

AFTER RECORDING, PLEASE RETURN TO:
Alan R. Andersen
Kimball, Parr, Waddoups, Brown & Gee
185 S. State Street, Suite 1300
Salt Lake City, UT 84111

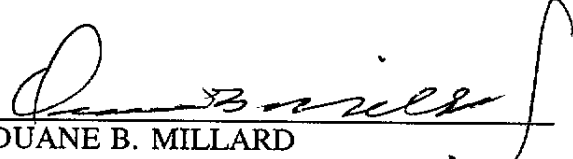
6674503
06/23/97 3:16 PM 27.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
KIMBALL PARR WADDUPS BROWN &
184 S STATE STE. 1300 GEE
SLC, UT 84111
REC BY: B ROME , DEPUTY - WI

SPECIAL WARRANTY DEED

DUANE B. MILLARD AND GLENDA W. MILLARD, Husband and Wife, as Joint Tenants with full rights of survivorship, Grantors, of Salt Lake City, Utah, hereby convey and warrant against all claiming by, through or under them to ALL AMERICAN LEASING, LLC, a Utah limited liability company, Grantee, of 1920 South 900 West, Salt Lake City, UT 84104, for valuable consideration received, the following described tract of land located in Salt Lake County, Utah:

SEE ATTACHED EXHIBIT A

WITNESS the hand of said Grantors this 31 day of MARCH, 1997.

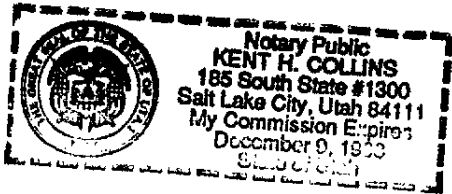

DUANE B. MILLARD


GLENDA W. MILLARD

6674503

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

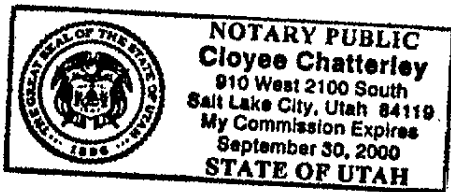
The foregoing instrument was acknowledged before me this 31 day of MARCH, 1997 by Duane B. Millard.



[Signature]
Notary Public
My Commission Expires: 12/9/98

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

The foregoing instrument was acknowledged before me this 1st day of April, 1997 by Glenda W. Millard.



[Signature]
Notary Public
My Commission Expires: 9-30-00

EXHIBIT A

DESCRIPTION OF PREMISES

PARCELS 1, 2, 3 AND 4:

LOTS 1, 2, 4, 5 AND 6, BLOCK 1, LINCOLN PARK "A", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOT 3, BLOCK 1, LINCOLN PARK "A", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL 5:

ALL OF LOTS 7, 8, 9 AND THE EAST 15 FEET OF LOT 10, BLOCK 1, LINCOLN PARK PLAT "A", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL 6:

COMMENCING AT THE NORTHEAST CORNER OF LOT 7, BLOCK 1, LINCOLN PARK, PLAT A; LOCATED IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 147.95 FEET TO THE SOUTHEAST CORNER OF LOT 7; THENCE WEST 90 FEET; THENCE SOUTH 7 FEET; THENCE EAST 106 FEET TO A POINT ON THE WEST BOUNDARY LINE OF LOT 1; THENCE NORTH 154.95 FEET TO THE NORTHWEST CORNER OF LOT 6; THENCE WEST 16 FEET TO THE POINT OF BEGINNING.

