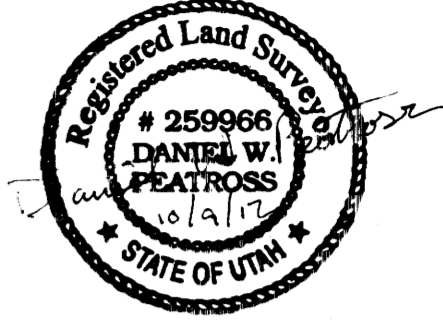


SILVER PINES CONDOMINIUMS 2 PHASE 2

LOCATED IN S 1/2 NE 1/4 SECTION 26, T.4.S, R.21.E, S.L.B.&M. UINTAH COUNTY



- Building "Q"**
 Q1=UNITS Q101, Q201, Q301
 Q2=UNITS Q102, Q202, Q302
 Q3=UNITS Q103, Q203, Q303
 Q4=UNITS Q104, Q204, Q304
 Q5=UNITS Q105, Q205, Q305
 Q6=UNITS Q106, Q206, Q306
 Q7=UNITS Q107, Q207, Q307
 Q8=UNITS Q108, Q208, Q308
- Building "R"**
 R1=UNITS R101, R201, R301
 R2=UNITS R102, R202, R302
 R3=UNITS R103, R203, R303
 R4=UNITS R104, R204, R304
 R5=UNITS R105, R205, R305
 R6=UNITS R106, R206, R306
 R7=UNITS R107, R207, R307
 R8=UNITS R108, R208, R308
- Building "S"**
 S1=UNITS S101, S201, S301
 S2=UNITS S102, S202, S302
 S3=UNITS S103, S203, S303
 S4=UNITS S104, S204, S304
- Building "T"**
 T1=UNITS T101, T201, T301
 T2=UNITS T102, T202, T302
 T3=UNITS T103, T203, T303
 T4=UNITS T104, T204, T304
 T5=UNITS T105, T205, T305
 T6=UNITS T106, T206, T306
 T7=UNITS T107, T207, T307
 T8=UNITS T108, T208, T308
- Building "U"**
 U1=UNITS U101, U201, U301
 U2=UNITS U102, U202, U302
 U3=UNITS U103, U203, U303
 U4=UNITS U104, U204, U304
 U5=UNITS U105, U205, U305
 U6=UNITS U106, U206, U306
 U7=UNITS U107, U207, U307
 U8=UNITS U108, U208, U308

I, DANIEL W. PEATROSS, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 259966, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS PLAT AND FIELD SURVEY WAS MADE BY MYSELF, OR UNDER MY DIRECTION, AND THAT THE SAME IS CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BOUNDARY DESCRIPTION PHASE 2

BEGINNING AT THE SOUTHEAST CORNER OF SILVER PINES 2 PHASE 2, WHICH CORNER BEARS SOUTH 88°10'40" WEST 1253.77 FEET FROM THE EAST 1/4 CORNER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE AND MERIDIAN, THENCE SOUTH 88°10'40" WEST 68.30 FEET; THENCE NORTH 02°04'25" WEST 99.03 FEET; THENCE NORTH 79°23'26" WEST 86.25 FEET; THENCE SOUTH 89°25'39" WEST 201.05 FEET; THENCE NORTH 56°37'50" WEST 129.23 FEET; THENCE NORTH 28°22'59" WEST 74.74 FEET; THENCE NORTH 81°41'17" WEST 163.14 FEET; THENCE NORTH 60°2'45" WEST 130.78 FEET; THENCE NORTH 20°23'31" EAST 144.85 FEET; THENCE NORTH 20°22'55" EAST 8.50 FEET; THENCE SOUTH 69°37'05" EAST 81.85 FEET TO THE POINT OF TANGENCY WITH THE ARC OF A 143.00 FOOT RADIUS CURVE TO THE LEFT; THENCE 169.18 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 67°47'02" (CHORD BEARS NORTH 76°29'24" EAST 159.48 FEET); THENCE NORTH 42°35'53" EAST 137.62 FEET TO THE POINT OF TANGENCY WITH THE ARC OF A 143.00 FOOT RADIUS CURVE TO THE LEFT; THENCE 61.40 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 24°36'06" (CHORD BEARS NORTH 30°17'50" EAST 60.93 FEET); THENCE NORTH 87°57'35" EAST 194.49 FEET; THENCE SOUTH 01°56'06" EAST 17.83 FEET; THENCE NORTH 88°00'17" EAST 95.50 FEET; THENCE SOUTH 01°59'43" EAST 30.00 FEET; THENCE NORTH 88°00'17" EAST 53.32 FEET; THENCE SOUTH 02°04'25" EAST 607.49 FEET TO THE POINT OF BEGINNING. CONTAINS 291,906.03 SQ. FT. OR 6.70 ACRES, MORE OR LESS.

BASIS OF BEARING

BASIS OF BEARING IS NORTH 88°10'40" EAST 2644.13 FEET BEING THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE & MERIDIAN.

BENCH MARK

SEWER MANHOLE @ STA. -1+25.60 ELEV.= 5306.65

OWNER'S CERTIFICATE OF CONSENT TO RECORD:

KNOW ALL MEN BY THESE PRESENTS THAT SILVER PINES CONDOMINIUMS 2 LLC, A UTAH LIMITED LIABILITY COMPANY, OWNER OF THE TRACT OF LAND DESCRIBED ABOVE, PURSUANT TO THE UTAH CONDOMINIUM ACT, CONSENTS TO THE RECORDATION OF THIS PLAT OF PHASE 2 OF THE SILVER PINES CONDOMINIUMS 2, A UTAH CONDOMINIUM PROJECT.

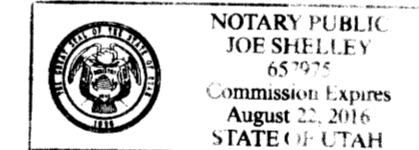
THIS 20 DAY OF MARCH, 2012 A.D.
 BY: *[Signature]*
 MANAGER

