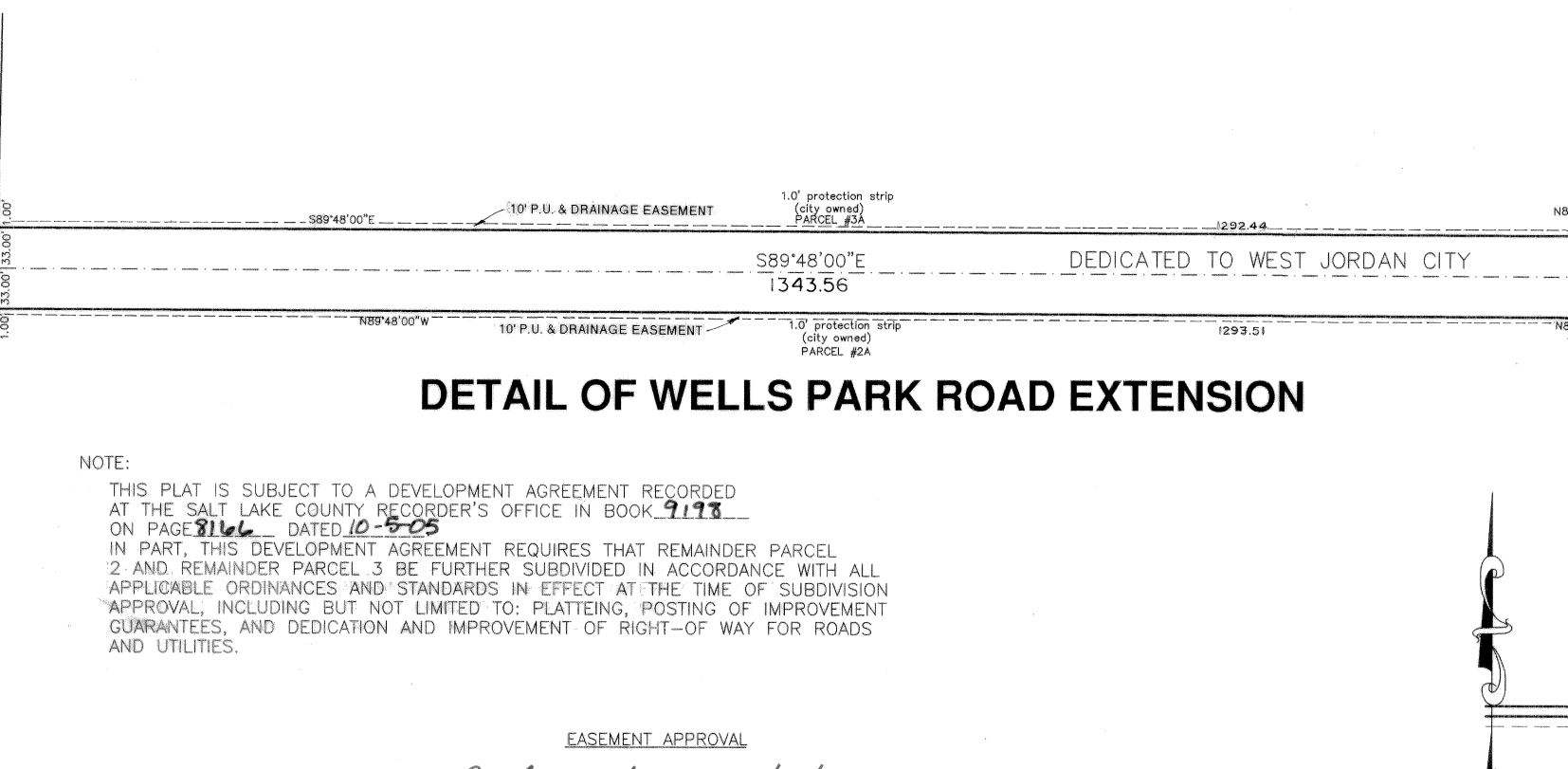
