WHEN RECORDED MAIL TO:

Questar Regulated Services Company P.O. Box 45360, Right-of-way Salt Lake City, UT 84145-0360 3913paci.cc;RW01; revised 3/1/01

7854187
03/28/2001 09:07 AM 16-00
Book - 8438 Pg - 4995-4998
GARY W - OTT
RECORDER, SALT LAKE COUNTY, UTAH
PUESTAR REGULATED SERVICES
PO BOX 45360
SLC UT 84145-0360
EY: SBM, DEPUTY - WI 4 2.

Space Above For County Recorder Use Only PARCEL # 27-13-100-007

## RIGHT-OF-WAY AND EASEMENT GRANT UT 19414

## PACIFICORP d.b.a. UTAH POWER and LIGHT COMPANY

a corporation of the State of Oregon, Grantor, does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement 16.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following-described land and premises situated in the County of Salt Lake, State of Utah, to-wit:

Land of the Grantor located in Section 13, Township 2 South, Range 1 West, Salt Lake Base and Meridian;

the centerline of said right-of-way and easement shall extend through and across the above-described land and premises as follows, to-wit:

Beginning at a point South 474.90 feet and West 848.02 feet from the North Quarter Corner of said Section 13; thence South 89°59'47" West 110.94 feet;

TO HAVE AND TO HOLD the same unto said Questar Gas Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods, Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. Grantor shall have the right to use said premises except for the purposes for which this right-of-way and easement is granted to Grantee, provided such use does not interfere with the facilities or any other rights granted to Grantee hereunder.

Grantor shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across said right-of-way, nor change the contour thereof, without written consent of Grantee; provided, however, that nothing contained herein shall prohibit Grantor from building or constructing, or permitting to be built or constructed curb and gutter, sidewalks,

Page 1 of 2 Pages

pavement, landscaping or similar improvements over and across said right-of-way, so long as said improvements do not damage said facilities.

This right-of-way shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of Grantee, and may be assigned in whole or in part by Grantee.

Grantee, on a one time basis, as needed for Grantor's future development, agrees to relocate the facilities, at Grantee's sole cost and expense, to a new location, in a right-of-way to be provided by Grantor.

It is hereby understood that any parties securing this grant on behalf of Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF, Grantor has caused its corporate name and seal to be hereunto affixed this 22 hd day of March, 19 2001

## **PACIFICORP**

By: Fred Elleronan Its: Vice President

STATE O	F UTAH		)				
			) ss.				
COUNTY	OF SAL	T LAKE	)				
Vice was signed	F = U  Con behale, and said	essman ent f of said co I Erves	ofofofof	, who, being Pacificorp authority of a	g duly swor , and t resolution	rn, did say that the fore of its Boar	before me that he/she is the egoing instrument of of Directors or ed to me that said
	COETICS.	NOTARY	PUBLIC				
		BRENT G. A 1407 W. No. T Selt Lake City COMMISSION JUNE 29 STATE OF	emple #110 , UT 84140 NEXPIRES , 2002	_	/	X#	Notary Public

Page 2 of 2 Pages



