East 161.57 feet; thence East 227.62 feet; thence North 0°22' West 118.5 feet; thence East 194 feet; thence North 0°22' West 142.2 feet to the point of beginning.

Less and excepting:

Beginning at a point 415.0 feet North 0°22' West from the Southeast Corner of Lot 10, Block 3, Ten Acre Plat "B", Big Field Survey; thence South 0°22' East 142.2 feet; thence West 107.0 feet to a point on the West side of and existing building wall; thence North 0°22' West 142.48 feet along the West side of said building wall and an extended line of said building wall to the South right of way line of 3300 South Street; thence South 89°51' East 107.0 feet along said right of way line to the point of beginning.

Also, less and excepting:

Beginning North 89°51' West 331.62 feet from the Southwest corner intersection of 8th West and 33rd South Street (intersection being North 0°22' West 415 feet from the Southeast corner of Lot 10, Block 3, Ten Acre Plat "B", Big Field Survey) and running thence North 89°51' West 90 feet; thence South 0°22' East 250 feet; thence East 90 feet; thence North 0°22' West 249.9 feet, more or less, to the point of beginning.

Also, less and excepting:

Beginning at a point North 0°22' West 415 feet and North 89°51' West 331.62 feet and South 0°22' East 250 feet from the Southeast Corner of Lot 10, Block 3, 10 Acre Plat "B", Big Field Survey and running thence West 90 feet; thence South 0°22' East 11.57 feet; thence East 90 feet; thence North 0°22' West 11.57 feet to the point of beginning.

For identification purposes only: Tax Parcel No. 15-26-451-023-0000

Together with all rights, privileges, and appurtenances thereunto belonging, at the date of conveyance.

Remainder of this page intentionally left blank.

Witness the hand of said grantor this 1 day of July, 2021.

**3300 South Properties, LLC, a Utah limited liability company**

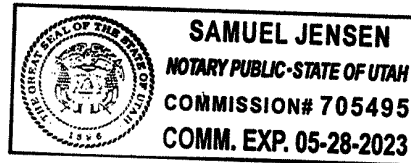
By: H. Blaine Walker  
H. Blaine Walker  
Its: Manager

State of Utah, County of SALT LAKE, ss.

On this 1 day of JULY 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared H. Blaine Walker, known or identified to me to be a Manager of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Samuel Jensen  
Notary Public for Utah  
Residing In: SALT LAKE  
My Commission Expires: 05-28-2023  
(seal)



## WATER RIGHTS ADDENDUM TO LAND DEEDS

Grantor: 3300 South Properties, LLC, a Utah limited liability company  
 Grantee: The Huntsman Foundation, a Utah nonprofit corporation  
 Tax ID Number(s): 15-26-451-023-0000

**In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:**

- Check one box only** Proceed to Section
- 1  All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed. A
- 2  Only a portion of Grantor's water rights are being conveyed. B  
 (County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked)
- 3  No water rights are being conveyed. C
- 4  Water rights are being conveyed by separate deed. C

Section		Important Notes (see other side)
A	The water right(s) being conveyed include Water Right No(s). <u>57-2014</u> along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. <i>(Proceed to Section C)</i>	N1 N2 N3
B	Only the following water rights are being conveyed: (check all boxes that apply) <input type="checkbox"/> All of Water Right No(s). _____ <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____ <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____ Along with all applications pertaining to the water right(s) listed in this Section B. <i>(Proceed to Section C)</i>	N1 N4 N5 N5 N2
C	Disclosures by Grantor: (check all boxes that apply) <input type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for _____ share(s) of stock in the following water company: _____ <input type="checkbox"/> Culinary water service is provided by: _____ <input type="checkbox"/> Outdoor water service is provided by: _____ <input type="checkbox"/> There is no water service available to Grantor's Parcel(s). <input type="checkbox"/> Other water related disclosures: _____	N6 N7 N8 N9 N10
Attach and sign additional copies of this form if more space is needed.		