ACKNOWLEDGMENT

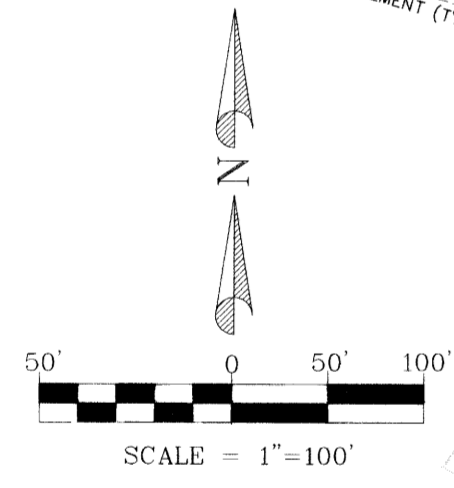
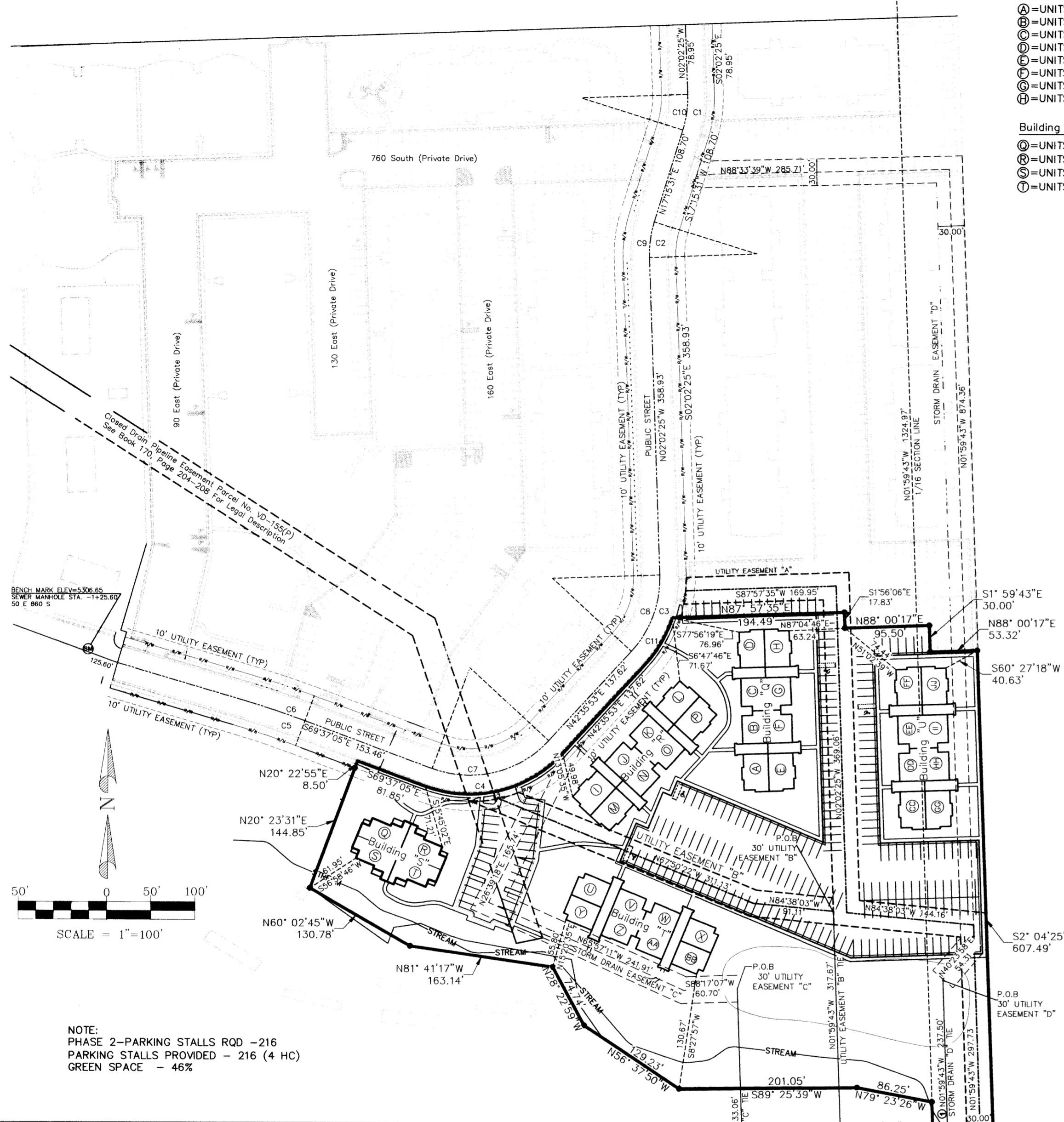
STATE OF UTAH S.S.
 COUNTY OF UINTAH
 ON THE 20 DAY OF MARCH, 2012 A.D.

PERSONALLY APPEARED BEFORE ME, HAROLD B. IRVING, WHO HAVING BEEN SWORN, DECLARED THAT HE IS THE MANAGER OF SILVER PINES CONDOMINIUMS 2 LLC, A UTAH LIMITED LIABILITY COMPANY, AND THAT HE ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.

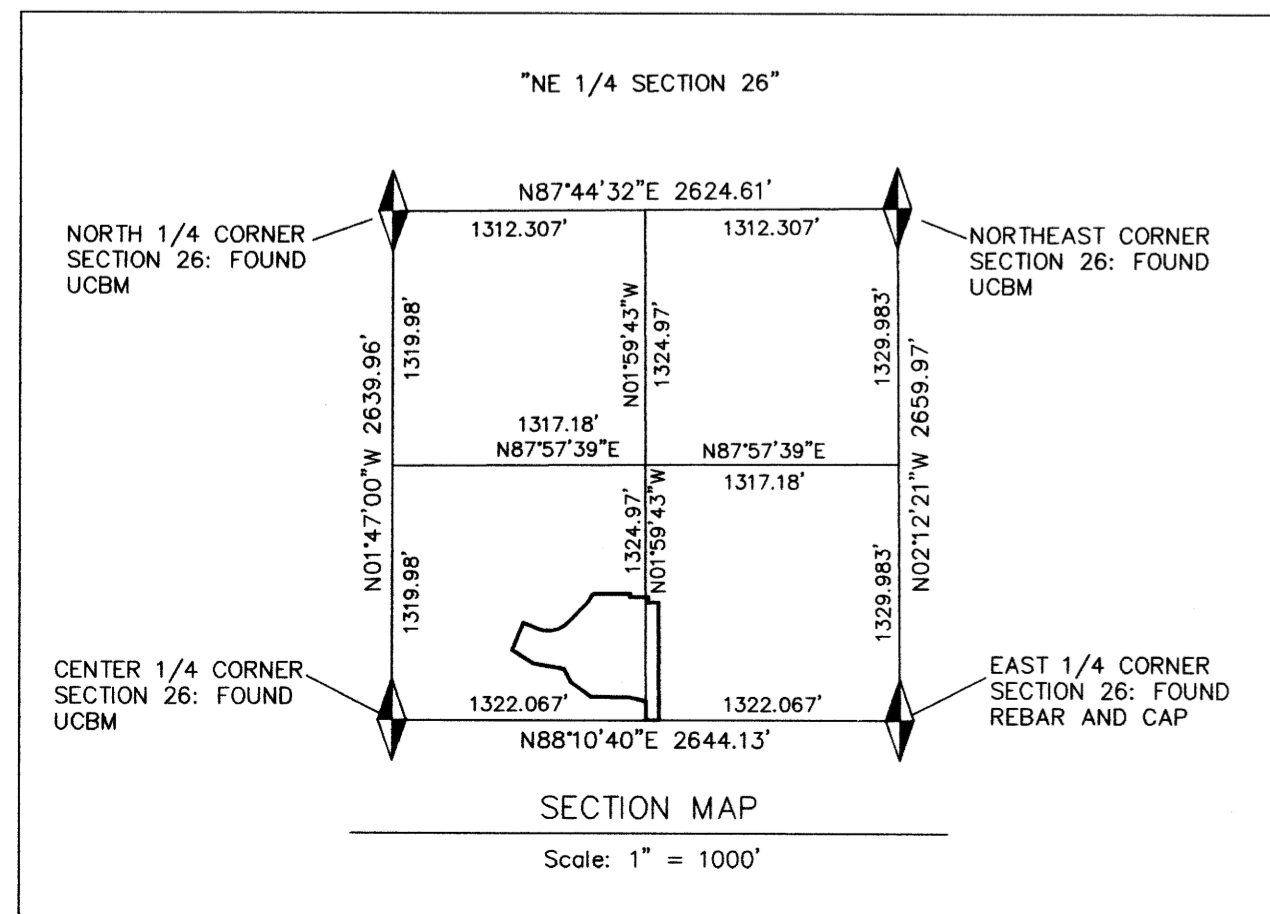
NOTARY PUBLIC
 RESIDING IN UTAH COUNTY
 MY COMMISSION EXPIRES 8/22/16



CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH	TANGENT
C1	48.17	143.00	191°7'56"	S07°36'33"W	47.94'	24.31'
C2	33.68	100.00	191°7'56"	S07°36'33"W	33.52'	17.00'
C3	111.41	143.00	44°38'17"	S20°16'44"W	108.61'	58.70'
C4	169.18	143.00	67°47'02"	N76°29'24"E	159.48'	96.06'
C5	39.92	1145.45	1°59'48"	N70°36'59"W	39.92'	19.96'
C6	36.92	1000.00	2°06'55"	N70°40'33"W	36.92'	18.46'
C7	143.74	121.50	67°47'02"	N76°29'24"E	135.50'	81.62'
C8	94.66	121.50	44°38'17"	N20°16'44"E	92.28'	49.88'
C9	40.92	121.50	191°7'56"	S07°36'33"W	40.73'	20.66'
C10	40.92	121.50	191°7'56"	N07°36'33"E	40.73'	20.66'
C11	61.40	143.00	24°36'06"	N30°17'50"E	60.93'	31.18'



