

SHEET 1 = OVER-ALL PLAT
 150 INDUSTRIAL PARK
 150 SOUTH 900 WEST STREET
 SALT LAKE CITY UT 84104

SURVEYOR'S CERTIFICATE
 I, RICHARD K. JOHANSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO. 1582956 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE SURVEYED THE TRACT OF LAND SHOWN ON THIS PLAT, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

DATE: Sept. 19, 2007
 SIGNATURE: [Richard K. Johanson]

LEGAL DESCRIPTION
 BEGINNING AT A POINT WHICH IS WEST 36.43 FEET FROM THE NORTHEAST CORNER OF LOT 14 RIVERSIDE PLAT "A", AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY, SAID POINT OF BEGINNING ALSO BEING SOUTH 00°05'S EAST 189.09 FEET AND WEST 51.93 FEET FROM A SALT LAKE CITY MONUMENT IN THE INTERSECTION OF JEWELL AVENUE AND 900 WEST STREET, THENCE RUNNING WEST 54.11 FEET, THENCE SOUTH 148.50 FEET, THENCE EAST 180 FEET, THENCE SOUTH 242.19 FEET, THENCE EAST 540.67 FEET, THENCE NORTH 00°00'S WEST 242.19 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.01 ACRES IN ONE LOT
 131,012 SQ. FT.

CONSENT TO RECORD
 KNOW ALL MEN BY THESE PRESENTS THAT 1502 S LLC, THE OWNER OF THE TRACT OF LAND DESCRIBED HEREIN AS THE "150 INDUSTRIAL PARK" A CONDOMINIUM PROJECT LOCATED IN SAID TRACT OF LAND, DOES HEREBY CERTIFY THAT IT HAS CAUSED A SURVEY TO BE MADE AND HAS HAD THIS RECORD OF SURVEY MAP, CONSISTING OF 2 SHEETS TO BE PREPARED, AND DOES HEREBY CONSENT TO THE RECORDED OF THIS RECORD OF SURVEY MAP IN ACCORDANCE WITH THE UTAH "CONDOMINIUM OWNERSHIP ACT", AND THAT IT HAS CAUSED THIS INSTRUMENT TO BE:

DESIGNED BY: [David E. Thomas]
 DESERET FIRST CREDIT UNION (TITLE) Vice President

ACKNOWLEDGMENT
 STATE OF UTAH: s.s. COUNTY OF SALT LAKE: s.s. ON THIS 19th DAY OF SEPTEMBER, A.D. 2007, PERSONALLY APPEARED BEFORE ME [Richard K. Johanson], WHO BEING DULY SWORN DID SAY THAT THEY ARE THE:

[David E. Thomas]
 [Richard K. Johanson]

NOTARY PUBLIC

15-14-452-001
 12-2-2008
 MY COMMISSION EXPIRES

OWNER'S DEDICATION
 Know all men by these presents that I, David E. Thomas, the undersigned owner and manager of 1502 S LLC which is owner of the property and improvements known as 150 Industrial Park, a condominium project, having caused a survey to be made and this condominium plat to be prepared, do hereby consent to the recording of the map in accordance with the Utah Condominium Ownership Act.

[David E. Thomas]
 David E. Thomas, owner/manager of 1502 S LLC

ACKNOWLEDGEMENT
 STATE OF UTAH: s.s. COUNTY OF SALT LAKE: s.s. ON THE 20th day of September, A.D. 2007, personally appeared before me, [Richard K. Johanson], the signer of the above Owner's dedication, who duly acknowledged to me that he is authorized to execute the foregoing owner's certificate on behalf of the company.

MY COMMISSION EXPIRES: 02-03-2009 [Richard K. Johanson]
 NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

CONDOMINIUM CONVERSION FOR: 150 INDUSTRIAL PARK
 1502 S LLC, A UTAH LIMITED LIABILITY COMPANY
 DAVID E. THOMAS OWNER
 150 SOUTH 900 WEST
 SALT LAKE CITY, UTAH 84104