PARCEL 7:

THE EASTERLY 106 FEET OF LOT 46 OF THE LINCOLN PART PLAT A SUBDIVISION, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

LESS AND EXCEPTING:

COMMENCING SOUTH 0 DEGREES 00 MINUTES 55 SECONDS EAST ALONG THE MONUMENT LINE 1665.52 FEET, WEST 48.73 FEET AND SOUTH 0 DEGREES 02 MINUTES 23 SECONDS EAST 66.00 FEET FROM THE SALT LAKE COUNTY MONUMENT IN THE INTERSECTION OF 1700 SOUTH STREET AND 900 WEST STREET, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 6, BLOCK 1, LINCOLN PARK, PLAT "A", THENCE WEST 8.30 FEET; SOUTH 44 DEGREES 58 MINUTES 46 SECONDS EAST 7.07 FEET; SOUTH 0 DEGREES 00 MINUTES 54 SECONDS EAST 50.94 FEET; EAST 3.32 FEET NORTH 0 DEGREES 02 MINUTES 23 SECONDS WEST 55.95 FEET ALONG THE EXISTING STREET RIGHT OF WAY TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING:

COMMENCING SOUTH 0 DEGREES 00 MINUTES 55 SECONDS EAST ALONG THE MONUMENT LINE 1665.52 FEET, WEST 48.73 FEET AND SOUTH 0 DEGREES 02 MINUTES 23 SECONDS EAST 171.95 FEET FROM THE SALT LAKE COUNTY MONUMENT IN THE INTERSECTION OF 1700 SOUTH STREET AND 900 WEST STREET, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 2, BLOCK 1, LINCOLN PARK, PLAT "A"; THENCE WEST 3.34 FEET; SOUTH 0 DEGREES 00 MINUTES 54 SECONDS EAST 50.00 FEET; EAST 3.37 FEET; NORTH 0 DEGREES 02 MINUTES 23 SECONDS WEST 50.00 FEET ALONG THE EXISTING STREET RIGHT OF WAY TO THE POINT OF BEGINNING.

BK 7695PG0626

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

ALL AMERICAN LEASING, L.L.C.

[Signature]

Signature of First Party

Print name of Witness

DUANE B. MILLARD

Print name of First Party

Signature of Witness

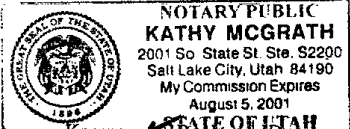
Signature of First Party

Print name of Witness

Print name of First Party

State of UTAH
County of SALT LAKE
On FEBRUARY 2, 1999 before me, ~~BY~~ KATHY MCGRATH, NOTARY
appeared DUANE B. MILLARD
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

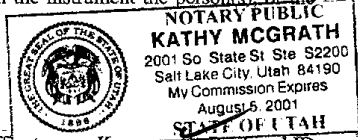
[Signature]
Signature of Notary



Affiant Known Produced ID STATE OF UTAH
Type of ID UT DRIVERS LICENSE
(Seal)

State of UTAH
County of SALT LAKE
On FEBRUARY 2, 1999 before me, ~~BY~~ KATHY MCGRATH, NOTARY
appeared DUANE B. MILLARD
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature]
Signature of Notary



Affiant Known Produced ID STATE OF UTAH
Type of ID UT DRIVERS LICENSE
(Seal)

[Signature]
Signature of Preparer
DUANE B. MILLARD
Print Name of Preparer
PO BOX 27911 SLC UT 84128-0911
Address of Preparer

(2)
If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

BK8245PG6642

21

7285961

7285961
03/12/99 10:04 AM 21.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
ALL AMERICAN LEASING LLC
1920 S 900 W
SLC, UT 84127-0911
REC BY: R JORDAN , DEPUTY - WI

A298-10
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 12 day of March, 1999 (year),
by first party, Grantor, ALL AMERICAN LEASING, L.L.C.
whose post office address is 1920 South 900 West
PO Box 2791
SLC UTAH 84127-0911
to second party, Grantee, ALL AMERICAN LEASING, L.L.C.
whose post office address is 1920 South 900 West
PO Box 2791
SLC UTAH 84127-0911