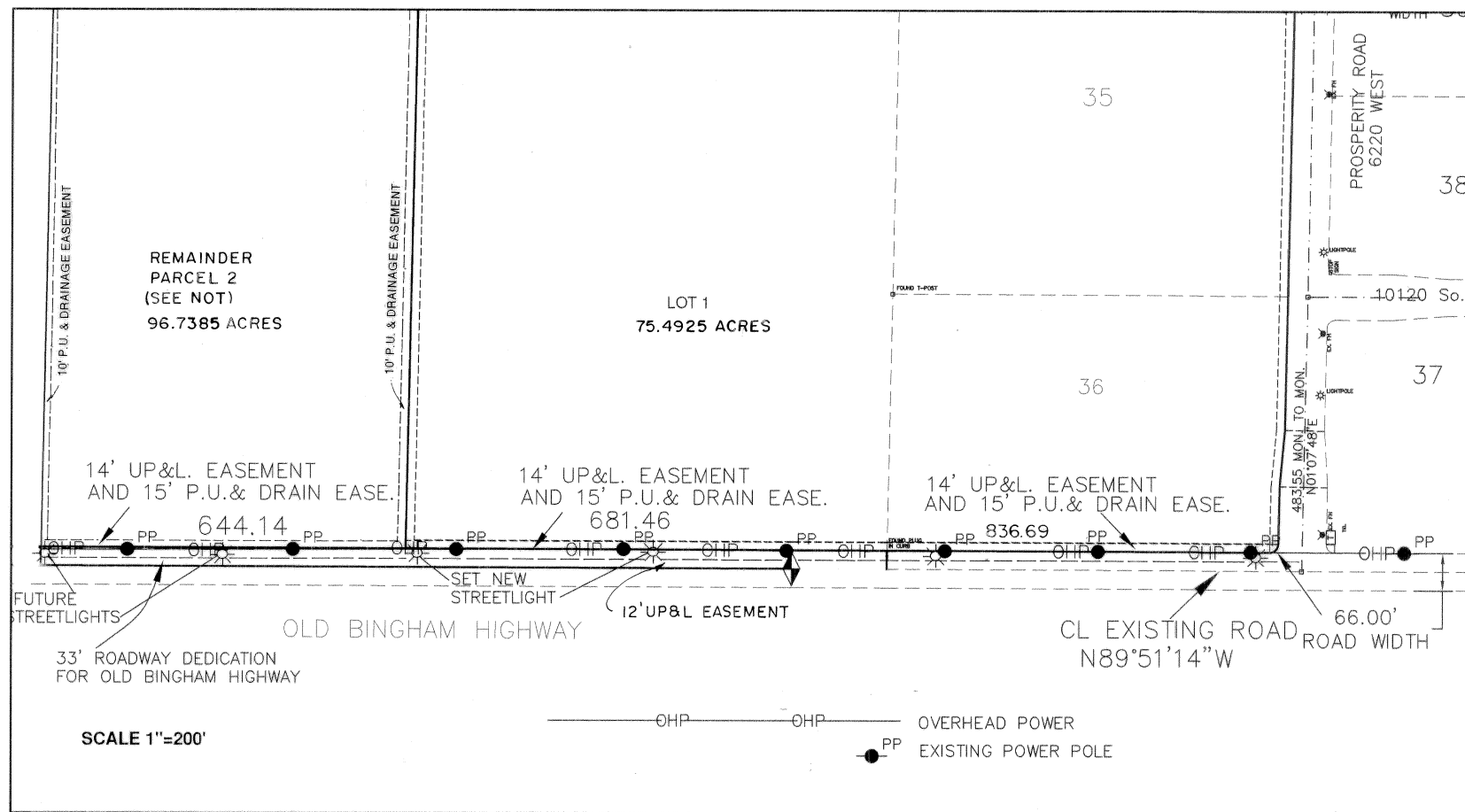


