13623587 04/07/2021 02:14 PM \$40.00 Book - 11152 Ps - 3495-3496 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH SL CO ASSESSOR-GREENBELT GREENBELT N2019 BY: KRA, DEPUTY - WI 2 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2021

| Parcel no(s): 26-10-326-003 | m 1 | | | | |
|--|--|--|--|--|--|
| Greenhelt application date: 12/30/1975 | Owner's Phone number: <u>541, 457.2662</u> | | | | |
| Together with: Vicky R Jones Survivors Trust | ELAL | | | | |
| Lessee (if applicable): | | | | | |
| If the land is leased, provide the dollar amount per acre of the r | ental agreement: | | | | |
| | | | | | |
| Application is hereby made for assessment and taxation of the f | · | | | | |
| LAND TYPE: ACRES | LAND TYPE; ACRES | | | | |
| Irrigation crop land | Orchard | | | | |
| Dry land tillable 70. 18 | Irrigated pasture | | | | |
| Wet meadow | Other (specify) | | | | |
| Grazing land | | | | | |
| Type of area Wheat | Quantity now some = 7 Pt. | | | | |
| Type of crop Wheat Type of livestock | Quantity per acre 7 By Pub Public Pub | | | | |
| Type of fivestock | AUM (no. of animals) | | | | |
| CERTIFICATION: READ CERTIFICATE AND SIGN | | | | | |
| I certify (1) THE FACTS SET FORTH IN THIS APPLICATION | ARE TRUE. (2) The agricultural land covered by this application | | | | |
| constitutes no less than five contiguous acres exclusive of the homesite | and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for | | | | |
| waiver.); (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the | | | | | |
| tax year for which valuation under this act is requested; (4) The land produces in excess of 50% of the average agricultural production per | | | | | |
| acre for the given type of land and the given county or area. (5) I am f | | | | | |
| upon a change in the use or other withdrawal of all or part of the elig | | | | | |
| until paid and that the application constitutes consent to audit and re- in land use to any non-qualifying use, and that a penalty of the greater | | | | | |
| will be imposed on failure to notify the Assessor within 120 days after of | of 310 of 2 percent of the computed fondack tax due for the last year | | | | |
| will be imposed on failure to notify the Assessor within 120 days after ounder UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF E | QUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT | | | | |
| OR ANY ACTION TAKEN BY SALT LAKE COUNTY | | | | | |
| K 1 1 1 1 / 1 | - Pausas . | | | | |
| OWNER(S) SIGNATURE(S): | 1RUS 166 | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | |
| NOTARY PUBLIC | | | | | |
| CO L San Ch ON | • | | | | |
| Bryan L. Jones, Ed AL | | | | | |
| (OWNER(S) NAME - PLEASE PRINT) | | | | | |
| 1144 11000 | | | | | |
| Appeared before me theday ofday of | , 2021 and duly acknowledged to me that they executed | | | | |
| the above/application and that the information contained therei | n is true and correct. | | | | |
| Lenna & 1. Banica | OFFICIAL STAMP | | | | |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | GENNA MARIE BANICA | | | | |
| NOTARY PUBLIC SIGNATURE | NOTARY PUBLIC-OREGON | | | | |
| | COMMISSION NO. 975786 | | | | |
| COUNTY ASSESSOR USE ONLY | MY COMMISSION EVDIDES HINE 44 0000 | | | | |
| A 17 17 44 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | MY COMMISSION EXPIRES JUNE 11, 2022 | | | | |
| Approved (subject to review) Denied | MY COMMISSION EXPIRES JUNE 11, 2022 | | | | |
| Approved (subject to review) pl Denied U/¬ /. | MY COMMISSION EXPIRES JUNE 11, 2022 | | | | |
| My 4/7/ | MY COMMISSION EXPIRES JUNE 11, 2022 | | | | |
| DEPUTY COUNTY ASSESSOR Denied | MY COMMISSION EXPIRES JUNE 11, 2022 202 | | | | |

VICKY R JONES SURVIVOR'S TR

4.

