

# SILVER PINES CONDOMINIUMS 2 PHASE 1

LOCATED IN SW 1/4 NE 1/4 SECTION 26, T.4.S, R.21.E, S.L.B.&M. UTAH COUNTY

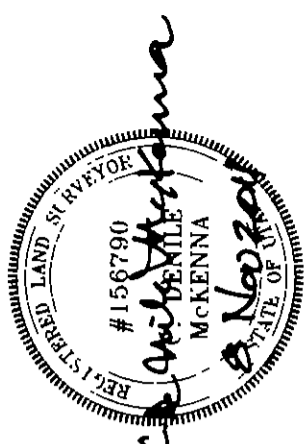
- Building "G"
- ①=UNITS G101, G201, G301
  - ②=UNITS G102, G202, G302
  - ③=UNITS G103, G203, G303
  - ④=UNITS G104, G204, G304
  - ⑤=UNITS G105, G205, G305
  - ⑥=UNITS G106, G206, G306
  - ⑦=UNITS G107, G207, G307
  - ⑧=UNITS G108, G208, G308

- Building "I"
- ①=UNITS I101, I201, I301
  - ②=UNITS I102, I202, I302
  - ③=UNITS I103, I203, I303
  - ④=UNITS I104, I204, I304
  - ⑤=UNITS I105, I205, I305
  - ⑥=UNITS I106, I206, I306
  - ⑦=UNITS I107, I207, I307
  - ⑧=UNITS I108, I208, I308

- Building "K"
- ①=UNITS K101, K201, K301
  - ②=UNITS K102, K202, K302
  - ③=UNITS K103, K203, K303
  - ④=UNITS K104, K204, K304
  - ⑤=UNITS K105, K205, K305
  - ⑥=UNITS K106, K206, K306
  - ⑦=UNITS K107, K207, K307
  - ⑧=UNITS K108, K208, K308

### SURVEYOR'S CERTIFICATE

I, C. McKenna, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 156790 as prescribed by the laws of the State of Utah, and further certify that by the authority of the owners, I have made a survey of the tract of land shown on this map and that the same has been correctly surveyed as shown on this map in this survey the proper field procedures, instrumentation and adequate survey personnel were used in order to achieve a precision of 0.01 feet ± 50 ppm. In the best of my judgment, I hereby certify that this plat is accurate and in compliance with the provisions of Utah Code Annotated 57-8-13 (1)



### BOUNDARY DESCRIPTION PHASE 1

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE MERIDIAN NORTH 87°57'39" EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, 670.24 FEET TO THE NORTHEAST CORNER OF SILVER PINES CONDOMINIUMS PHASE 1, BEING THE TRUE POINT OF BEGINNING THENCE ALONG SAID NORTH LINE NORTH 87°57'39" EAST 428.80 FEET, THENCE SOUTH 02°02'25" EAST 78.95 FEET TO A POINT OF TANGENCY WITH THE ARC OF A 143.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHERLY 48.17 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 191°7'56" (CHORD BEARS S 07°36'33" W 47.94 FEET); THENCE SOUTH 17°15'31" WEST 108.70 FEET TO A POINT OF TANGENCY WITH THE ARC OF A 100.00 FOOT RADIUS CURVE TO THE LEFT, THENCE SOUTHERLY 33.68 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 191°7'56" (CHORD BEARS S 07°36'33" W 33.52 FEET); THENCE SOUTH 02°02'25" EAST 358.93 FEET TO A POINT OF TANGENCY WITH THE ARC OF A 143.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE WESTERLY 169.18 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 44°38'17" (CHORD BEARS S 20°16'44" W 108.61 FEET); THENCE SOUTH 42°35'53" WEST 137.62 FEET TO A POINT OF TANGENCY WITH THE ARC OF A 143.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE WESTERLY 169.18 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 67°47'02" (CHORD BEARS S 76°29'24" W 159.48 FEET); THENCE NORTH 69°37'05" WEST 81.85 FEET, THENCE SOUTH 20°22'55" WEST 8.50 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE FOR 860 SOUTH STREET, THENCE NORTH 69°37'05" WEST ALONG SAID RIGHT-OF-WAY 65.63 FEET TO A POINT OF TANGENCY WITH THE ARC OF AN 1145.45 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY 39.92 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 01°59'48" (CHORD BEARS N 70°36'59" W 39.92 FEET) TO THE SOUTHEAST CORNER OF SAID SILVER PINES CONDOMINIUMS PHASE 1, THENCE ALONG THE EAST BOUNDARY LINE OF SAID SILVER PINES CONDOMINIUMS PHASE 1 THE FOLLOWING EIGHT COURSES AND DISTANCES: NORTH 14°42'38" EAST 152.87 FEET; NORTH 54°31'30" EAST 67.16 FEET; NORTH 35°15'53" EAST 79.55 FEET; NORTH 16°43'36" WEST 92.79 FEET; SOUTH 87°57'39" WEST 15.00 FEET; NORTH 02°02'21" WEST 273.05 FEET; NORTH 24°16'37" WEST 47.67 FEET; NORTH 02°02'21" WEST 134.31 FEET TO THE POINT OF BEGINNING CONTAINS 316,799.3 SQ. FT. 7.27 ACRES