RWK SUBDIVISION

AMENDING LOTS 33-36 OF BINGHAM BUSINESS PARK PHASE I
AND ADDING PROPERTY TO CREATE THREE LOTS
LOCATED IN THE WEST HALF OF SECTION 11, AND THE EAST HALF OF SECTION 10
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN

PARCEL NUMBERS: 26-10-200-002
26-11-301-002
26-11-301-003
26-11-351-001
26-11-351-002



NOTE:
THIS PLAT IS SUBJECT TO A DEVELOPMENT AGREEMENT RECORDED AT THE SALT LAKE COUNTY RECORDER'S OFFICE IN BOOK 9118 ON PAGE 2166 DATED 10-8-05
IN PART, THIS DEVELOPMENT AGREEMENT REQUIRES THAT REMAINDER PARCEL 2 AND REMAINDER PARCEL 3 BE FURTHER SUBDIVIDED IN ACCORDANCE WITH ALL APPLICABLE ORDINANCES AND STANDARDS IN EFFECT AT THE TIME OF SUBDIVISION APPROVAL, INCLUDING BUT NOT LIMITED TO: PLATTING, POSTING OF IMPROVEMENT GUARANTEES, AND DEDICATION AND IMPROVEMENT OF RIGHT-OF-WAY FOR ROADS AND UTILITIES.

EASEMENT APPROVAL

U.S. WEST COMMUNICATIONS	9/19/05
UTAH POWER AND LIGHT	9/17/05
WESTER ENERGY	9-19-05
COMCAST CABLE COMPANY	9/16/05

LEGEND:
* EXISTING STREET LIGHT
O EXISTING FIRE HYDRANT

PLANNING COMMISSION
APPROVED THIS 2nd DAY OF September A.D. 2005 BY THE WEST JORDAN CITY PLANNING COMMISSION
Amie A. Dally
CHAIRMAN, WEST JORDAN CITY PLANNING COMM.

BOARD OF HEALTH
APPROVED THIS 16th DAY OF Sept. A.D. 2005
D. L. Co.
DIRECTOR, S. L. CO. BOARD OF HEALTH

CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
9/30/2005 *Daniel R. S.*
DATE WEST JORDAN CITY ENGINEER

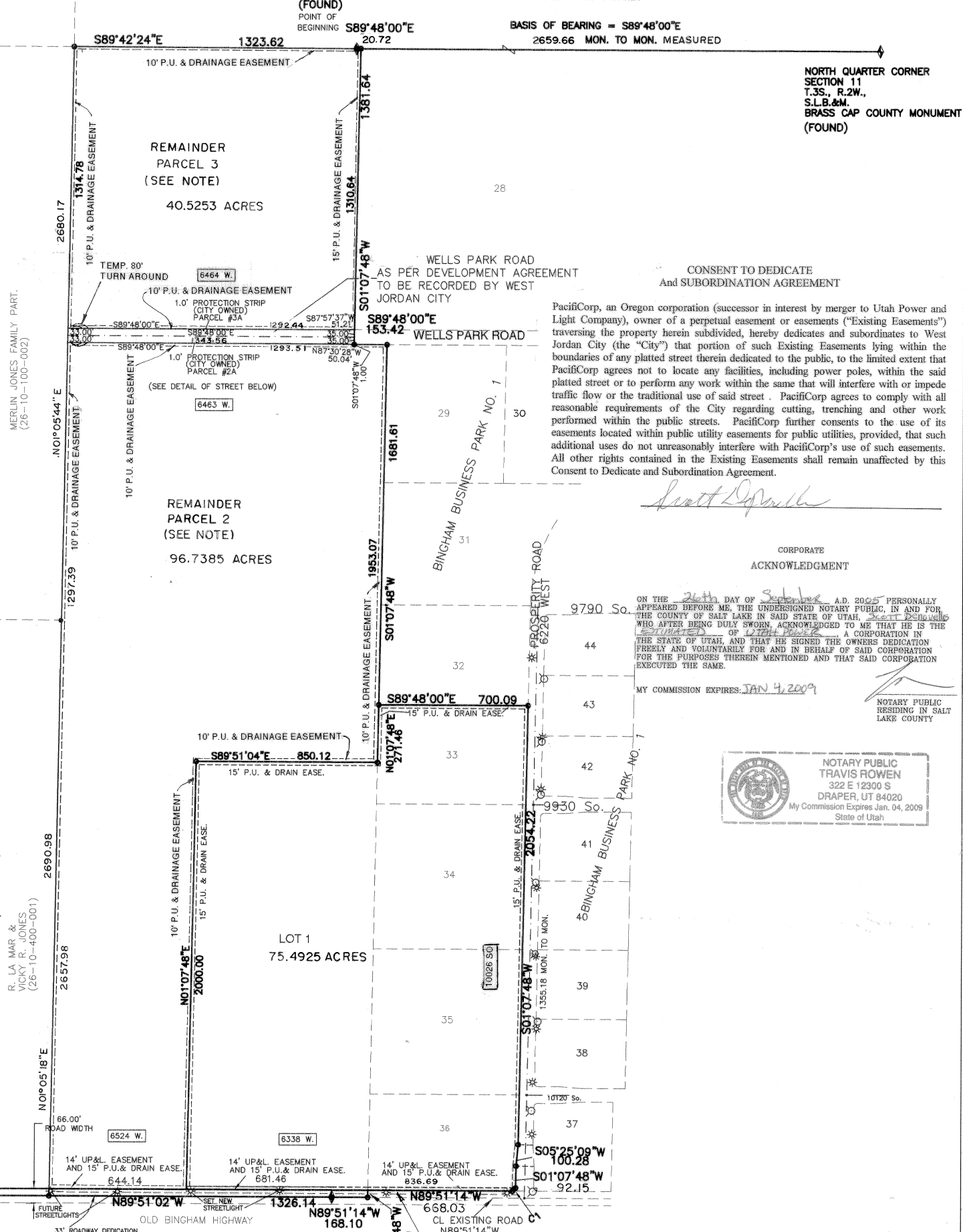
APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 3rd DAY OF September A.D. 2005
James F. ...
WEST JORDAN CITY ATTORNEY