NOTE:
 PHASE 2-PARKING STALLS R0D -216
 PARKING STALLS PROVIDED - 216 (4 HC)
 GREEN SPACE - 46%



- LEGEND**
- PHASE 2 BOUNDARY LINE
 - RIGHT-OF-WAY LINE
 - ROAD CENTERLINE
 - SEWER EASEMENT LINE
 - STORM DRAIN EASEMENT LINE
 - PROPERTY LINE
 - SECTION LINE
 - 10' UTILITY EASEMENT LINE
 - SECTION CORNER UTAH COUNTY BRASS MONUMENT
 - SET 3/8" X 24" REBAR WITH ALUMINUM CAP STAMPED "CIVCO ENG. LS 259966"
 - SUBDIVISIONAL SECTION CORNER CALCULATED

GROUND FLOOR NUMBERS 100's
 SECOND FLOOR NUMBER 200's
 THIRD FLOOR NUMBERS 300's

THERE IS NO CONVERTIBLE LAND, CONVERTIBLE SPACE, WITHDRAWABLE LAND, OR ENCROACHMENTS WITHIN SILVER PINES CONDOMINIUMS 2 PHASE 2.

UINTAH COUNTY RECORDER

STATE OF UTAH, COUNTY OF UINTAH,
 RECORDED AND FILED AT THE REQUEST OF:

DATE	TIME	ENTRY #	BOOK	PAGE	FEE \$

UINTAH COUNTY RECORDER

VERNAL CITY PLANNING AND ZONING

APPROVED THIS 20th DAY OF MARCH, 2012 A.D.
[Signature]
 CHAIRMAN

TRI-COUNTY HEALTH DEPARTMENT

APPROVED THIS 6th DAY OF March, 2012 A.D.
[Signature]
 DIRECTOR

VERNAL CITY WATER AND SEWER

VERNAL CITY WATER AND SEWER APPROVED THIS 6th DAY OF March, 2012 A.D.
[Signature]
 DIRECTOR

UINTAH COUNTY TREASURER

APPROVED THIS 21st DAY OF February, 2012 A.D.
 BY THE UTAH COUNTY TREASURER
 05:053:0001
 05:053:0410
 05:053:10001
[Signature]
 TREASURER

VERNAL CITY ENGINEER

APPROVED THIS 21st OF DECEMBER, 2012 A.D.
[Signature]
 CITY ENGINEER

VERNAL CITY COUNCIL

APPROVED OF MARCH 2012 A.D.
[Signature]
 MAYOR

CIVCO Engineering, Inc.
 Civil Engineering Consultants
 P.O. Box 1758
 1254 West 400 South, Suite W-1
 Vernal, Utah 84078
 Phone: 435-789-5448

