WHEN RECORDED MAIL DEED AND TAX NOTICI

MSO, LLC 777 E. 2100 S. Salt Lake City, UT 84106

ENIRI NU. UUOUII20 03/22/2007 10:15:30 AM B: 1854 P: 0636 Warranty Deed PAGE 1 / 1 ALAN SPRIGS SUMMIT COUNTY RECORDER FEE \$ 10.00 BY MSO LLC

Space Above This Line for Recorder's Use

SPECIAL WARRANTY DEED

MICHAEL W. OLSEN and SHERIE OLSEN, Husband and Wife, as Joint Tenants with Full Rights of Survivorship, Grantor(s) hereby

WARRANT AND CONVEY to

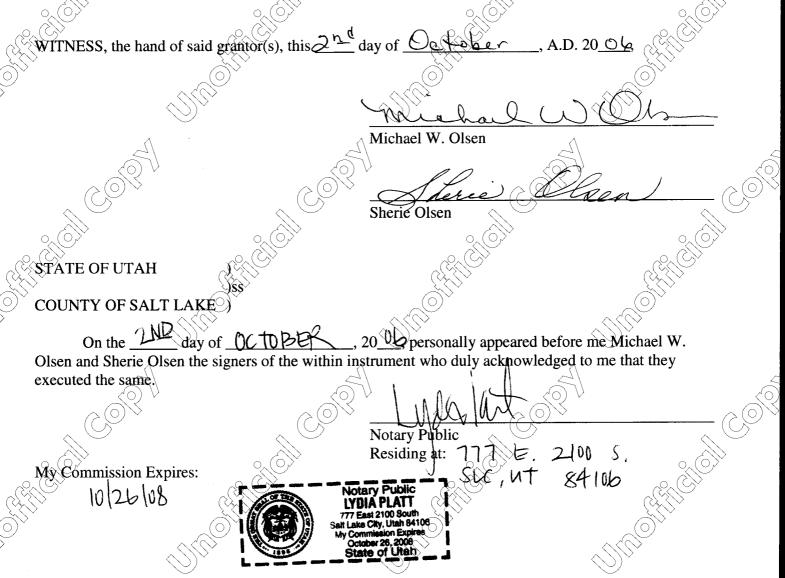
MSO, LLC, a Utah limited liability company, of Salt Lake City, County of Salt Lake, State of Utah, Grantee(s), for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

the following described tract of land in SUMMIT County, State of UTAH:

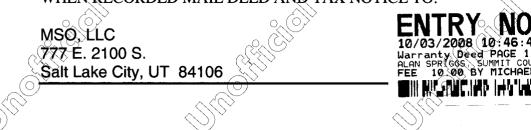
BEGINNING AT A POINT WHICH IS WEST 816.00 FEET AND NORTH 1214.43 FEET FROM THE SOUTH 1/4 CORNER OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE & MERIDIAN (SAID POINT BEING AT AN EXISTING FENCE CORNER, WHICH IS ON THE NORTHERLY LINE OF CREAMERY LANE) AND RUNNING THENCE N 08°15'12" W 280.88 FEET ALONG THE EASTERLY LINE OF THE STATE PARKS AND RECREATION; THENCE N 88°53'09" E 2201.50 FEET ALONG AN OLD EXISTING FENCE LINE; THENCE SOUTH 284.00 FEET TO THE NORTHERLY LINE OF CREAMERY LANE; THENCE S 89°00'03" W 727.40 FEET ALONG SAID LANE; THENCE N 09°38'00" E 261.80 FEET; THENCE S 89°02'00" W 169.50 FEET; THENCE S 09°38'00" W 84.52 FEET; THENCE S 89°02'00" W 125.00 FEET; THENCE S 09°38'00" W 177.28 FEET TO THE NORTHERLY LINE OF CREAMERY LANE; THENCE S 89°02'00" W 1139.18 FEET ALONG SAID LANE TO THE POINT OF BEGINNING.

CONTAINING 12.59 ACRES CLE -1

SUBJECT TO ALL RIGHTS OF WAYS & EASEMENTS OF RECORD.



WHEN RECORDED MAIL DEED AND TAX NOTICE TO:



NTRY NO. 00856169

0/03/2008 10:46:44 AM B: 1951 P: 1329 Arranty Deed PAGE 1/1 LAN SPRIGGS SUMMIT COUNTY RECORDER EE 10:00 BY MICHAEL OLSEN

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SPECIAL WARRANTY DEED

MICHAEL W OLSEN and SHERIE OLSEN, Nusband and Wife, as Joint Tenants with Full Rights of Survivorship, Grantor(s) hereby

WARRANT AND CONVEY to

MSO, LLC, a Utah limited liability company, of Salt Lake City, County of Salt Lake, State of Utah, Grantee(s), for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

the following described tract of land in SUMMIT County, State of UTAH:

SUBD: 15 28 T 2N R 53 CREAMERY LAND ESTATES SUBD LOT: LOT 1 CREAMERY LANE ESTATES SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 13.09 AC (LESS 0.32 AC 1529-1195 CLE-1-A) (LESS 0.259 AC 1854-636 CLE-1-B) BAL 0.18 AC

CONTAINING 0.18 ACRES

SUBJECT TO ALL RIGHTS OF WAYS & EASEMENTS OF RECORD.

WITNESS, the hand of said grantor(s), this $\frac{2nc}{day}$ day of $\frac{2c}{day}$

)ss

Michael W. Olsen

Shérie Olsen

STATE OF UTAH

COUNTY OF SALT LAKE)

On the <u>_NP</u> day of <u>_OCTOPER</u>, 20<u>D</u>, personally appeared before me Michael W. Olsen and Sherie Olsen the signers of the within instrument who duly acknowledged to me that they executed the same.

Notary Public Residing at: าาา

Notary Public

My Commission Expires? 020108