CITY APPROVAL
PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS 22nd DAY OF September A.D. 2005 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
...
WEST JORDAN CITY RECORDER
...
WEST JORDAN CITY MAYOR

RECORDED # 9512887
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Landmark Title Company
DATE 10/5/05 TIME 11:44 AM BOOK 2005P PAGE 314
FEE \$ 35.00
...
SALT LAKE COUNTY RECORDER

REMAINDER PARCELS
LESS AND EXCEPTING REMAINDER PARCEL 2
BEGINNING AT A POINT WHICH IS S89°48'00"E, 20.72 FEET AND S1°07'48"W, 1381.64 FEET FROM THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S89°48'00"E, 153.42 FEET; THENCE S1°07'48"W, 953.87 FEET; THENCE N89°51'04"W, 850.12 FEET; THENCE S1°07'48"W, 2000.00 FEET; THENCE N89°51'02"W, 644.14 FEET; THENCE N1°07'48"W, 2657.98 FEET; THENCE N1°05'14"W, 1297.39 FEET; THENCE S89°48'00"E, 1293.51 FEET; THENCE S87°38'17"W, 26.88 FEET; THENCE N1°07'48"W, 1.00 FEET TO THE POINT OF BEGINNING.
CONTAINS: 96.7385 ACRES

LESS AND EXCEPTING REMAINDER PARCEL 3
BEGINNING AT THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S89°48'00"E, 20.72 FEET; THENCE S1°07'48"W, 1104.64 FEET; THENCE S87°38'17"W, 51.21 FEET; THENCE N89°48'00"W, 1250.44 FEET; THENCE N1°05'14"W, 2680.17 FEET; THENCE S89°42'24"E, 1323.62 FEET TO THE POINT OF BEGINNING.
CONTAINS 40.5253 ACRES



AS PER DEVELOPMENT AGREEMENT TO BE RECORDED BY WEST JORDAN CITY

CONSENT TO DEDICATE AND SUBORDINATION AGREEMENT

PacificCorp, an Oregon corporation (successor in interest by merger to Utah Power and Light Company), owner of a perpetual easement or easements ("Existing Easements") covering the property herein subdivided, hereby dedicates and subordinates to West Jordan City (the "City") that portion of such Existing Easements lying within the boundaries of any plat of street therein dedicated to the public, to the limited extent that PacificCorp agrees not to lease any facilities, including power poles, within the said plat of street or to perform any work within the same that will interfere with or impede traffic flow or the traditional use of said street. PacificCorp further consents to the use of its easements located within public utility easements for public utilities, provided, that such additional uses do not unreasonably interfere with PacificCorp's use of such easements. All other rights contained in the Existing Easements shall remain unaffected by this Consent to Dedicate and Subordination Agreement.