**SILVER PINES CONDOMINIUMS 2
 PHASE 2
 PLAT**

LOCATION: **190 EAST 860 SOUTH**

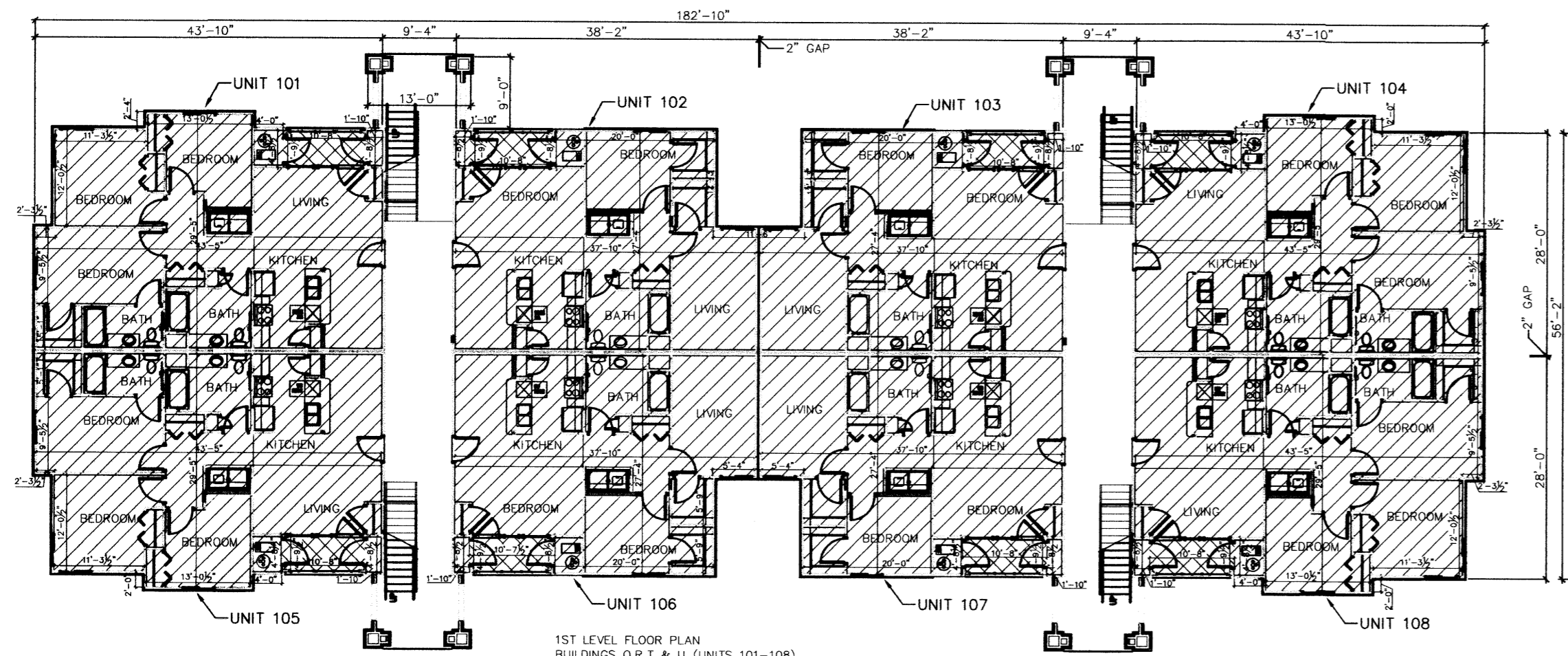
VERNAL, UTAH

DATE: 1/18/2012
 SCALE: 1"=100'
 SHEET: 1 OF 3

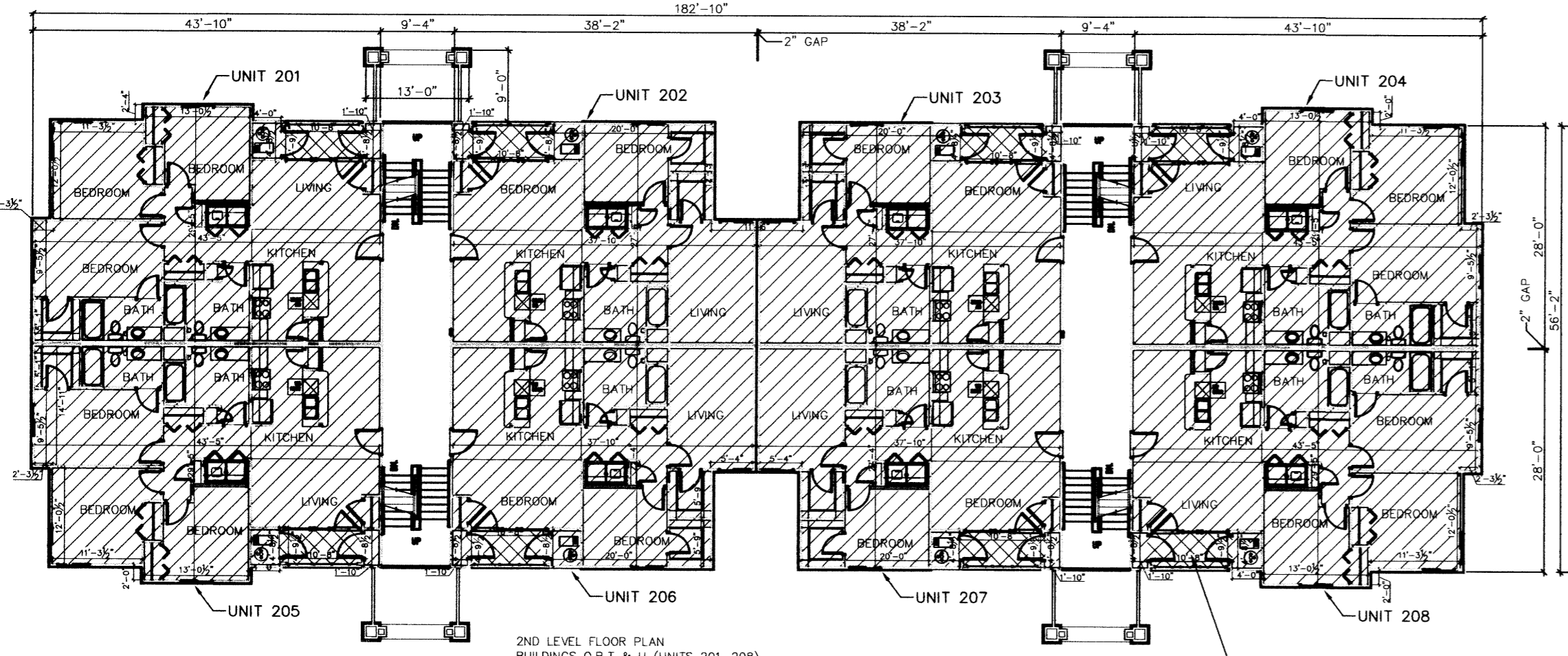
SILVER PINES CONDOMINIUMS 2 PHASE 2

LOCATED IN S 1/2 NE 1/4 SECTION 26, T.4.S, R.21.E, S.L.B.&M. UTAH COUNTY

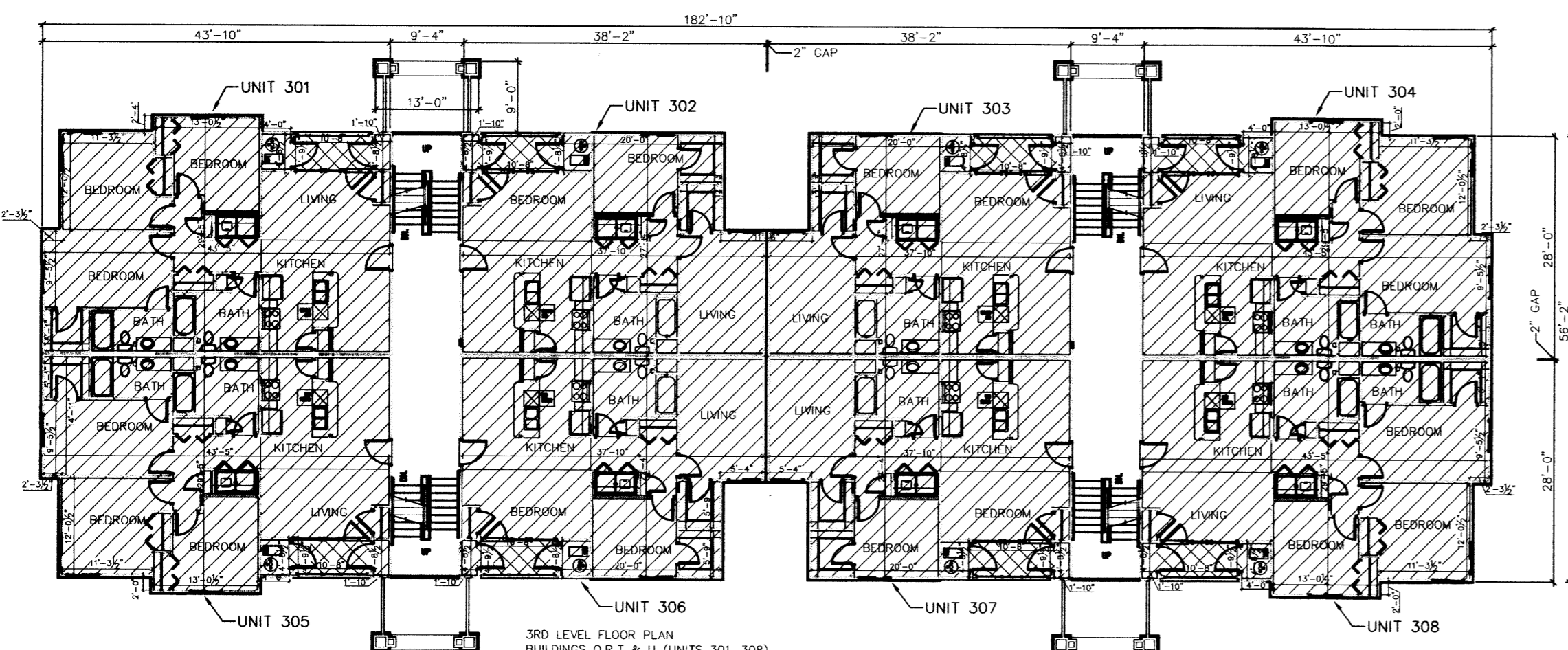
Entry 2013009224
Book 1351 Page 42
24-SEP-13 02:23
RANDY SIMMONS
RECORDER, UTAH COUNTY, UTAH
HAROLD IRVING
8703 SANDY PKWY SANDY UT 84070
Rec By: HEATHER COON DEPUTY