### BASIS OF BEARING

BASIS OF BEARING IS NORTH 01°47'00" WEST 2639.96 FEET BEING THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 26 TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE & MERIDIAN BENCH MARK SEWER MANHOLE @ STA. -1+25.60 ELEV = 5306.65

### OWNER'S CERTIFICATE OF CONSENT TO RECORD:

KNOW ALL MEN BY THESE PRESENTS THAT SILVER PINES CONDOMINIUMS 2 LLC, A UTAH LIMITED LIABILITY COMPANY, OWNER OF THE TRACT OF LAND DESCRIBED ABOVE, PURSUANT TO THE UTAH CONDOMINIUM ACT, CONSENTS TO THE RECORDATION OF THIS PLAT OF PHASE 1 OF THE SILVER PINES CONDOMINIUMS 2, A UTAH CONDOMINIUM PROJECT.

THIS 9<sup>th</sup> DAY OF November, 2011 A.D.  
BY: *[Signature]* MANAGER

### ACKNOWLEDGMENT

STATE OF UTAH  
County of Uintah

On the 9<sup>th</sup> day of November, 2011 A.D.

personally appeared before me, Harold B. Irving, who having been sworn, declared that he is the manager of Silver Pines Condominiums 2 LLC, a Utah limited liability company, and that he acknowledged to me that said company executed the same.

My commission expires January 20, 2015  
Notary Public  
*[Signature]*

This plat vacates and supersedes the plat of Silver Pines Condominiums Phase 2 previously recorded as Entry No 2011005638, in Book 1244, Page 457, regarding the property described in the above Boundary Description

Entry 2011008300  
Book 1255 Page 324-324 \$210.00  
18-NOV-11 02:18  
RANDY SIMMONS  
RECORDER, UTAH COUNTY, UTAH

COUNTY RECORDERS NO.			
STATE OF UTAH, COUNTY OF UTAH, RECORDER AND FILED AT THE REQUEST OF			
DATE	TIME	BOOK	PAGE
APPROVED THIS 9 <sup>th</sup> DAY OF November, 2011 A.D.		FEE \$ UTAH COUNTY RECORDER	
VERNAL CITY PLANNING AND ZONING			
CHAIRMAN			
TRI-COUNTY HEALTH DEPARTMENT			
APPROVED THIS 14 <sup>th</sup> DAY OF November, 2011 A.D.			
AFFILIATED FIST TITLE			
321 E STATE RD STE 200 AMERICAN FOR			
REC BY: HEATHER COON, DEPUTY			

Entry 2011008300  
Book 1255 Page 324

KNOW ALL MEN BY THESE PRESENTS THAT SILVER PINES CONDOMINIUMS 2 LLC, A UTAH LIMITED LIABILITY COMPANY, OWNER OF THE TRACT OF LAND DESCRIBED ABOVE, PURSUANT TO THE UTAH CONDOMINIUM ACT, CONSENTS TO THE RECORDATION OF THIS PLAT OF PHASE 1 OF THE SILVER PINES CONDOMINIUMS 2, A UTAH CONDOMINIUM PROJECT.

THIS 9<sup>th</sup> DAY OF NOVEMBER, 2011 A.D.  
 BY [Signature]  
 MANAGER

**ACKNOWLEDGMENT**

STATE OF UTAH

County of Uintah

S.S.

On the 9 day of November, 2011 A.D.

personally appeared before me, Harold B. Irving, who having been sworn, declared that he is the manager of Silver Pines Condominiums 2 LLC, a Utah limited liability company, and that he acknowledged to me that said company executed the same.