WITNESSETH, That the said first party, for good consideration and for the sum of
Dollars (\$) paid by the said second
party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim
unto the said second party forever, all the right, title, interest and claim which the said first party
has in and to the following described parcel of land, and improvements and appurtenances there-
to in the County of _____, State of _____ to wit:

THE PURPOSE OF THIS DOCUMENT IS TO
CONSOLIDATE COUNTY TAX RECORDS

LOTS 1 THRU 9. AND THE E 15 FT OF LOT 10. BLK 1 LINCOLN
PARK PLAT A. ALSO BEG NE COR LOT 7. SD SUB: 5147.95 FT W
90 FT; S 7 FT E 106 FT; N 154.95 FT; W 16 FT TO BEG. LESS
STREET FOR LOTS 1 THRU 6 OF SAID SUB.

THE ELY 106 FT OF LOT 46. LINCOLN PARK PLAT A. SUB.

AHHE
(1)

Rev. 6/98

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.



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BK8257PG7281

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

Signature of First Party

Print name of Witness

Print name of First Party

Signature of Witness

Signature of First Party

Print name of Witness

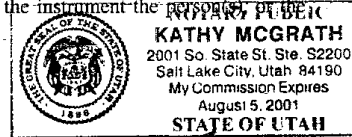
Print name of First Party

State of UTAH }
County of SALT LAKE

On MARCH 12, 1999 before me, KATHY M'GRATH, A NOTARY
appeared DUANE BRYAN MILLARD, ALL AMERICAN LEASING, LLC
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Kathy M'Grath
Signature of Notary



Affiant Known Produced ID
Type of ID UT DRIVERS LICENSE
(Seal)

State of _____ }
County of _____

On _____ before me,
appeared _____
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature of Notary

Affiant Known Produced ID
Type of ID _____
(Seal)

Signature of Preparer

Print Name of Preparer

Address of Preparer

(2)

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

BK8257PG7282

12

7285962

7285962
03/12/99 10:04 AM 12.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
ALL AMERICAN LEASING LLC
1920 S 900 W
SLC, UT 84127-0911
REC BY: R JORDAN DEPUTY - WI

A298-10
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 12 day of March, 1999 (year),
by first party, Grantor, Dwaine B. Millard
whose post office address is 1060 E. Countrylane Rd.
to second party, Grantee, All American Leasing LLC
whose post office address is 1920 South 900 West
PO Box 27911
SLC UT 84127-0911

WITNESSETH, That the said first party, for good consideration and for the sum of
Dollars (\$)) paid by the said second
party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim
unto the said second party forever, all the right, title, interest and claim which the said first party
has in and to the following described parcel of land, and improvements and appurtenances there-
to in the County of _____, State of _____ to wit:

THE E'LY 106 FT OF LOT 46, LINCOLN PARK PLAT A SUB.

AHHE
(1)

Rev. 6/98

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BK8257967283

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

Print name of Witness

Signature of Witness

Print name of Witness

Signature of First Party

Print name of First Party

Signature of First Party

Print name of First Party

ALL AMERICAN LEASING LLC
[Signature]
Duane B. Millard

State of UTAH)
County of SALT LAKE)
On MARCH 12, 1999 before me, KATHY MCGRATH, A NOTARY
appeared Duane Bryan Millard, ALL AMERICAN LEASING, LLC
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature]
Signature of Notary



NOTARY PUBLIC
KATHY MCGRATH
2001 So State St Ste S2200
Salt Lake City, Utah 84190
My Commission Expires August 5, 2001
STATE OF UTAH
Type of ID UT DRIVERS LICENSE
Known Produced ID
(Seal)

State of)
County of)
On before me,
appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature of Notary Affiant Known Produced ID
Type of ID _____
(Seal)

Signature of Preparer
Print Name of Preparer
Address of Preparer

(2)
If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

BK8257PG7284

Mail Tax notice to:
All American Leasing, LLC
1920 South 900 West
Salt Lake City, UT 84104
MNT File No.: 49115
Tax ID No.: 15-14-454-014
15-14-454-016

12208828
1/20/2016 2:58:00 PM \$13.00
Book - 10396 Pg - 8991-8992
Gary W. Ott
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 2 P.