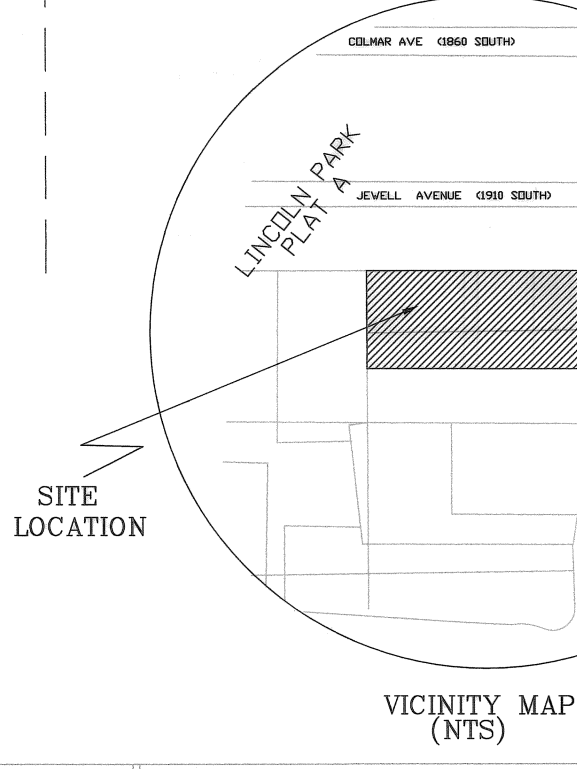
PREPARED BY: [Land Design Engineering]

RECORDED NOV 05 2007
 CITY RECORDER

NOTICE TO PURCHASERS

1. Water rights, claims or title to water, whether or not shown by the public records.
2. Pole line easement, and the terms and conditions thereof. Grantee Utah Power and Light Company, a corporation, its successors in interest and assigns. Purpose: A perpetual easement and right of way for the erection and use of a power line and appurtenant structures, including but not limited to the erection, maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone conductors of the Grantee, and all appurtenant structures and appurtenances thereon or appurtenant thereto, for the support of said conductors, to be erected and maintained. Reopened October 27, 1969. Book/Page 1502/289. Area Affected Beginning at a fence on the North boundary line of the Grantor's land at a point 8 feet west, more or less, from the Southwest corner of Lot 14, RIVERSIDE PLAT, thence North 0° 07' East 149 feet, more or less, to the South boundary line of said land and being in said 149 feet.
3. Pole line easement, and the terms and conditions thereof. Grantee Utah Power and Light Company, a corporation, its successors in interest and assigns. Purpose: A perpetual easement and right of way for the erection and use of a power line and appurtenant structures, including but not limited to the erection, maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone conductors of the Grantee, and all appurtenant structures and appurtenances thereon or appurtenant thereto, for the support of said conductors, to be erected and maintained. Reopened October 27, 1969. Book/Page 1502/289. Area Affected Beginning at a fence on the North boundary line of the Grantor's land at a point 2 feet west, more or less, from the Southwest corner of Lot 14, RIVERSIDE PLAT, thence North 0° 07' East 149 feet, more or less, to the South boundary line of said land and being in said 149 feet.
4. Pole line easement, and the terms and conditions thereof. Grantee Utah Power and Light Company, a corporation, its successors in interest and assigns. Purpose: A perpetual easement and right of way for the erection and use of a power line and appurtenant structures, including but not limited to the erection, maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone conductors of the Grantee, and all appurtenant structures and appurtenances thereon or appurtenant thereto, for the support of said conductors, to be erected and maintained. Reopened October 27, 1969. Book/Page 1502/289. Area Affected Beginning at a fence on the North boundary line of the Grantor's land at a point 2 feet west, more or less, from the Southwest corner of Lot 14, RIVERSIDE PLAT, thence North 0° 07' East 149 feet, more or less, to the South boundary line of said land and being in said 149 feet.
5. Right of Way Easement, and the terms and conditions thereof. Grantee GORRIAN GAS COMPANY, a corporation, its successors in interest and assigns. Purpose: A right of way and easement for gas transmission, distribution and other facilities, from time to time, as said Gas Company may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: Reopened December 15, 1969. Book/Page 600/215. Area Affected Beginning at the Northeast corner of Lot 14, RIVERSIDE PLAT, thence East 90 feet, thence South 9 feet, thence East 150 feet, thence North 9 feet to the point of beginning.
6. Right of Way and Easement Grant, and the terms and conditions thereof. Grantee GORRIAN GAS COMPANY, a corporation, its successors in interest and assigns. Purpose: A right of way and easement for gas transmission, distribution and other facilities, from time to time, as said Gas Company may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: Reopened December 15, 1969. Book/Page 600/215. Area Affected Beginning at the Northeast corner of Lot 14, RIVERSIDE PLAT, thence East 90 feet, thence South 9 feet, thence East 150 feet, thence North 9 feet to the point of beginning.

