

When Recorded Return To:

Blaine L. Carlton  
Ballard Spahr Andrews & Ingersoll, LLP  
201 South Main Street, Suite 800  
Salt Lake City, Utah 84111

NOTICE OF PROPOSED ASSESSMENT

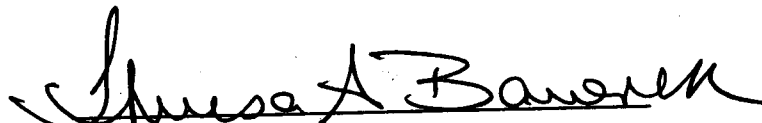
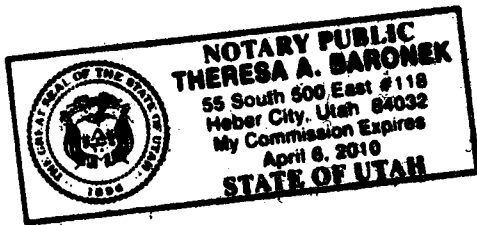
Notice is hereby given that the Wasatch County Council, acting on behalf of the Twin Creeks Special Service District, Utah, a political subdivision and body politic of the State of Utah, (i) has designated an Assessment Area to be known as "Twin Creeks Special Service District, Wasatch County, Utah Red Ledges Assessment Area" for the purpose of financing the costs of acquisition and construction of certain water and sewer improvements and other related improvements, and (ii) intends to finance said improvements by levying an assessment against those properties located within the Assessment Area described by legal description and tax identification number as indicated on Exhibit 1 attached hereto.

For information call the office of Twin Creeks Special Service District at (435) 657-3244.



STATE OF UTAH )  
COUNTY OF Wasatch ) ss.

On the MAY 6, 2008, personally appeared before me, Dan Matthews, whose identity is personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to on this instrument, and acknowledged that he executed the same in his capacity as manager for Twin Creeks SSD.



NOTARY PUBLIC

**WASATCH COUNTY**  
**Recorder/Assessor Cards Report**  
**Recorders Office**

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| Count | Parcel Nurr<br>Change Date | Entry#<br>Dist | Name One<br>Address Two       | Name Two<br>Property Address                                       | Address One<br>Serial Number                                    | NLS<br>Status | Book/Page<br>Acres  |
|-------|----------------------------|----------------|-------------------------------|--|---|---------------|---------------------|
| 1     | 00-0020-7263<br>01/03/2008 | 330230<br>003  | BETHERS DANIEL S<br>ST GEORGE | BETHERS KIRSTEN A (JT)<br>133 N HAYSTACK MOUNTAIN<br>UT 84770-0000 | 1765 W 70 S CIR<br>ORX-1005-0-033-035<br>01/03/2008<br>lpalmier | OK            | (0957/0786)<br>0.53 |

**Legal Description:**

LOT 5, RED LEDGES PHASE 1. AREA: 0.53 ACRES

**Text History:**

No Text History

BETHERS DANIEL S  
BETHERS KIRSTEN A(0957/0786)  
(0957/0786)

|   |                            |               |                                 |  |  |    |                     |
|---|----------------------------|---------------|---------------------------------|--|--|----|---------------------|
| 2 | 00-0020-7268<br>12/05/2007 | 328615<br>003 | CREVELING HARRIS J<br>PARK CITY | 134 N HAYSTACK MOUNTAIN<br>UT 84060-0000 | PO BOX 548<br>ORX-1010-0-033-035<br>12/05/2007<br>lpalmier | OK | (0954/0855)<br>0.55 |
|---|----------------------------|---------------|---------------------------------|--|--|----|---------------------|

**Legal Description:**

LOT 10, RED LEDGES PHASE 1. AREA: 0.55 ACRES

**Text History:**

No Text History

CREVELING HARRIS J

(0954/0855)

|   |                            |               |                            |  |   |    |                     |
|---|----------------------------|---------------|----------------------------|--|---|----|---------------------|
| 3 | 00-0020-7271<br>02/14/2008 | 331482<br>003 | CROFT BILL C<br>HEBER CITY | ELY CROFT BEATE (JT)<br>158 N HAYSTACK MOUNTAIN<br>UT 84032-0000 | 234 S MILLERS MILE RD<br>ORX-1013-0-033-035<br>02/14/2008<br>lpalmier | OK | (0959/0808)<br>0.54 |
|---|----------------------------|---------------|----------------------------|--|---|----|---------------------|

