

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_ M. F.  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_

00684079 Bk 1367 Co 1942  
RUSSELL SHIRTS & WASHINGTON CO RECORDER  
2000 MAY 03 11:03 AM FEE \$12.00 BY BJ  
FOR: TERRA TITLE CO

Mail tax Notice to \_\_\_\_\_ Grantees \_\_\_\_\_ Address \_\_\_\_\_ 1198 West 1130 North  
9523-U \_\_\_\_\_ St. George, Utah 84770 \_\_\_\_\_

# WARRANTY DEED

(Corporate Form)

**SAN RAFAEL, INC., a Utah Corporation**

organized and existing under the laws of the State of Utah, with its principal office at St. George, of County of Washington, State of Utah, grantor hereby CONVEY and Warranty to

**H T I LEASING, LC**

of St. George, Utah grantee  
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS-----DOLLARS for the sum of

the following described tract of land in WASHINGTON County, State of Utah:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.**

TOGETHER with all improvements and appurtenances thereunto belonging, but being SUBJECT to Easements, Rights of Way and Restrictions of Record and those enforceable in law and equity.

WITNESS, the hand of said grantor, this 28th day of April, A.D. 2000.

**SAN RAFAEL, INC., a Utah Corporation**

By: *John L. Miles*  
**JOHN L. MILES, President**

Signed in the Presence of

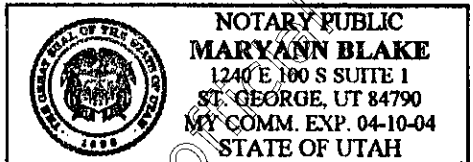
STATE OF UTAH,  
COUNTY OF WASHINGTON

SS

On the 28th day of April, 2000, personally appeared before me, **JOHN L. MILES**, who being duly sworn, did say that he the said **JOHN L. MILES** is the **PRESIDENT** of **SAN RAFAEL, INC., a Utah Corporation**, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said **JOHN L. MILES**, duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

*Maryann Blake*  
NOTARY PUBLIC

My Commission Expires: April 10, 2004 Residing in: St. George, UT



## EXHIBIT "A"

Beginning at a point North  $0^{\circ}36'20''$  West 1202.30 feet along the section line and South  $89^{\circ}32'40''$  West 957.20 feet from the Southeast Corner of Section 14, Township 42 South, Range 16 West, Salt Lake Base and Meridian; and running South  $0^{\circ}36'20''$  East 150.50 feet to a point on the North line of 1130 North Street; thence South  $89^{\circ}32'40''$  West 142.09 feet along the North line of 1130 North Street to the point of a 30.29 foot radius curve to the right; thence Northwesterly 47.50 feet along the arc of said curve to a point of tangency and also a point on the East line of 1210 West Street; thence North  $0^{\circ}36'20''$  West 120.29 feet along the East line of 1210 West Street; thence North  $89^{\circ}32'40''$  East 172.30 feet to the Point of Beginning.