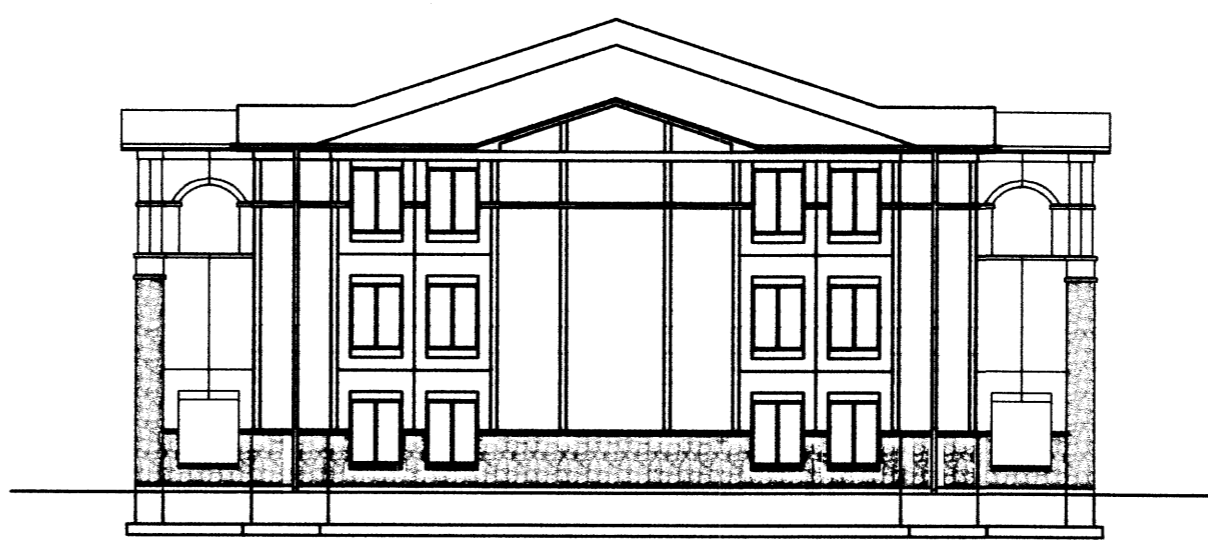
1ST LEVEL FLOOR PLAN
BUILDINGS Q,R,T & U (UNITS 101-108)
SEE SHEET 1 OF 3 FOR UNIT
ASSIGNMENT TO BUILDING QUADRANT



2ND LEVEL FLOOR PLAN
BUILDINGS Q,R,T & U (UNITS 201-208)
SEE SHEET 1 OF 3 FOR UNIT
ASSIGNMENT TO BUILDING QUADRANT



3RD LEVEL FLOOR PLAN
BUILDINGS Q,R,T & U (UNITS 301-308)
SEE SHEET 1 OF 3 FOR UNIT
ASSIGNMENT TO BUILDING QUADRANT



CEILING LINE	BUILDING "Q"	UNITS Q301-Q308	Floor El. 5319.3'	Ceiling El. 5327.3'
THIRD FLOOR	BUILDING "R"	UNITS R301-R308	Floor El. 5319.7'	Ceiling El. 5327.7'
FLOOR LINE	BUILDING "T"	UNITS T301-T308	Floor El. 5319.9'	Ceiling El. 5327.9'
	BUILDING "U"	UNITS U301-U308	Floor El. 5318.2'	Ceiling El. 5326.2'
CEILING LINE	BUILDING "Q"	UNITS Q201-Q208	Floor El. 5310.3'	Ceiling El. 5318.5'
SECOND FLOOR	BUILDING "R"	UNITS R201-R208	Floor El. 5310.7'	Ceiling El. 5318.9'
FLOOR LINE	BUILDING "T"	UNITS T201-T208	Floor El. 5310.9'	Ceiling El. 5319.1'
	BUILDING "U"	UNITS U201-U208	Floor El. 5309.2'	Ceiling El. 5317.4'
CEILING LINE	BUILDING "Q"	UNITS Q101-Q108	Floor El. 5301.3'	Ceiling El. 5309.5'
FIRST FLOOR	BUILDING "R"	UNITS R101-R108	Floor El. 5301.7'	Ceiling El. 5309.9'
FLOOR LINE	BUILDING "T"	UNITS T101-T108	Floor El. 5301.9'	Ceiling El. 5310.1'
	BUILDING "U"	UNITS U101-U108	Floor El. 5300.2'	Ceiling El. 5308.4'

SEE SHEET 1 OF 3 FOR UNIT ASSIGNMENT TO BUILDING QUADRANT

ELEVATIONS ARE NAVD 88
BENCH MARK IS THE CENTER 1/4 CORNER OF SECTION 26
WHICH IS TAKEN FROM THE UTAH COUNTY SURVEYOR'S
CONTROL MAP TO BE AT AN ELEVATION OF 5313.7'

UNIT ADDRESSES			
UNIT	ADDRESS	UNIT	ADDRESS
Q101	898 South 235 East Unit Q101	R101	908 South 190 East Unit R101
Q102	898 South 235 East Unit Q102	R102	908 South 190 East Unit R102
Q103	898 South 235 East Unit Q103	R103	908 South 190 East Unit R103
Q104	898 South 235 East Unit Q104	R104	908 South 190 East Unit R104
Q105	898 South 235 East Unit Q105	R105	908 South 190 East Unit R105
Q106	898 South 235 East Unit Q106	R106	908 South 190 East Unit R106
Q107	898 South 235 East Unit Q107	R107	908 South 190 East Unit R107
Q108	898 South 235 East Unit Q108	R108	908 South 190 East Unit R108
Q201	898 South 235 East Unit Q201	R201	908 South 190 East Unit R201
Q202	898 South 235 East Unit Q202	R202	908 South 190 East Unit R202
Q203	898 South 235 East Unit Q203	R203	908 South 190 East Unit R203
Q204	898 South 235 East Unit Q204	R204	908 South 190 East Unit R204
Q205	898 South 235 East Unit Q205	R205	908 South 190 East Unit R205
Q206	898 South 235 East Unit Q206	R206	908 South 190 East Unit R206
Q207	898 South 235 East Unit Q207	R207	908 South 190 East Unit R207
Q208	898 South 235 East Unit Q208	R208	908 South 190 East Unit R208
Q301	898 South 235 East Unit Q301	R301	908 South 190 East Unit R301
Q302	898 South 235 East Unit Q302	R302	908 South 190 East Unit R302
Q303	898 South 235 East Unit Q303	R303	908 South 190 East Unit R303
Q304	898 South 235 East Unit Q304	R304	908 South 190 East Unit R304
Q305	898 South 235 East Unit Q305	R305	908 South 190 East Unit R305
Q306	898 South 235 East Unit Q306	R306	908 South 190 East Unit R306
Q307	898 South 235 East Unit Q307	R307	908 South 190 East Unit R307
Q308	898 South 235 East Unit Q308	R308	908 South 190 East Unit R308
T101	188 East 960 South Unit T101	T102	188 East 960 South Unit T102
T103	188 East 960 South Unit T103	T104	188 East 960 South Unit T104
T105	188 East 960 South Unit T105	T106	188 East 960 South Unit T106
T107	188 East 960 South Unit T107	T108	188 East 960 South Unit T108
T201	188 East 960 South Unit T201	T202	188 East 960 South Unit T202
T203	188 East 960 South Unit T203	T204	188 East 960 South Unit T204
T205	188 East 960 South Unit T205	T206	188 East 960 South Unit T206
T207	188 East 960 South Unit T207	T208	188 East 960 South Unit T208
T301	188 East 960 South Unit T301	T302	188 East 960 South Unit T302
T303	188 East 960 South Unit T303	T304	188 East 960 South Unit T304
T305	188 East 960 South Unit T305	T306	188 East 960 South Unit T306
T307	188 East 960 South Unit T307	T308	188 East 960 South Unit T308
U101	907 South 235 East Unit U101	U102	907 South 235 East Unit U102
U103	907 South 235 East Unit U103	U104	907 South 235 East Unit U104
U105	907 South 235 East Unit U105	U106	907 South 235 East Unit U106
U107	907 South 235 East Unit U107	U108	907 South 235 East Unit U108
U201	907 South 235 East Unit U201	U202	907 South 235 East Unit U202
U203	907 South 235 East Unit U203	U204	907 South 235 East Unit U204
U205	907 South 235 East Unit U205	U206	907 South 235 East Unit U206
U207	907 South 235 East Unit U207	U208	907 South 235 East Unit U208
U301	907 South 235 East Unit U301	U302	907 South 235 East Unit U302
U303	907 South 235 East Unit U303	U304	907 South 235 East Unit U304
U305	907 South 235 East Unit U305	U306	907 South 235 East Unit U306
U307	907 South 235 East Unit U307	U308	907 South 235 East Unit U308