SPECIAL WARRANTY DEED

1932 S, LLC, a Utah limited liability company

GRANTOR of Salt Lake City, State of Utah, hereby **CONVEYS** and **WARRANTS** against any and all claiming by through or under them./him/her/it only to:

All American Leasing, LLC, a Utah limited liability company

GRANTEE of 1920 South 900 West, Salt Lake City, UT 84104 for the sum of **TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION**, the following described tract(s) of land in Salt Lake County, State of Utah:

Unit No(s). N2 and N4, of 1950 INDUSTRIAL PARK, A CONDOMINIUM PROJECT, together with all improvements located thereon, as said Unit is identified in the Plat of said development and in the Declaration of Covenants, Conditions and Restrictions of 1950 INDUSTRIAL PARK, recorded in the Recorder's Office of Salt Lake County, State of Utah, as Entry No. 10270018, in Book 9535, at Page 734.

Together with a right and easement of use and enjoyment in and to the Common Areas described, and as provided for, in said Declaration of Covenants, Conditions and Restrictions.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

WITNESS, the hand of said Grantor, this 19th day of January, 2016

1932 S, LLC, a Utah limited liability company

By: _____

Clinton D. Thomas, Manager

State of Utah County of Salt Lake)ss:

On this date, January 19, 2016, personally appeared before me Clinton D. Thomas, who being by me duly sworn did say that he is the Manager of 1932 S, LLC, a Utah limited liability company, the limited liability company that executed the above and foregoing instrument and that said instrument was signed on behalf of said company by authority of its Articles of Organization and/or Operating Agreement and said Clinton D. Thomas acknowledged to me that said limited liability company executed same.


Notary Public



Mail Tax notice to:
All American Leasing, LLC
1920 South 900 West
Salt Lake City, UT 84104
MNT File No.: 49189
Tax ID No.: 15-14-454-015

12208818
1/20/2016 2:46:00 PM \$10.00
Book - 10396 Pg - 8931
Gary W. Ott
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 1 P.

SPECIAL WARRANTY DEED

Chariot Inc.

GRANTOR of Salt Lake City, State of Utah, hereby **CONVEYS** and **WARRANTS** against any and all claiming by through or under them./him/her/it only to:

All American Leasing, LLC, a Utah limited liability company

GRANTEE of 1920 South 900 West, Salt Lake City, UT 84104 for the sum of **TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION**, the following described tract(s) of land in Salt Lake County, State of Utah:

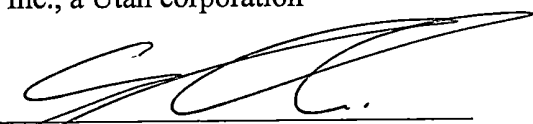
Unit No. N3, of 1950 INDUSTRIAL PARK, A CONDOMINIUM PROJECT, together with all improvements located thereon, as said Unit is identified in the Plat of said development and in the Declaration of Covenants, Conditions and Restrictions of 1950 INDUSTRIAL PARK, recorded in the Recorder's Office of Salt Lake County, State of Utah, as Entry No. 10270018, in Book 9535, at Page 734.

Together with a right and easement of use and enjoyment in and to the Common Areas described, and as provided for, in said Declaration of Covenants, Conditions and Restrictions.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

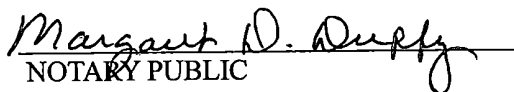
WITNESS, the hand of said Grantor, this 16 day of January 2016.