My commission expires January 29, 2015 residing in Uintah County  
 Notary Public

Megan Harlan

This plat vacates and supersedes the plat of Silver Pines Condominiums Phase 2 previously recorded as Entry No 2011005638, in Book 1244, Page 457, regarding the property described in the above Boundary Description

Curve Table

CURVE #	Length	Radius	Delta	CHORD BEARING	CORD LENGTH	TANGENT
C1	48.17	143.00	191°56"	S07°36'33"W	47.94'	24.31'
C2	33.68	100.00	191°56"	S07°36'33"W	33.52'	17.00'
C3	111.41	143.00	44°38'17"	S20°16'44"W	108.61'	58.70'
C4	169.18	143.00	67°47'02"	S76°29'24"W	159.48'	96.06'
C5	39.92	1145.45	1°59'48"	N70°36'59"W	39.92'	19.96'
C6	36.92	1000.00	2°06'55"	N70°40'33"W	36.92'	18.46'
C7	143.74	121.50	67°47'02"	N76°29'24"E	135.50'	81.62'
C8	94.66	121.50	44°38'17"	N20°16'44"E	92.28'	49.88'
C9	40.92	121.50	191°56"	S07°36'33"W	40.73'	20.66'
C10	40.92	121.50	191°56"	N07°36'33"E	40.73'	20.66'

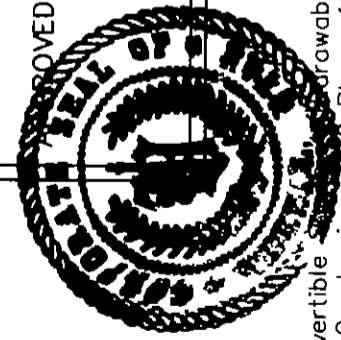
P.O.B  
 30' UTILITY  
 EASEMENT "D"

P.O.B  
 30' UTILITY  
 EASEMENT "A"

53.30' N 88°10'40" E  
 (UTILITY EASEMENT "A")

GROUND FLOOR NUMBERS 100's  
 SECOND FLOOR NUMBER 200's  
 THIRD FLOOR NUMBERS 300's

There is no Convertible Land, Convertible Land, or Encroachable Land, or encroachments within Silver Pines Condominiums 2 Phase 1



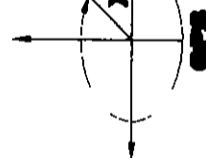
APPROVED THIS 16<sup>th</sup> DAY OF NOV, 2011 A.D.  
[Signature]  
 MAYOR

Attest:  
[Signature]  
 City Manager

VERNAL CITY COUNCIL

**CIVCO Engineering, Inc.**

Civil Engineering Consultants  
 P.O. Box 1758  
 1254 West 400 South, Suite W-1  
 XYZ/ernal, Utah 84078  
 Phone: 435-789-5448



COUNTY RECORDERS NO.  
 STATE OF UTAH, COUNTY OF UTAH,  
 RECORDER AND FILED AT THE REQUEST OF

DATE TIME BOOK PAGE FEE \$ UTAH COUNTY RECORDER

VERNAL CITY PLANNING AND ZONING

APPROVED THIS 9 DAY OF November, 2011 A.D.

[Signature]  
 CHAIRMAN

TRI-COUNTY HEALTH DEPARTMENT

APPROVED THIS 14<sup>th</sup> DAY OF November, 2011 A.D.

[Signature]  
 DIRECTOR

VERNAL CITY WATER AND SEWER

VERNAL CITY WATER AND SEWER APPROVED THIS 14<sup>th</sup> DAY OF November, 2011 A.D.

[Signature]  
 SUPERINTENDENT

UTAH COUNTY TREASURER

APPROVED THIS 14<sup>th</sup> DAY OF November, 2011 A.D.  
 BY THE UTAH COUNTY TREASURER 08:053:0140

[Signature]  
 TREASURER

VERNAL CITY ENGINEER

APPROVED THIS 10<sup>th</sup> OF NOVEMBER, 2011 A.D.