NET AREA OF 2-BEDROOM UNITS = 914 SQ FT
NET AREA OF 3-BEDROOM UNITS = 1,109 SQ FT



THE FIRE RISER ROOM IS IN THE COMMON AREA.
SEE UNITS Q106, R103, T106 & U102

30.00' UTILITY EASEMENT "A"
AN EASEMENT, UPON PART OF AN ENTIRE TRACT OF LAND IN THE SOUTH HALF OF THE
NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE MERIDIAN,
FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING THEREON A SEWER LINE FACILITY AND
APPURTENANT PARTS THERE OF, BEING A STRIP OF LAND 30.00 FEET WIDE, 15.00 FEET ON EACH
SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER
OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE MERIDIAN, THENCE NORTH
88°10'40" EAST 53.30 FEET ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE
NORTHEAST QUARTER OF SAID SECTION 26 TO THE TRUE POINT OF BEGINNING AND RUNNING
THENCE NORTH 01°59'43" WEST PARALLEL TO THE WEST LINE OF THE SOUTHWEST QUARTER
297.73 FEET; THENCE NORTH 84°38'03" WEST 144.16 FEET; THENCE NORTH 02°02'25" WEST 369.06
FEET; THENCE SOUTH 87°57'35" WEST 169.95 FEET TO THE EASTERLY RIGHT-OF-WAY LINE FOR
190 EAST STREET.
CONTAINING 29,435 SQ. FT. OR 0.676 ACRE, MORE OR LESS.

30.00' UTILITY EASEMENT "B"
AN EASEMENT, UPON PART OF AN ENTIRE TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE MERIDIAN,
FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING THEREON A SEWER LINE FACILITY AND
APPURTENANT PARTS THERE OF, BEING A STRIP OF LAND 30.00 FEET WIDE, 15.00 FEET ON EACH
SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER
OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE MERIDIAN, THENCE SOUTH
88°10'40" WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER 104.68 FEET; THENCE
NORTH 01°59'43" WEST PARALLEL TO THE EAST LINE OF SAID SOUTHWEST QUARTER 317.67 TO THE
TRUE POINT OF BEGINNING AND RUNNING THENCE NORTH 84°38'03" WEST 91.11 FEET; THENCE
NORTH 67°50'22" WEST 311.13 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE FOR 860 SOUTH
STREET.
CONTAINS 12,109 SQ. FT. OR 0.278 ACRE, MORE OR LESS.

30.00' UTILITY EASEMENT "C"
AN EASEMENT, UPON PART OF AN ENTIRE TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE MERIDIAN,
FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING THEREON A STORM DRAIN FACILITY AND
APPURTENANT PARTS THERE OF, BEING A STRIP OF LAND 30.00 FEET WIDE, 15.00 FEET ON EACH
SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

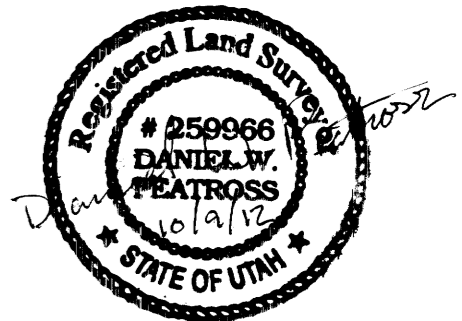
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER
OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE MERIDIAN, AND THENCE SOUTH
88°10'40" WEST ALONG THE SOUTH SECTION LINE OF SAID SOUTHWEST QUARTER 216.07 FEET;
THENCE NORTH 01°59'43" WEST PARALLEL TO THE EAST LINE OF THE SOUTHWEST QUARTER
233.06 TO THE TRUE POINT OF BEGINNING AND RUNNING THENCE SOUTH 88°17'07" WEST 60.70
FEET; THENCE NORTH 65°57'11" WEST 241.91 FEET; THENCE NORTH 26°39'18" EAST 165.74 FEET TO
THE SOUTHERLY RIGHT-OF-WAY LINE FOR 860 SOUTH STREET.
CONTAINS 14,157 SQ. FT. OR 0.326 ACRE, MORE OR LESS.

30.00' UTILITY EASEMENT "D"
AN EASEMENT, UPON PART OF AN ENTIRE TRACT OF LAND IN THE SOUTH HALF OF THE
NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE MERIDIAN,
FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING THEREON A STORM DRAIN FACILITY AND
APPURTENANT PARTS THERE OF, BEING A STRIP OF LAND 30.00 FEET WIDE, 15.00 FEET ON EACH
SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER
OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE MERIDIAN, THENCE NORTH
88°10'40" EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER 16.68 FEET; THENCE NORTH
01°59'43" WEST PARALLEL TO THE WEST LINE OF THE SOUTHWEST QUARTER 237.50 FEET TO THE
TRUE POINT OF BEGINNING; THENCE NORTH 40°23'58" EAST 54.31 FEET; THENCE NORTH 01°59'43"
WEST 874.36 FEET; THENCE NORTH 88°33'39" WEST 285.71 FEET TO THE EASTERLY RIGHT-OF-WAY
LINE FOR 190 EAST STREET.
CONTAINS 36,431.57 SQ. FT. OR 0.836 ACRE, MORE OR LESS.

CROSS ACCESS/CROSS PARKING EASEMENT E
THE COMMON AREA OF THIS PROJECT IS SUBJECT TO A CROSS ACCESS/CROSS
PARKING EASEMENT WITH THE ADJACENT SILVER PINES CONDOMINIUMS OWNERS
ASSOCIATION FOR MUTUAL PARKING AND ACCESS, AND FOR ACCESS TO AND USE OF
THE CLUBHOUSE AND FACILITIES OF SILVER PINES CONDOMINIUMS SUBJECT TO THE
CONDITIONS SET FORTH IN THE SILVER PINES CONDOMINIUMS 2 DECLARATION OF
CONDOMINIUM (THE "DECLARATION"). A COPY OF THE EASEMENT IS ATTACHED AS
EXHIBIT F TO THE DECLARATION AND IS ALSO A SEPARATELY RECORDED DOCUMENT.

THIS PLAT VACATES AND SUPERSEDES THE PLAT OF SILVER PINES CONDOMINIUMS PHASE
2 PREVIOUSLY RECORDED AS ENTRY NO. 2011005638, IN BOOK 1244, PAGE 457,
REGARDING THE PROPERTY DESCRIBED IN THE ABOVE BOUNDARY DESCRIPTION.