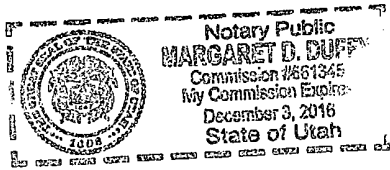
Chariot Inc., a Utah corporation

By: 
Jonathan Aird, President

State of Utah County of Salt Lake)ss:

On this date, January 16, 2016, personally appeared before me Jonathan Aird who being by me duly sworn did say, that he is the President of Chariot, Inc., a Utah corporation, the corporation that executed the above and foregoing instrument and that said instrument was signed on behalf of said corporation by authority of its by-laws (or by authority of a resolution of its board of directors) and said Jonathan Aird acknowledged to me that said corporation executed the same.


NOTARY PUBLIC
Notary Public





Return To:
All American Leasing, LLC
1920 South 900 West
Salt Lake City, Utah 84104

WARRANTY DEED

R & J Properties, L.L.C., a Utah Limited Liability Company, who acquired title R & J Properties, L.L.C. **Grantor(s)**
of Ogden, County of Weber, State of Utah,
hereby **CONVEYS and WARRANTS** to

All American Leasing, LLC, a Utah Limited Liability Company **Grantee(s)**
of Salt Lake City, County of Salt Lake, State of Utah,
for the sum of **TEN DOLLARS AND NO/100** -----DOLLARS,
and other good and valuable consideration
the following described tract of land in **Weber, State of Utah:**

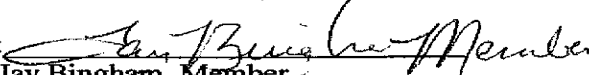
See Attached Exhibit "A" for Legal Description, attached hereto and by this reference made a part hereof.
SUBJECT TO current general taxes, easements, restrictions and rights of way of record.

This deed is given, pursuant to U.C.A. 16-10-101, as an integral part of the winding up of the affairs of **R & J Properties, L.L.C.**, a Utah Limited Liability Company.

The undersigned, by execution hereof, represents that at the time of dissolution of **R & J Properties, L.L.C.**, a Utah Limited Liability Company he is Member and owner of all shares of stock issued by **R & J Properties, L.L.C.**, a Utah Limited Liability Company.


WITNESS, the hand of said grantor(s), this ^{29th} day of December A.D. 2011

R & J Properties, L.L.C.,
a Utah Limited Liability Company

By: 
Jay Bingham, Member

STATE OF Utah)
)ss.
COUNTY OF Salt Lake)

On the ^{29th} day of December, 2011, personally appeared before me Jay Bingham, Member of **R & J Properties, L.L.C.**, a Utah Limited Liability Company. The signer of the within instrument, who duly acknowledged to me that he executed the same, for and on behalf of **R & J Properties, L.L.C.**, a Utah Limited Liability Company, as Member therein.


Notary Public

My Commission Expires: 07-17-2012
Residing at: Centerville, Utah
Alta # 11312



Michelle # 11312

Exhibit "A"
(Legal Description)

Units No. 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, and 74, in Building "B", contained within the INTERWEST CONDOMINIUM PROJECT PHASE "B", as the same is identified in the Record of Survey Map recorded in Weber County, Utah as Entry No. 646994, in Book 19 of Plats, at Page 12, and in the Declaration of Covenants, Conditions and Restriction and Bylaws of the INTERWEST CONDOMINIUM PROJECT PHASE "B", recorded in Weber County, on February 7, 1974, as Entry No. 609065, in Book 1045, at Page 474, and in any and all amendments and/or supplements thereto of the above.

Together with: (a) the undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) the exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Less and excepting all coal and other minerals within or underlying said lands, with the reserved rights to prospect for, mine, and remove coal or other minerals therefrom, as reserved in the Deed, executed by Union Pacific Railroad Company, dated February 4, 1952, recorded in Book 385, Page 49, records of Weber County, Utah.

The following is shown for information purposes only: **14-112-0001 through 14-112-0024** ✓ NP