*The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.*

Grantor's Signature: by: H. Annie Walker

Grantee's Acknowledgment of Receipt: [Signature]

Grantee's Mailing Address: 500 Huntsman Way Salt Lake City UT 84108

**NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS**



Mail Tax Notice to:  
The Huntsman Foundation,  
A Utah nonprofit corporation  
500 Huntsman Way  
Salt Lake City, Utah 84108

13708012  
7/2/2021 3:38:00 PM \$40.00  
Book - 11201 Pg - 2747-2748  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
SECURED LAND TITLE  
BY: eCASH, DEPUTY - EF 2 P.

File # 20384278



### Quitclaim Deed

**3300 South Properties, LLC, a Utah limited liability company, grantor, of Sandy, Utah,**

hereby quitclaims to

**The Huntsman Foundation, a Utah nonprofit corporation, grantee of Salt Lake City, Utah,**

For the sum of Ten Dollars and No Cents (\$10.00), the following described tract of land in Salt Lake, County, Utah, to wit:

Beginning North 0°22' West 220.8 feet from the Southeast corner of Lot 10, Block 3, Ten Acre Plat B, Big Field Survey; thence North 0°22' West 52 feet; thence North 89°51' West 194 feet; thence South 0°22' East 52 feet, thence South 89°51' East 194 feet to beginning.

For identification purposes only: 15-26-451-013-0000

Together with all rights, privileges, and appurtenances thereunto belonging, at the date of conveyance.

Remainder of this page intentionally left blank.

Witness the hand of said grantor this 7<sup>th</sup> day of May, 2021.

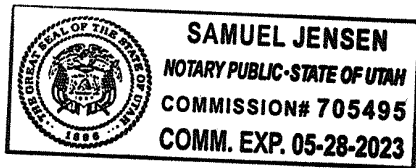
**3300 South Properties, LLC, a Utah limited liability company**

By: [Signature]  
H. Blaine Walker  
Its: Manager

State of Utah, County of Salt Lake, ss.

On this 7 day of May in the year of 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared H. Blaine Walker known or identified to me to be the manager of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

[Signature], Notary Public  
Residing at: Salt Lake  
My Commission Expires: May 2023  
(seal)





The Huntsman Foundation,  
a Utah nonprofit corporation  
500 Huntsman Way  
Salt Lake City, UT 84108

13365984  
8/19/2020 2:58:00 PM \$40.00  
Book - 11001 Pg - 9447-9448  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
SECURED LAND TITLE  
BY: eCASH, DEPUTY - EF 2 P.

File # 20375187

### Quitclaim Deed

For value received, **3300 South Properties, LLC, a Utah limited liability company**, the grantor, of Salt Lake County,

For the sum of \$10.00, and other valuable consideration, Does hereby convey, release, remise, and forever quit claim unto

*The Huntsman Foundation, a Utah nonprofit corporation* the grantee, of Salt Lake County

whose current address is 500 Huntsman Way, Salt Lake City, UT 84108,

the following described premises:


the following described tract of land in Salt Lake County, State of Utah, to-wit:

Beginning North 0°22' West 220.8 feet from Southeast corner of Lot 10, Block 3, Ten Acre Plat B, Big Field Survey South 0°22' East 66.5 feet; North 89°51' West 194 feet; North 0°22' West 66.5 feet; South 89°51' East 194 feet to beginning.

The following is shown for information purposes only: 15-26-451-014-0000

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Remainder of this page intentionally left blank.

  
Quitclaim Deed - Page 1 of 2

Date:

**3300 South Properties, LLC, a Utah limited liability company**

H. Blaine Walker  
By: H. Blaine Walker  
Its: Manager

State of Utah, County of Salt Lake, ss.

On this 19<sup>th</sup> day of August in the year of 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared H. Blaine Walker known or identified to me to be the Manager of the 3300 South Properties, LLC, a Utah limited liability company that executed the instrument or the person who executed the instrument on behalf of said 3300 South Properties, LLC, a Utah limited liability company, and acknowledged to me that such limited liability company executed the same.

Samuel Jensen, Notary Public  
Residing at: Salt Lake  
My Commission Expires: 5-28-2023  
(seal)