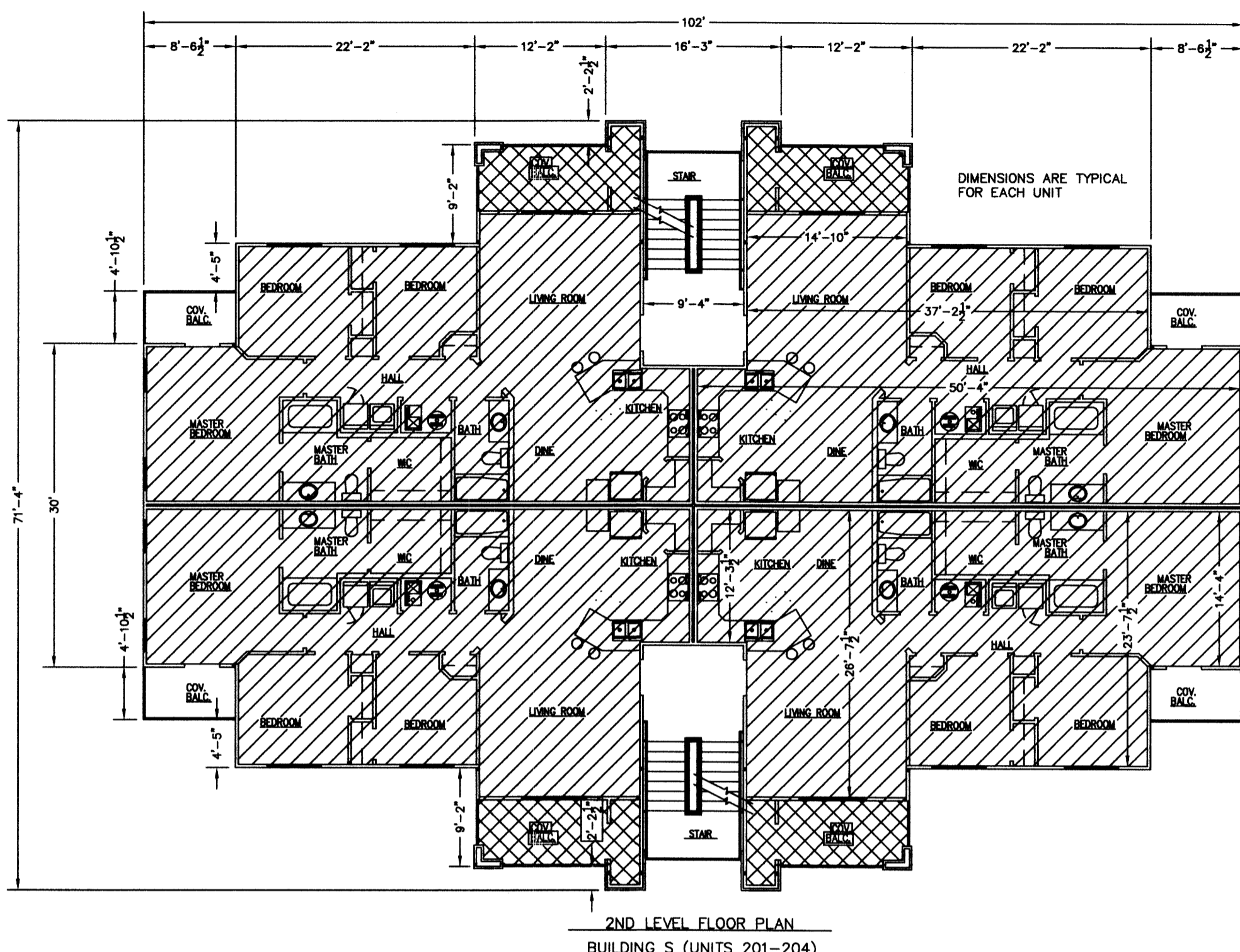
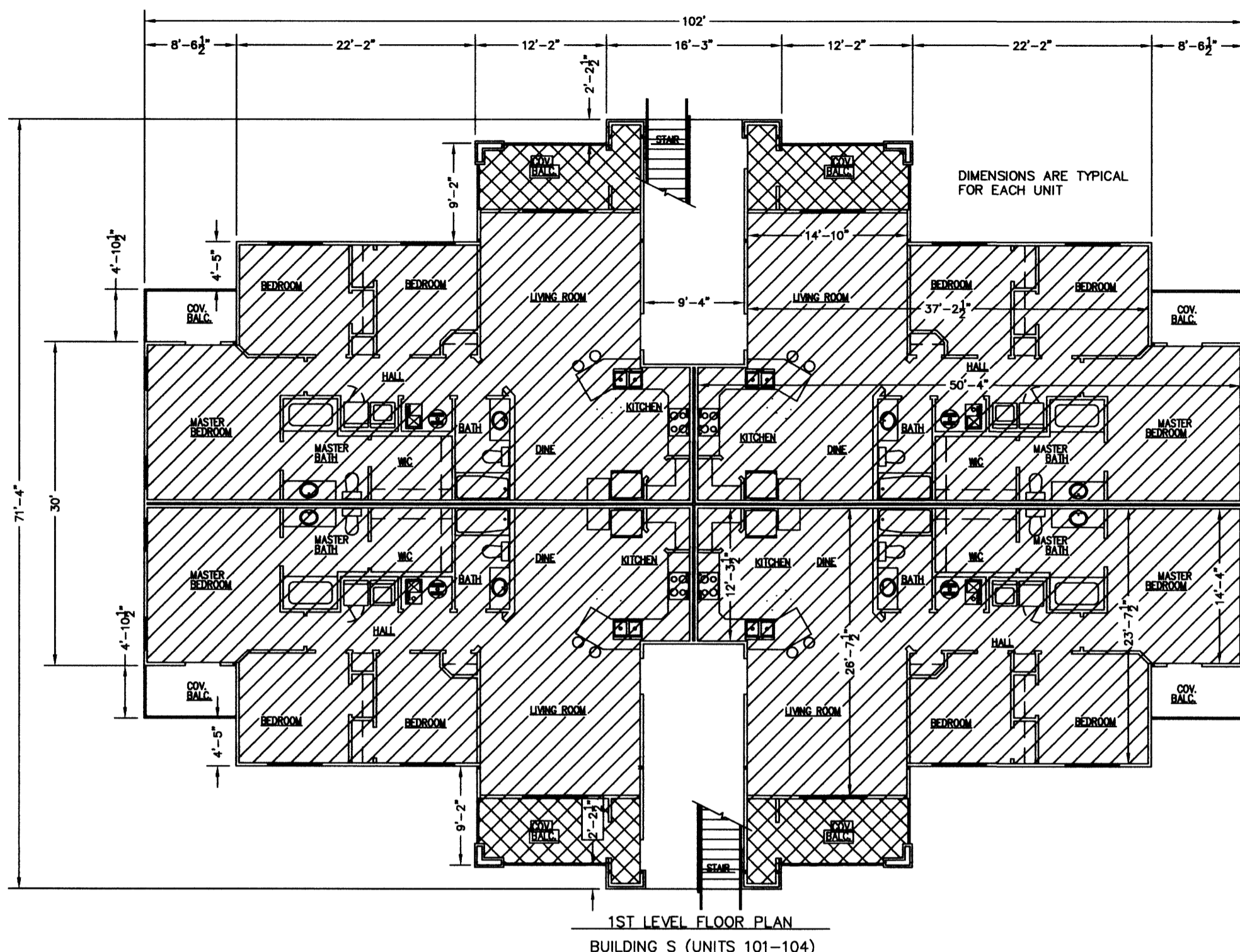
CIVCO Engineering, Inc.
Civil Engineering Consultants
P.O. Box 1758
1254 West 400 South, Suite W-1
Vernal, Utah 84078
Phone: 435-789-5448

SILVER PINES CONDOMINIUMS 2 PHASE 2 PLAT		DATE	1/18/2012
LOCATION		SCALE	NA
190 EAST 860 SOUTH		SHEET	2 OF 3
VERNAL, UTAH			