**Legal Description:**

LOT 13, RED LEDGES PHASE 1. AREA: 0.54 ACRES

**Text History:**

No Text History

CROFT BILL C  
CROFT BEATE ELY  
ELY CROFT BEATE(0959/0808)  
(0959/0808)  
(0959/0808)

|   |                            |               |                             |  |   |    |                     |
|---|----------------------------|---------------|-----------------------------|--|---|----|---------------------|
| 4 | 00-0020-7273<br>12/31/2007 | 330200<br>003 | CHARNES JOANNA<br>PARK CITY | HEGERFELD STEVE (JT)<br>165 N HAYSTACK MOUNTAIN<br>UT 84098-0000 | 1802 HOLIDAY CURVE DR<br>ORX-1015-0-033-035<br>12/31/2007<br>lpalmier | OK | (0957/0617)<br>0.51 |
|---|----------------------------|---------------|-----------------------------|--|---|----|---------------------|

**Legal Description:**

LOT 15, RED LEDGES PHASE 1. AREA: 0.51 ACRES

**Text History:**

No Text History

CHARNES JOANNA  
HEGERFELD STEVE(0957/0617)  
(0957/0617)

|   |                            |               |                              |  |  |    |                     |
|---|----------------------------|---------------|------------------------------|--|--|----|---------------------|
| 5 | 00-0020-7284<br>04/01/2008 | 333883<br>003 | W & W PROPERTIES LC<br>OGDEN | 456 N HAYSTACK MOUNTAIN<br>UT 84401-0000 | 2820 S 925 W<br>ORX-1026-0-033-035<br>04/01/2008<br>lpalmier | OK | (0963/1260)<br>0.50 |
|---|----------------------------|---------------|------------------------------|--|--|----|---------------------|

**Legal Description:**

LOT 26, RED LEDGES PHASE 1. AREA: 0.50 ACRES

**Text History:**

No Text History

W &amp; W PROPERTIES LC

(0963/1260)

|   |                            |               |                          |  |  |    |                     |
|---|----------------------------|---------------|--------------------------|--|--|----|---------------------|
| 6 | 00-0020-7285<br>03/05/2008 | 332767<br>003 | KO VICKY WK<br>PARK CITY | 484 N HAYSTACK MOUNTAIN<br>UT 84098-0000 | 8816 N CHEYENNE WY<br>ORX-1027-0-033-035<br>03/05/2008<br>lpalmier | OK | (0961/1453)<br>0.52 |
|---|----------------------------|---------------|--------------------------|--|--|----|---------------------|