[Signature]  
 CITY ENGINEER

Entry 2011008300  
 Book 1255 Page 53

**SILVER PINES CONDOMINIUMS 2  
 PHASE 1  
 PLAT**

LOCATION  
**190 EAST 860 SOUTH**

**VERNAL, UTAH**

DATE

9/15/2011

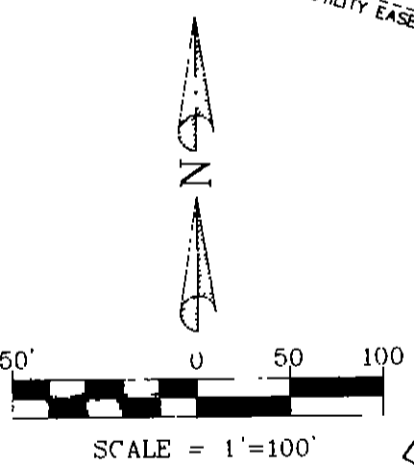
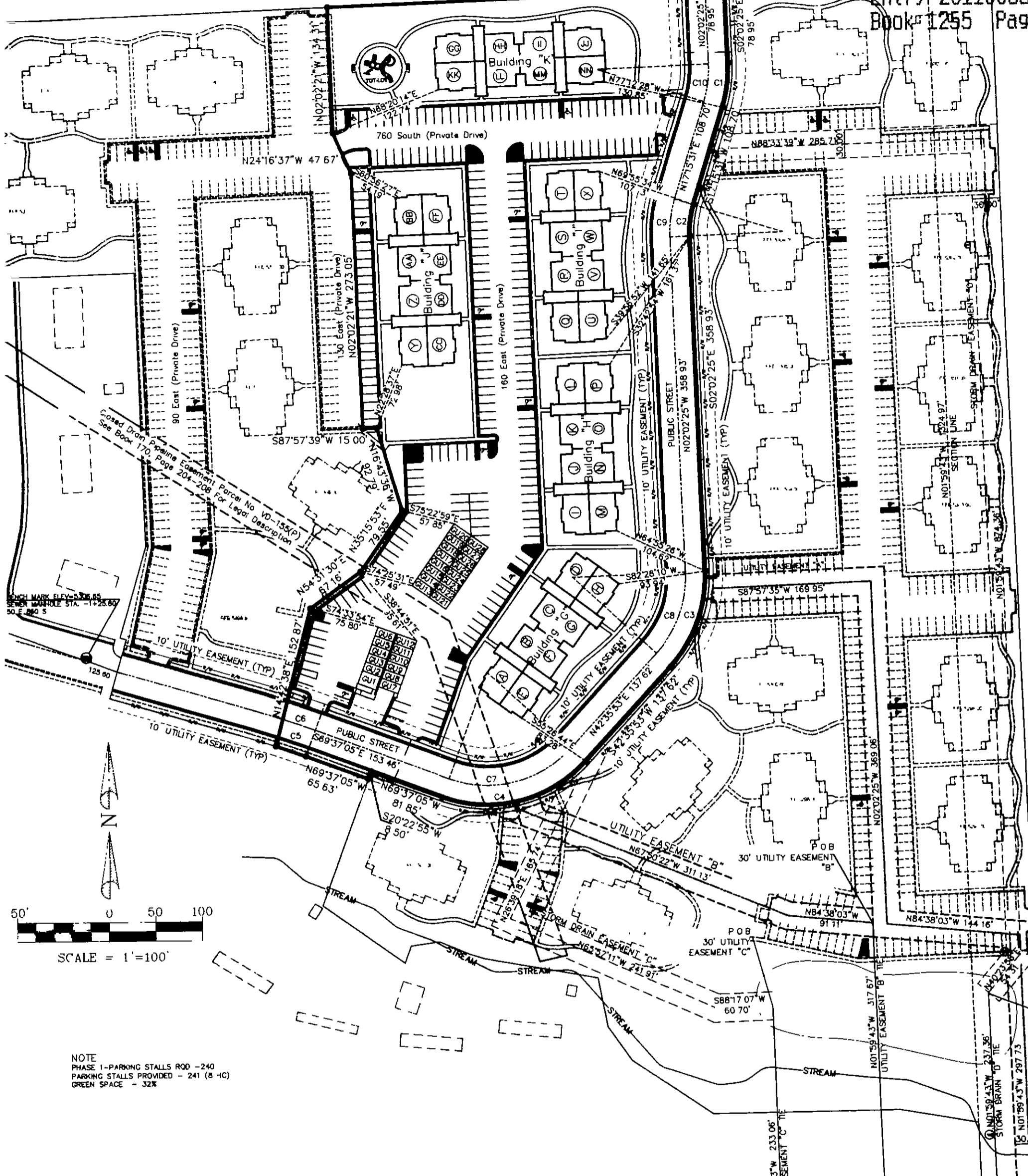
SCALE

1"=100'