COOPERATIVE ACKNOWLEDGMENT

ON THE 23rd DAY OF September, A.D. 2005, I, Robert W. Kelez, Manager of Bingham Park LLC, a limited liability company, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF THE STATE OF UTAH, THIS 23rd DAY OF September, A.D. 2005.

NOTARY PUBLIC
TRAVIS FOWEN
STATE OF UTAH
COMMISSION EXPIRES 04-09-2009

SURVEYOR'S CERTIFICATE

I, RALPH E. GOFF, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND OR LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 144147 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

RWK SUBDIVISION
AMENDING LOTS 33-36 OF BINGHAM BUSINESS PARK PHASE I
AND ADDING PROPERTY TO CREATE THREE LOTS

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

LEGAL DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S89°48'00"E, 20.72 FEET; THENCE S1°07'48"W, 1381.64 FEET; THENCE S89°48'00"E, 153.42 FEET; THENCE S1°07'48"W, 1681.61 FEET; THENCE S89°48'00"E, 700.09 FEET; THENCE S1°07'48"W, 2054.22 FEET; THENCE S52°09'59"W, 100.28 FEET; THENCE S1°07'48"W, 92.15 FEET; THENCE 38.84 FEET ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS S45°38'17"W, 35.05 FEET); THENCE N89°51'14"W, 688.03 FEET; THENCE S1°07'48"W, 33.00 FEET; THENCE N89°51'14"W, 168.10 FEET TO THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N89°51'02"W, 1326.14 FEET; THENCE N1°05'14"W, 2690.98 FEET; THENCE N1°05'14"W, 2690.17 FEET; THENCE S89°42'24"E, 1323.62 FEET TO THE POINT OF BEGINNING.

CONTAINS: 215.9882 ACRES

LESS AREA DEDICATED FOR OLD BINGHAM HIGHWAY
1.1334 ACRES

NET ACRES: 214.8548 ACRES - 3 LOTS

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE RWK SUBDIVISION

AMENDING LOTS 33-36 OF BINGHAM BUSINESS PARK PHASE I AND ADDING PROPERTY TO CREATE THREE LOTS DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF THE STATE OF UTAH, THIS 23rd DAY OF September, A.D. 2005.

Robert W. Kelez by An-Rob LLC
Robert W. Kelez Manager
RWK INVESTMENTS LLC
RWK INVESTMENTS LLC

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE I, S.S. Julie Davis

ON THE 23rd DAY OF September, A.D. 2005, Robert W. Kelez, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, who being duly sworn, did say to me that he is the Manager of Bingham Park LLC, a limited liability company in the State of Utah and that he signed the OWNER'S DEDICATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID MANAGER EXECUTED THE SAME.

MY COMMISSION EXPIRES 05-28-2007

Julie Davis
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE I, S.S. Julie Davis

ON THE 23rd DAY OF September, A.D. 2005, Robert W. Kelez, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, who being duly sworn, did say to me that he is the Manager of RWK Investments, LLC, a limited liability company in the State of Utah and that he signed the OWNER'S DEDICATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID MANAGER EXECUTED THE SAME.

MY COMMISSION EXPIRES 05-28-2007

Julie Davis
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

NUMBER	DELTA	CHORD BEARING	TAN. RAD.	LEN.	CHD.
C1	89°00'58"	S45°38'17"W	24.57	25.00	38.84 35.05

26D 26-11-31 26-10-200-002 26-11-301-001,002 26-11-301-002,003 # 35.00
REVISED AND PRINTED 9/14/2005
2005P-314