**Legal Description:**

LOT 27, RED LEDGES PHASE 1. AREA: 0.52 ACRES

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|---|----------------------------|----------------|--------------------------------------|---|---|---------------|---------------------|
| <b>Text History:</b><br>No Text History                                   |                            |                |                                      |   |   |               |                     |
| KO VICKY WK   |                            |                |                                      | (0961/1453)   |   |               |                     |
| 7   | 00-0020-7286<br>12/20/2007 | 329791<br>003  | HAYSTACK MOUNTAIN INVES<br>SANDY     | 506 N HAYSTACK MOUNTAIN<br>UT 84093-0000                        | 2597 E BRIDGER BLVD<br>ORX-1028-0-033-035<br>12/20/2007<br>lpalmier | OK            | (0956/1304)<br>0.42 |
| <b>Legal Description:</b><br>LOT 28, RED LEDGES PHASE 1. AREA: 0.42 ACRES |                            |                |                                      |   |   |               |                     |
| <b>Text History:</b><br>No Text History                                   |                            |                |                                      |   |   |               |                     |
| HAYSTACK MOUNTAIN INVESTMENTS   |                            |                |                                      | (0956/1304)   |   |               |                     |
| 8   | 00-0020-7287<br>12/19/2007 | 329699<br>003  | BARRY BONNIE<br>STE 110<br>PARK CITY | MERCHANT VICKI (JT)<br>530 N HAYSTACK MOUNTAIN<br>UT 84098-0000 | 2700 HOMESTEAD RD<br>ORX-1029-0-033-035<br>12/19/2007<br>lpalmier   | OK            | (0956/0919)<br>0.43 |
| <b>Legal Description:</b><br>LOT 29, RED LEDGES PHASE 1. AREA: 0.43 ACRES |                            |                |                                      |   |   |               |                     |
| <b>Text History:</b><br>No Text History                                   |                            |                |                                      |   |   |               |                     |
| BARRY BONNIE<br>MERCHANT VICKI  |                            |                |                                      | (0956/0919)<br>(0956/0919)                                      |   |               |                     |
| 9   | 00-0020-7288<br>03/05/2008 | 332768<br>003  | KO VICKY WK<br>PARK CITY             | 550 N HAYSTACK MOUNTAIN<br>UT 84098-0000                        | 8816 N CHEYENNE WY<br>ORX-1030-0-033-035<br>03/05/2008<br>lpalmier  | OK            | (0961/1455)<br>0.41 |
| <b>Legal Description:</b><br>LOT 30, RED LEDGES PHASE 1. AREA: 0.41 ACRES |                            |                |                                      |   |   |               |                     |
| <b>Text History:</b><br>No Text History                                   |                            |                |                                      |   |   |               |                     |
| KO VICKY WK   |                            |                |                                      | (0961/1455)   |   |               |                     |
| 10  | 00-0020-7289<br>02/05/2008 | 331445<br>003  | RONEY BURKE F<br>HEBER CITY          | 570 N HAYSTACK MOUNTAIN<br>UT 84032-0000                        | 2188 S CREEKSIDE CT<br>ORX-1031-0-033-035<br>02/05/2008<br>lpalmier | OK            | (0959/0582)<br>0.42 |
| <b>Legal Description:</b><br>LOT 31, RED LEDGES PHASE 1. AREA: 0.42 ACRES |                            |                |                                      |   |   |               |                     |
| <b>Text History:</b><br>No Text History                                   |                            |                |                                      |   |   |               |                     |
| RONEY BURKE F   |                            |                |                                      | (0959/0582)   |   |               |                     |
| 11  | 00-0020-7304<br>12/05/2007 | 328904<br>003  | UTAH DREAMCATCHER LLC<br>PALM HARBOR | 1289 N CHIMNEY ROCK RD<br>FL 33563-0000                         | 2909 LANDMARK WY<br>ORX-1046-0-028-035<br>12/05/2007<br>lpalmier    | OK            | (0954/2104)<br>0.57 |
| <b>Legal Description:</b><br>LOT 46, RED LEDGES PHASE 1. AREA: 0.57 ACRES |                            |                |                                      |   |   |               |                     |
| <b>Text History:</b><br>No Text History                                   |                            |                |                                      |   |   |               |                     |
| UTAH DREAMCATCHER LLC   |                            |                |                                      | (0954/2104)   |   |               |                     |
| 12  | 00-0020-7338<br>03/05/2008 | 332769<br>003  | KO ANDREW<br>PARK CITY               | 2265 E SQUAW PEAK DR<br>UT 84098-0000                           | 8816 N CHEYENNE WY<br>ORX-1080-0-033-035<br>03/05/2008<br>lpalmier  | OK            | (0961/1457)<br>2.46 |

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|-------|----------------------------|----------------|-------------------------|------------------------------|------------------------------|---------------|--------------------|

**Legal Description:**

LOT 80, RED LEDGES PHASE 1. AREA: 2.46 ACRES

**Text History:**

No Text History

KO ANDREW

(0961/1457)

|    |                            |               |                         |                                       |   |    |                     |
|----|----------------------------|---------------|-------------------------|---------------------------------------|---|----|---------------------|
| 13 | 00-0020-7339<br>03/12/2008 | 333000<br>003 | IM OK INC<br>HEBER CITY | 2303 E SQUAW PEAK DR<br>UT 84032-0000 | 531 N MILL RD<br>03/12/2008<br>ORX-1081-0-033-035<br>lpalmier | OK | (0962/0003)<br>1.51 |
|----|----------------------------|---------------|-------------------------|---------------------------------------|---|----|---------------------|

**Legal Description:**

LOT 81, RED LEDGES PHASE 1. AREA: 1.51 ACRES

**Text History:**

No Text History

IM OK INC

(0962/0003)

|    |                            |               |                             |                                       |   |    |                     |
|----|----------------------------|---------------|-----------------------------|---------------------------------------|---|----|---------------------|
| 14 | 00-0020-7342<br>12/27/2007 | 329979<br>003 | RIVERA SHAWN D<br>HENDERSON | 2383 E SQUAW PEAK DR<br>NV 89052-0000 | 12/27/2007<br>305 QUIET HARBOR DR<br>ORX-1084-0-034-035<br>lpalmier | OK | (0956/1980)<br>1.13 |
|----|----------------------------|---------------|-----------------------------|---------------------------------------|---|----|---------------------|