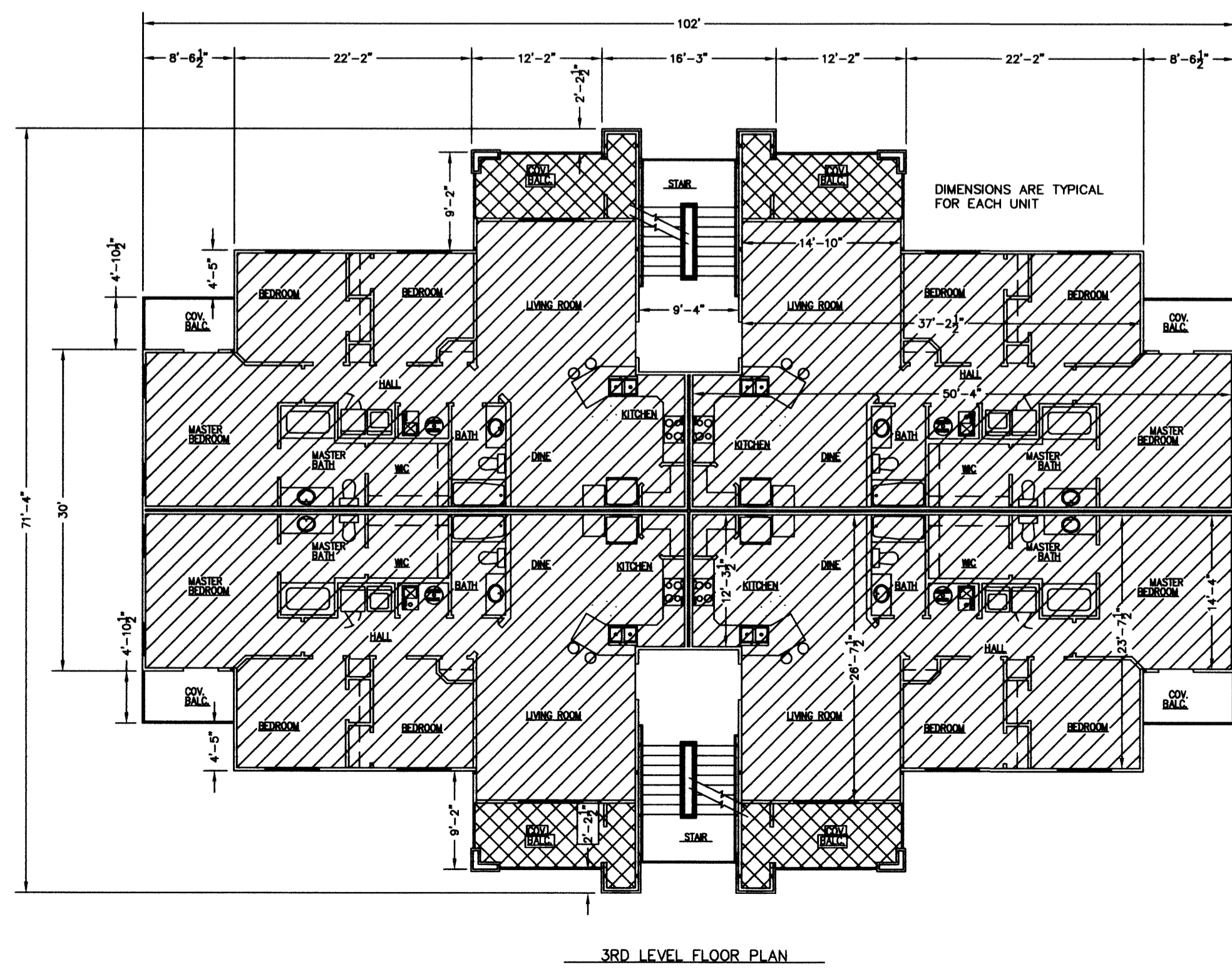
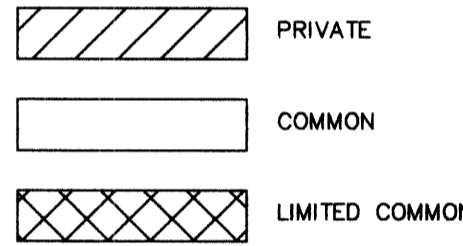
SILVER PINES CONDOMINIUMS 2 PHASE 2

LOCATED IN S 1/2 NE 1/4 SECTION 26, T.4.S, R.21.E, S.L.B.&M. UINTAH COUNTY

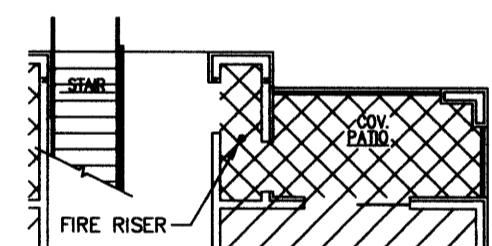
Entry 2013009274
Book 1351 Page 40
24-SEP-13
RANDY SIMPSON
REGISTERED UTAH LAND SURVEYOR
BOARD EXPIRES
3000 EAST 1000 SOUTH
P.O. BOX 1000
Vernal, UT 84078
PH: 435-789-5448



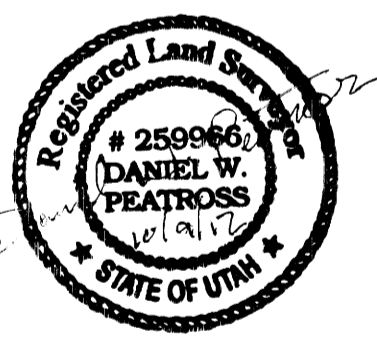
UNIT	ADDRESS
S101	138 East 980 South Unit S101
S102	138 East 980 South Unit S102
S103	138 East 980 South Unit S103
S104	138 East 980 South Unit S104
S201	138 East 980 South Unit S201
S202	138 East 980 South Unit S202
S203	138 East 980 South Unit S203
S204	138 East 980 South Unit S204
S301	138 East 980 South Unit S301
S302	138 East 980 South Unit S302
S303	138 East 980 South Unit S303
S304	138 East 980 South Unit S304



SEE SHEET 1 OF 3 FOR UNIT ASSIGNMENT TO BUILDING QUADRANT
NET AREA OF UNITS = 1,200 SQ FT



THE FIRE RISER ROOM IS IN THE COMMON AREA.
SEE UNIT S102



CEILING LINE	THIRD FLOOR — BUILDING "S" UNITS S301-S304	Floor El. 5321.3' Ceiling El. 5329.2'
FLOOR LINE	UNITS 301-304	
CEILING LINE	SECOND FLOOR — BUILDING "S" UNITS S201-S204	Floor El. 5312.2' Ceiling El. 5320.1'
FLOOR LINE	UNITS 201-204	
CEILING LINE	FIRST FLOOR — BUILDING "S" UNITS S101-S104	Floor El. 5303.1' Ceiling El. 5311.1'
FLOOR LINE	UNITS 101-104	
FLOOR LINE	GRADE	

ELEVATIONS ARE NAVD 88
BENCH MARK IS THE CENTER 1/4 CORNER OF SECTION 26
WHICH IS TAKEN FROM THE UTAH COUNTY SURVEYOR'S
CONTROL MAP TO BE AT AN ELEVATION OF 5313.7'

CIVCO Engineering, Inc.
Civil Engineering Consultants
P.O. Box 1758
1254 West 400 South, Suite W-1
Vernal, Utah 84078
Phone: 435-789-5448

**SILVER PINES CONDOMINIUMS 2
PHASE 2
PLAT**

LOCATION **190 EAST 860 SOUTH**
VERNAL, UTAH

DATE	1/18/2012
SCALE	NA
SHEET	3 OF 3