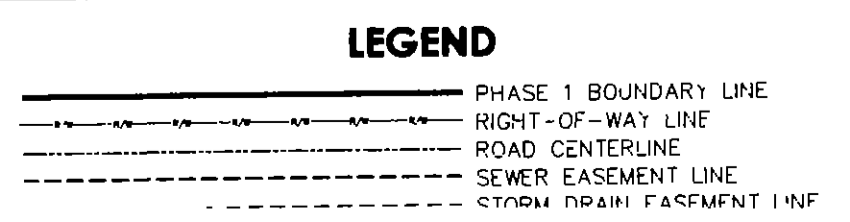
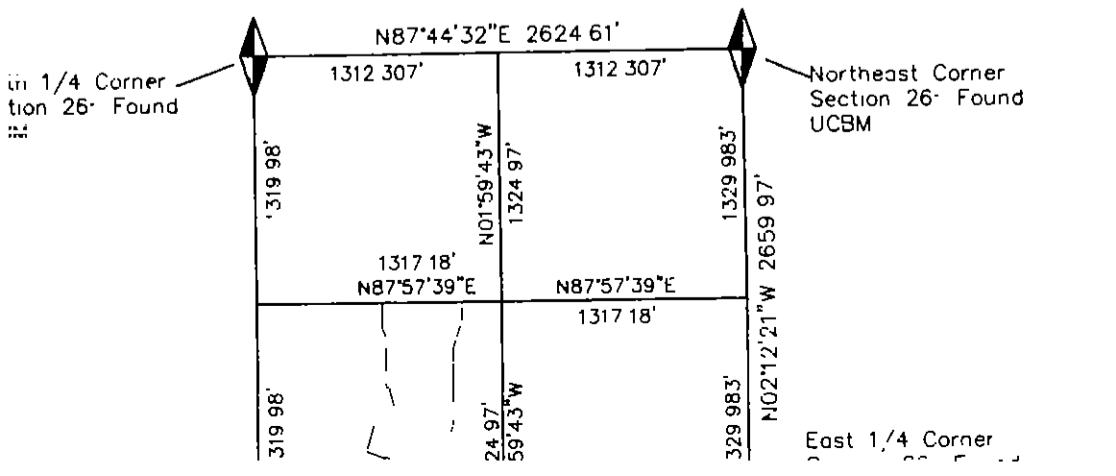
SHEET

1 OF 3

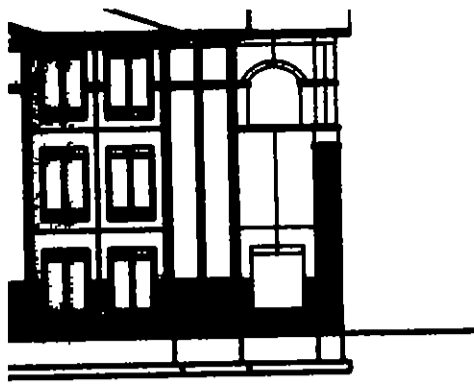
N87°57'39"E 428.80'



NOTE  
 PHASE 1 - PARKING STALLS ROD - 240  
 PARKING STALLS PROVIDED - 241 (B - 1C)  
 GREEN SPACE - 32%



Entry 2011008300  
 Book 1255 Page 24-2



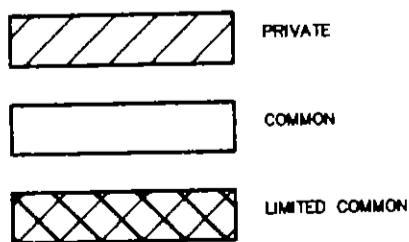
Floor El. 5324.5' Ceiling El. 5332.5'  
 Floor El. 5328.0' Ceiling El. 5334.5'  
 Floor El. 5328.5' Ceiling El. 5337.9'  
 Floor El. 5326.0' Ceiling El. 5334.0'  
 Floor El. 5323.0' Ceiling El. 5331.0'  
 Floor El. 5315.5' Ceiling El. 5323.7'  
 Floor El. 5318.0' Ceiling El. 5327.2'  
 Floor El. 5317.5' Ceiling El. 5325.7'  
 Floor El. 5317.0' Ceiling El. 5325.2'  
 Floor El. 5314.0' Ceiling El. 5322.2'  
 Floor El. 5308.5' Ceiling El. 5314.7'  
 Floor El. 5310.0' Ceiling El. 5318.2'  
 Floor El. 5308.5' Ceiling El. 5316.7'  
 Floor El. 5308.0' Ceiling El. 5316.2'  
 Floor El. 5305.0' Ceiling El. 5313.2'

JADRANT

SECTION 26 WHICH IS TAKEN FROM UP TO BE AT AN ELEVATION OF

UNIT	ADDRESS	UNIT	ADDRESS
H101	843 South 180 East Unit H101	G205	881 South 180 East Unit G205
H102	843 South 180 East Unit H102	G206	881 South 180 East Unit G206
H103	843 South 180 East Unit H103	G207	881 South 180 East Unit G207
H104	843 South 180 East Unit H104	G208	881 South 180 East Unit G208
H105	843 South 180 East Unit H105	G301	881 South 180 East Unit G301
H106	843 South 180 East Unit H106	G302	881 South 180 East Unit G302
H107	843 South 180 East Unit H107	G303	881 South 180 East Unit G303
H108	843 South 180 East Unit H108	G304	881 South 180 East Unit G304
H201	843 South 180 East Unit H201	G305	881 South 180 East Unit G305
H202	843 South 180 East Unit H202	G306	881 South 180 East Unit G306
H203	843 South 180 East Unit H203	G307	881 South 180 East Unit G307
H204	843 South 180 East Unit H204	G308	881 South 180 East Unit G308
H205	843 South 180 East Unit H205		
H206	843 South 180 East Unit H206		
H207	843 South 180 East Unit H207		
H208	843 South 180 East Unit H208		
H301	843 South 180 East Unit H301		
H302	843 South 180 East Unit H302		
H303	843 South 180 East Unit H303		
H304	843 South 180 East Unit H304		
H305	843 South 180 East Unit H305		
H306	843 South 180 East Unit H306		
H307	843 South 180 East Unit H307		
H308	843 South 180 East Unit H308		
G101	881 South 180 East Unit G101		
G102	881 South 180 East Unit G102		
G103	881 South 180 East Unit G103		
G104	881 South 180 East Unit G104		
G105	881 South 180 East Unit G105		
G106	881 South 180 East Unit G106		
G107	881 South 180 East Unit G107		
G108	881 South 180 East Unit G108		
G201	881 South 180 East Unit G201		
G202	881 South 180 East Unit G202		
G203	881 South 180 East Unit G203		
G204	881 South 180 East Unit G204		