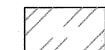

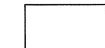
UNIT #	ADDRESS
N1	150 SOUTH 900 WEST
N2	150 SOUTH 900 WEST
N3	150 SOUTH 900 WEST
N4	150 SOUTH 900 WEST
N5	150 SOUTH 900 WEST
N6	150 SOUTH 900 WEST
N7	150 SOUTH 900 WEST
N8	150 SOUTH 900 WEST
N9	150 SOUTH 900 WEST
N10	150 SOUTH 900 WEST
S1	150 SOUTH 900 WEST
S2	150 SOUTH 900 WEST
S3	150 SOUTH 900 WEST
S4	150 SOUTH 900 WEST
S5	150 SOUTH 900 WEST
S6	150 SOUTH 900 WEST
S7	150 SOUTH 900 WEST
S8	150 SOUTH 900 WEST
S9	150 SOUTH 900 WEST
S10	150 SOUTH 900 WEST
S11	150 SOUTH 900 WEST
S12	150 SOUTH 900 WEST



LEGEND

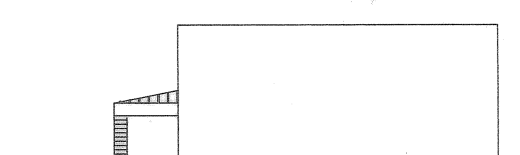
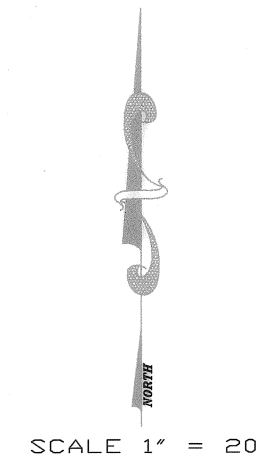
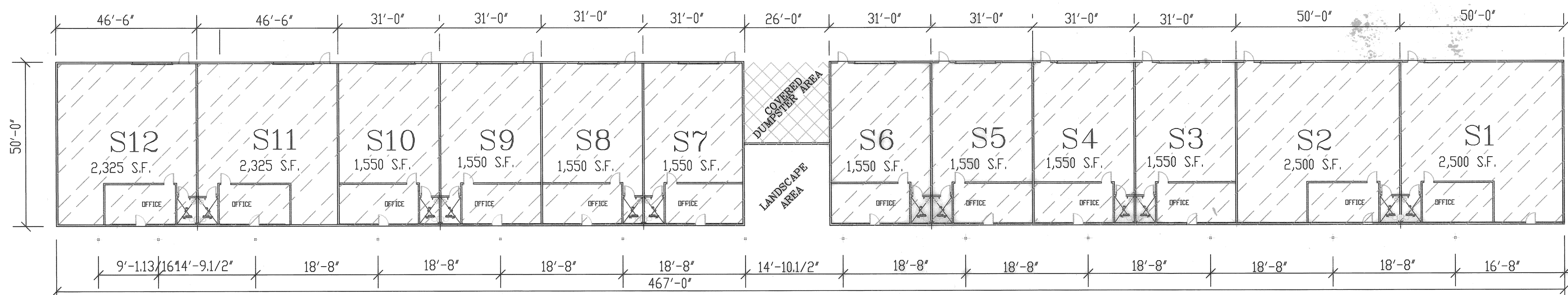
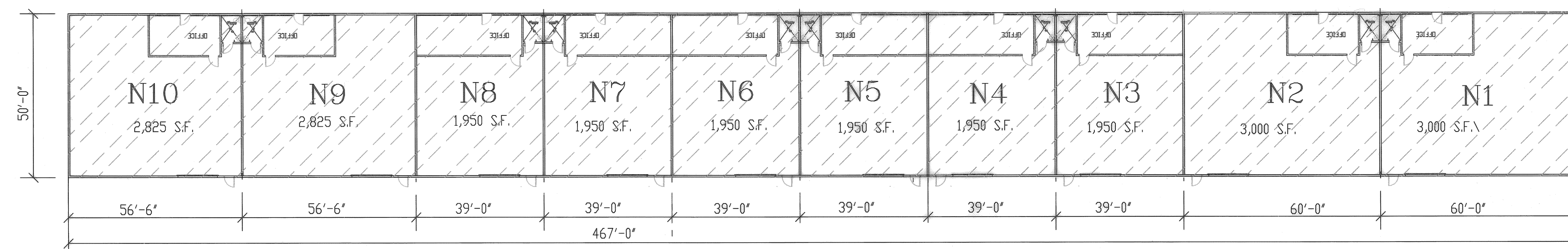
- ◆ = SECTIONAL CORNER
- ⊕ = STREET MONUMENT
- ⊙ = FOUND PROPERTY MARKER
- ⊕ = SET REBAR AND CAP S/B REBAR STAMPED LS 152956.
- ⊕ = EXISTING FIRE HYDRANT
- ⊕ = TYPICAL FOUND BRASS CAP (STREET MONUMENT)
- [Hatched Box] = REPRESENTS PRIVATE AREA
- [Cross-hatched Box] = REPRESENTS LIMITED COMMON AREA
- [White Box] = REPRESENTS COMMON AREA