PARCEL NUMBER: 26-10-326-003

LOCATION: 6802 W OLD BINGHAM HWY

SW 1/4 SEC 10, T3S, R2W, SLM; LESS & EXCEPT BEG N 89–37'17" W 1028.00 FT FR S 1/4 COR SD SEC; N 89–37'17" W 1620.28 FT; N 89–28'08" W 85.17 FT; N 24–26'57" W 36.41 FT; N 17–38'44" W 14.44 FT; N 22–19'51" W 9.15 FT; N 1–23'52" E 16.54 FT; NE'LY ALG 5679.58 FT RADIUS CURVE TO R, 50.02 FT (CHD N 2–01'01" E); NE'LY ALG 5679.58 FT RADIUS CURVE TO R, 592.84 FT (CHD N 5–15'34" E); N 8–14'59" E 2018.21 FT; S 89–17'48" E 1064.07 FT; S 2210.55 FT; S 89–45'29" E 791.09 FT M OR L; S 496.97 FT M OR L; N 89–37'17" W 470 FT TO BEG. LESS & EXCEPT BEG N 89–33'12" W 602.14 FT FR CEN SEC 10, T3S, R2W, SLM; S 0–26'48" W 80 FT; N 89–33'12" W 808.58 FT; N 0–15'22" W 80.01 FT; S 89–33'12" E 809.56 FT TO BEG.

- *** VICKY R JONES SURVIVOR'S TRUST 02/25/2016; 95.5%
- *** JONES, VICKY R; TR
- *** JONES, LEANN; 1.5%
- *** JONES, BRYAN L; 1.5%
- *** HARSHMAN, JENEAL; 1.5%

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

| | LESSEE'S AFFIDAV | IT OF LAND USE | AND AGRICULTURA | AL PRODUCTION | |
|---|---|--|--|--|--|
| THIS AFFIDAVIT | IS GIVEN AND ISS | UED BETWEEN | <u>l</u> | | • |
| ML_Jone FARMER | S Fpras ,) R OR LESSEE | ANE ANE | Vicky R Je | nges Survivors RRENT OWNER | Trust Et AL |
| AND BEGINS ON _ | MO/DAY/YR | AND EXTE | ENDS THROUGH | MO/DAY/YR | 2-4 |
| THE DOLLAR AMO | OUNT PER ACRE OF TH | E LEASE/RENTAL | PER ACRE: \$ 1. e | > > | |
| LAND TYPE: Irrigation crop land_ Dry land tillable_ Wet meadow_ Grazing land | | ACRES | LAND TYPE; Orchard_ Irrigated pasture_ Other (specify) | | ACRES |
| TYPE OF CROP | CK | | QUANTITY PER A AUM (NO. OF AN | | PER BCKE |
| LESSEE/FARMER HEREI TO HIS OVERALL AGRIC PRODUCTION PER ACRI DESCRIBED LAND IT W | E READ CERTIFICA BY AFFIRMS AND DECLARE CULTURAL OPERATION ANI E FOR A GIVEN TYPE OF LAI OULD SIGNIFICANTLY AFFI E SIGNATURE: | S UNDER PENALTIES O THE LAND PRODUC ND AND THE GIVEN C ECT OR DIMINISH LES | ES IN EXCESS OF 50 PER COUNTY AREA ANNUALI SEES OVERALL OPERAT | CENT OF THE AVERAGE . LY. WITHOUT THE CONT TION AS AN AGRICULTUR | AGRICULTURAL RIBUTION OF ABOVE- RAL UNIT. |
| NOTARY PUBLIC Mehael | hh- | APPEARED BEFOR | REMETHE 31 | DAY OF MAY | , 2021. |
| TOFORMATION COI | NAINED THEREIN IS | TRUE AND CORRI | ARY PUBLIC | MY COI | OTARY PUBLIC DEAN WEBB DMM. # 708287 MMISSION EXPIRES VEMBER 01, 2023 TATE OF UTAH |