TS = 914 SQ FT  
 TS = 1,109 SQ FT



This plot vacates and supersedes the plot of Silver Pines Condominiums Phase 2 previously recorded as Entry No 2011005638, in Book 1244, at Pages 457, regarding the property described in the above Boundary Description

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE MERIDIAN, THENCE NORTH 88°10'40" EAST 53.30 FEET ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 26 TO THE TRUE POINT OF BEGINNING AND RUNNING THENCE NORTH 01°59'43" WEST PARALLEL TO THE EAST LINE OF THE SOUTHWEST QUARTER 297.73 FEET; THENCE NORTH 84°38'03" WEST 144.16 FEET; THENCE NORTH 02°02'25" WEST 369.06 FEET; THENCE SOUTH 87°57'35" WEST 169.95 FEET TO THE EASTERLY RIGHT-OF-WAY LINE FOR 190 EAST STREET. CONTAINING 29,435 SQ FT OR 0.676 ACRE, MORE OR LESS

**30.00' UTILITY EASEMENT "B"**

AN EASEMENT, UPON PART OF AN ENTIRE TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE MERIDIAN, FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING THEREON A SEWER LINE FACILITY AND APPURTENANT PARTS THERE OF, BEING A STRIP OF LAND 30.00 FEET WIDE 15.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

Entry 2011008300  
Book 1255 Page 324-3

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE MERIDIAN, THENCE SOUTH 88°10'40" WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER 104.68 FEET; THENCE NORTH 01°59'43" WEST PARALLEL TO THE EAST LINE OF SAID SOUTHWEST QUARTER 317.67 TO THE TRUE POINT OF BEGINNING AND RUNNING THENCE NORTH 84°38'03" WEST 91.11 FEET; THENCE NORTH 67°50'22" WEST 311.13 FEET, TO THE SOUTHERLY RIGHT-OF-WAY LINE FOR 860 SOUTH STREET. CONTAINS 12,109 SQ.FT , OR 0.278 ACRE, MORE OR LESS

**30.00' UTILITY EASEMENT "C"**

AN EASEMENT, UPON PART OF AN ENTIRE TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE MERIDIAN, FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING THEREON A STORM DRAIN FACILITY AND APPURTENANT PARTS THERE OF, BEING A STRIP OF LAND 30.00 FEET WIDE 15.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE.

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE MERIDIAN, AND THENCE SOUTH 88°10'40" WEST ALONG THE SOUTH SECTION LINE OF SAID SOUTHWEST QUARTER 216.07 FEET, THENCE NORTH 01°59'43" WEST PARALLEL TO THE EAST LINE OF THE SOUTHWEST QUARTER 233.06 TO THE TRUE POINT OF BEGINNING AND RUNNING THENCE SOUTH 88°17'07" WEST 60.70 FEET; THENCE NORTH 65°57'11" WEST 241.91 FEET; THENCE NORTH 26°39'18" EAST 165.74 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE FOR 860 SOUTH STREET. CONTAINS 14,157 SQ. FT OR 0.326 ACRE, MORE OR LESS

**30.00' UTILITY EASEMENT "D"**

AN EASEMENT, UPON PART OF AN ENTIRE TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE MERIDIAN, FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING THEREON A STORM DRAIN FACILITY AND APPURTENANT PARTS THERE OF, BEING A STRIP OF LAND 30.00 FEET WIDE 15.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE MERIDIAN THENCE NORTH 88°10'40" EAST ALONG THE SOUTH SAID SOUTHWEST QUARTER 16.68 FEET; THENCE NORTH 01°59'43" WEST PARALLEL TO THE EAST LINE OF THE SOUTHWEST QUARTER 237.50 FEET, TO THE TRUE POINT OF BEGINNING THENCE NORTH 40°23'58" EAST 54.31 FEET; THENCE NORTH 01°59'43" WEST 874.36 FEET; THENCE NORTH 88°33'39" WEST 285.71 FEET, TO THE EASTERLY RIGHT-OF-WAY LINE FOR 190 EAST STREET. CONTAINS 36,431.57 SQ. FT OR 0.836 ACRE, MORE OR LESS