REVISION DATE 08-29-07 DATE 08-17-07 DATE DATE	OWNER/DEVELOPER 1502 S LLC, A UTAH LIMITED LIABILITY CO. DAVID E. THOMAS OWNER 150 SOUTH 900 WEST SALT LAKE CITY, UTAH 84104	SALT LAKE VALLEY HEALTH DEPT. APPROVED THIS <u>26th</u> DAY OF <u>Sept</u> , 2007 [Signature] DIRECTOR, SALT LAKE COUNTY BOARD OF HEALTH	CITY PUBLIC UTILITIES DEPT. APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS <u>26th</u> DAY OF <u>Sept</u> , 2007 [Signature] SALT LAKE CITY PUBLIC UTILITIES DIRECTOR	CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED. [Signature] DATE 9-20-07 CITY SURVEYOR	CITY ATTORNEY APPROVED AS TO LEGAL ASPECTS OF THIS PLAT AND IS HEREBY APPROVED. [Signature] SALT LAKE CITY ATTORNEY	CITY APPROVAL PRESENTED TO SALT LAKE CITY PLANNING DIRECTOR AND CITY ENGINEERING DEPARTMENT ON SEPTEMBER 11, 2007 AND IS HEREBY APPROVED. [Signature] SALT LAKE CITY PLANNING DIRECTOR	PLANNING DIRECTOR APPROVED THIS <u>29th</u> DAY OF <u>Sept</u> , 2007 BY: [Signature] SALT LAKE COUNTY PLANNING DIRECTOR	BUILDING SERVICES AND LICENSING APPROVED THIS <u>1st</u> DAY OF <u>Oct</u> , 2007 BY: [Signature] SALT LAKE COUNTY BUILDING SERVICES AND LICENSING	SALT LAKE COUNTY RECORDER RECORDED # 10270017 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF DAVID E. THOMAS DATE 11-7-07 THE PLAT BOOK: 2000 PAGE: 427 FEES: \$55.00 [Signature] SALT LAKE COUNTY RECORDER
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-  = REPRESENTS PRIVATE AREA
-  = REPRESENTS LIMITED COMMON AREA
-  = REPRESENTS COMMON AREA

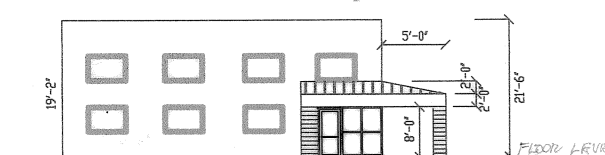
1950 INDUSTRIAL PARK
A CONDOMINIUM PROJECT
1950 SOUTH 900 WEST STREET
SALT LAKE CITY, UTAH

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 14
TOWNSHIP 1 SOUTH, RANGE 1 WEST

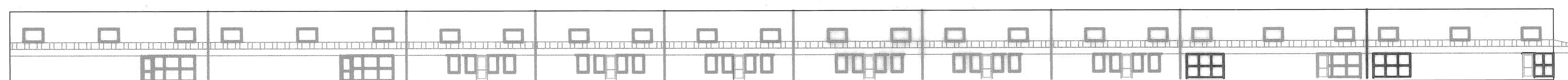


WEST SIDE BUILDING

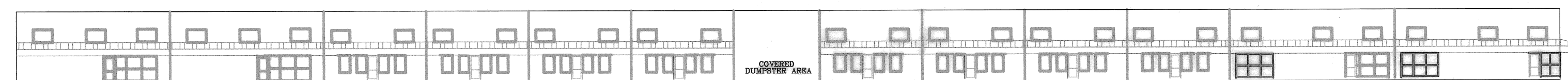
ELEVATION VIEW



EAST SIDE BUILDING



UNITS N1 - N10



UNITS S1 - S12

SHEET 1 = OVER-ALL BUILDING & BOUNDARY DIMENSIONS
AREAS OF COMMON OWNERSHIP & UTILITIES
SHEET 2 = TOP VIEW - BLDG. FLOOR PLANS
SIDE VIEW - BLDG. ELEVATIONS

1950 INDUSTRIAL PARK
1950 SOUTH 900 WEST STREET
SALT LAKE CITY, UTAH

SALT LAKE COUNTY RECORDER
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND
FILED AT THE REQUEST OF
DATE: 7/20/10 TIME: 10:10 AM PAGE: 11/11
FEES: \$88.00
SALT LAKE COUNTY RECORDER