Entry 2011008300  
 Book 1255 Page 324 \$210.00  
 18-NOV-11 02:18  
 RANDY SIMMONS  
 RECORDER, UTAH COUNTY, UTAH  
 AFFILIATED FIST TITLE  
 321 E STATE RD STE 200 AMERICA  
 Rec By: HEATHER COGN

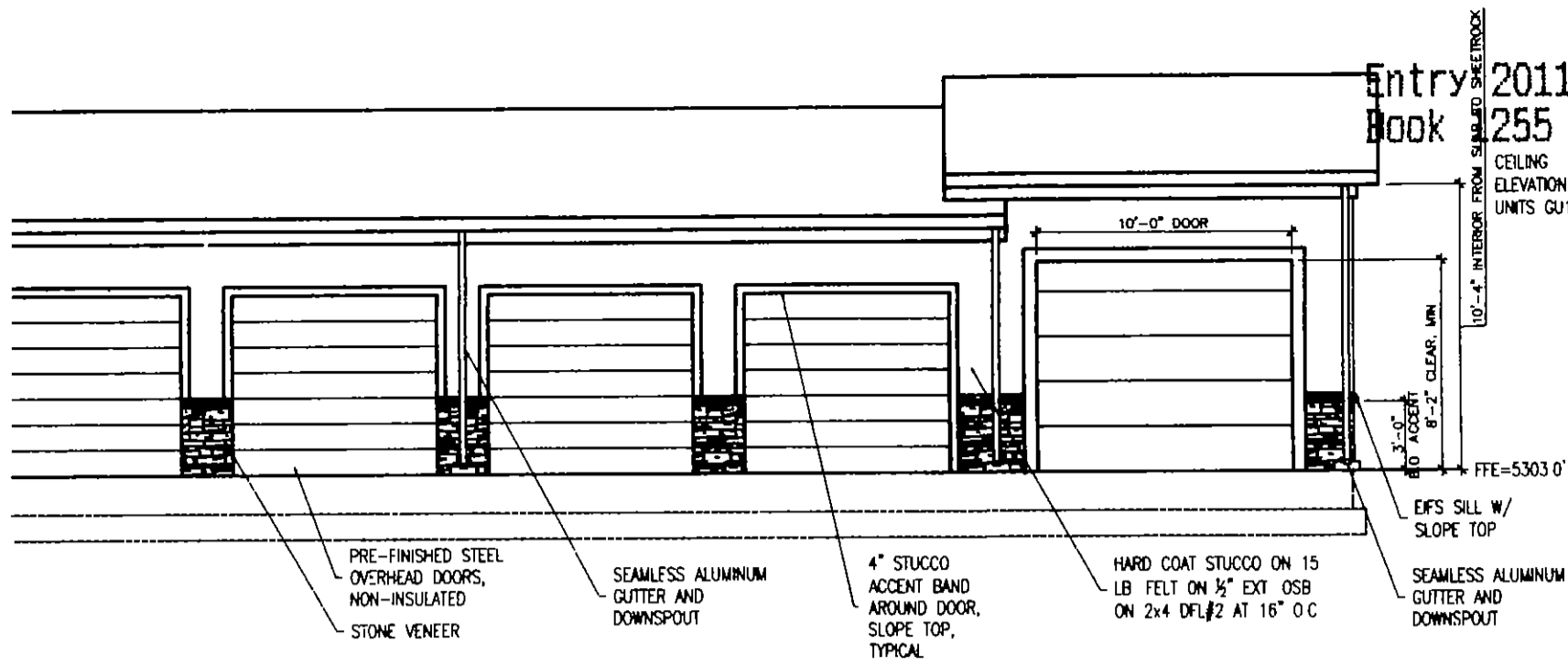
**CROSS ACCESS/CROSS PARKING EASEMENT E**

THE COMMON AREA OF THIS PROJECT IS SUBJECT TO A CROSS ACCESS/CROSS PARKING EASEMENT WITH THE ADJACENT SILVER PINES CONDOMINIUMS OWNERS ASSOCIATION FOR MUTUAL PARKING AND ACCESS, AND FOR ACCESS TO AND USE OF THE CLUBHOUSE AND FACILITIES OF SILVER PINES CONDOMINIUMS SUBJECT TO THE CONDITIONS SET FORTH IN THE SILVER PINES CONDOMINIUMS 2 DECLARATION OF CONDOMINIUM (THE "DECLARATION") A COPY OF THE EASEMENT IS ATTACHED AS EXHIBIT F TO THE DECLARATION AND IS ALSO A SEPARATELY RECORDED DOCUMENT.

H103, H103.

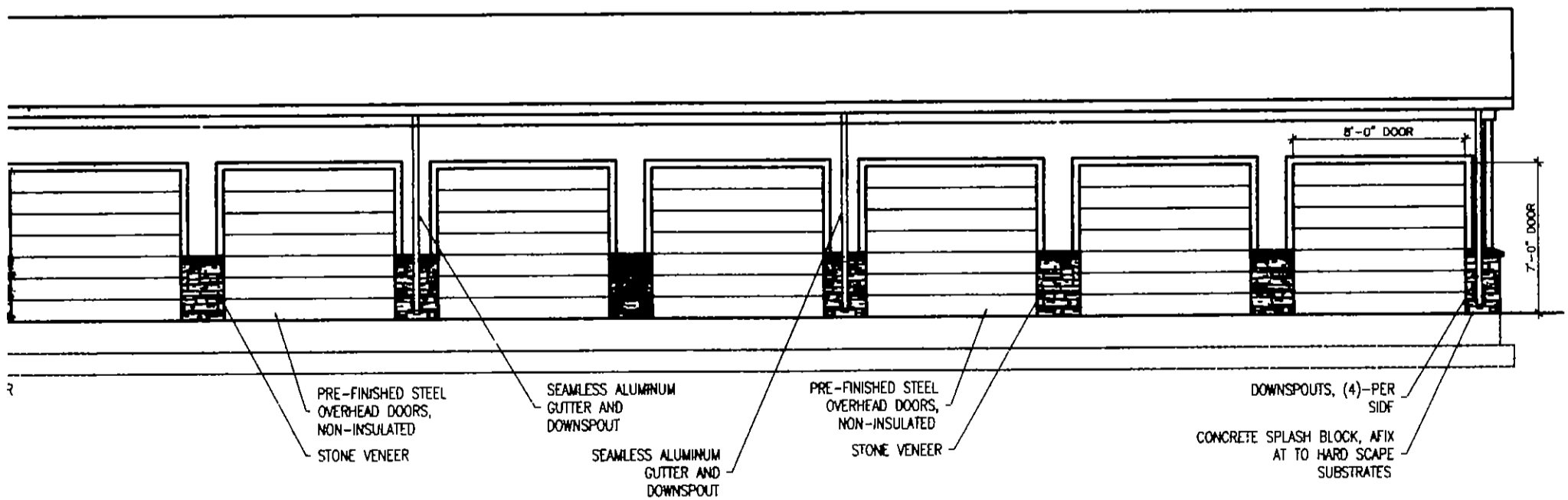
**CIVCO Engineering, Inc.**  
 Civil Engineering Consultants  
 P.O. Box 1758  
 1254 West 400 South, Suite W-1  
 Vernal, Utah 84078  
 Phone: 435-789-5448

<b>SILVER PINES CONDOMINIUMS 2 PHASE 1 PLAT</b>	DATE	3/16/2011
	SCALE	NA
LOCATION	190 EAST 860 SOUTH	
	VERNAL, UTAH	
	SHEET	2 OF 3



12 UNIT GARAGE W/ HC UNIT  
 UNITS GU1-GU12

Entry 2011008300  
 Book 1255 Page 324 \$210  
 18-NOV-11 02:  
 RANDY SIMMONS  
 RECORDER, UTAH COUNTY, UTAH  
 AFFILIATED FIST TITLE  
 321 E STATE RD STE 200 AMERIC  
 Rec By: HEATHER COON



16 UNIT GARAGE  
 UNITS GU13-GU28

This plat vacates and supersedes the plat of Silver Pines Condominiums Phase 2 previously recorded as Entry No 2011005638, in Book 1244, Page 457, regarding the property described in the above Boundary Description

<p><b>CIVCO Engineering, Inc.</b>                  Civil Engineering Consultants                  P.O. Box 1758                  1254 West 400 South, Suite W-1                  Vernal, Utah 84078                  Phone: 435-789-5448</p>	<p><b>SILVER PINES CONDOMINIUMS 2                  PHASE 1                  PLAT</b></p>	<p>DATE  <b>3/16/2011</b></p>
	<p>LOCATION  <b>190 EAST 860 SOUTH</b></p>	<p>SCALE  <b>NA</b></p>
	<p><b>VERNAL, UTAH</b></p>	<p>SHEET  <b>3 OF 3</b></p>