**Legal Description:**

LOT 84, RED LEDGES PHASE 1. AREA: 1.13 ACRES

**Text History:**

No Text History

RIVERA SHAWN D

(0956/1980)

|    |                            |               |                                |   |   |    |                     |
|----|----------------------------|---------------|--------------------------------|---|---|----|---------------------|
| 15 | 00-0020-7349<br>12/31/2007 | 330145<br>003 | DAVID GEORGE L JR<br>LANCASTER | DAVID GEORGE L III<br>2366 E SQUAW PEAK DR<br>SC 29720-0000 | 12/31/2007<br>1033 W MEETING ST<br>ORX-1091-0-033-035<br>lpalmier | OK | (0957/0405)<br>1.19 |
|----|----------------------------|---------------|--------------------------------|---|---|----|---------------------|

**Legal Description:**

LOT 91, RED LEDGES PHASE 1. AREA: 1.19 ACRES

**Text History:**

No Text History

DAVID GEORGE L JR  
DAVID GEORGE L III

(0957/0405)

(0957/0405)

|    |                            |               |                                     |   |   |    |                     |
|----|----------------------------|---------------|-------------------------------------|---|---|----|---------------------|
| 16 | 00-0020-7351<br>12/05/2007 | 329043<br>003 | MCCULLOUGH MARK A<br>CORONA DEL MAR | MCCULLOUGH PAM M<br>2414 E SQUAW PEAK DR<br>CA 92625-2842 | 12/05/2007<br>437 CARNATION AVE<br>ORX-1093-0-033-035<br>lpalmier | OK | (0955/0436)<br>0.52 |
|----|----------------------------|---------------|-------------------------------------|---|---|----|---------------------|

**Legal Description:**

LOT 93, RED LEDGES PHASE 1. AREA: 0.52 ACRES

**Text History:**

No Text History

MCCULLOUGH MARK A  
MCCULLOUGH PAM M

(0955/0436)

(0955/0436)

|    |                            |               |                                |  |  |    |                     |
|----|----------------------------|---------------|--------------------------------|--|--|----|---------------------|
| 17 | 00-0020-7356<br>12/21/2007 | 329943<br>003 | JOHNSON DARRELL V<br>PARK CITY | JOHNSON MARIA A (JT)<br>771 N RED LEDGES BLVD<br>UT 84098-0000 | 12/21/2007<br>3412 W DAYBREAKER DR<br>ORX-1099-0-034-035<br>lpalmier | OK | (0956/1843)<br>0.73 |
|----|----------------------------|---------------|--------------------------------|--|--|----|---------------------|

**Legal Description:**

LOT 99, RED LEDGES PHASE 1. AREA: 0.73 ACRES

**Text History:**

No Text History

JOHNSON DARRELL V  
JOHNSON MARIA A

(0956/1843)

(0956/1843)

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|--|----------------------------|----------------|----------------------------------|--|---|---------------|---------------------|
| 18   | 00-0020-7359<br>12/05/2007 | 329183<br>003  | HEMEYER VAN A<br>HEBER CITY      | HEMEYER HEIDI J (JT)<br>2881 E BROWN DUCK MOUNT<br>UT 84032-0000 12/05/2007  | 2185 S CREEKSIDE DR<br>ORX-1102-0-034-035<br>lpalmier | OK            | (0955/0964)<br>0.57 |
| <b>Legal Description:</b><br>LOT 102, RED LEDGES PHASE 1. AREA: 0.57 ACRES |                            |                |                                  |  |   |               |                     |
| <b>Text History:</b><br>No Text History                                    |                            |                |                                  |  |   |               |                     |
| HEMEYER VAN A  |                            |                |                                  | (0955/0964)  |   |               |                     |
| HEMEYER HEIDI J  |                            |                |                                  | (0955/0964)  |   |               |                     |
| 19   | 00-0020-7360<br>01/23/2008 | 331088<br>003  | BENSON LARINA<br>LAS VEGAS       | 2880 E BROWN DUCK MOUNT<br>NV89135-0000 01/23/2008                           | 3067 RED ARROW DR<br>ORX-1103-0-034-035<br>lpalmier   | OK            | (0958/1683)<br>0.54 |
| <b>Legal Description:</b><br>LOT 103, RED LEDGES PHASE 1. AREA: 0.54 ACRES |                            |                |                                  |  |   |               |                     |
| <b>Text History:</b><br>No Text History                                    |                            |                |                                  |  |   |               |                     |
| BENSON LARINA  |                            |                |                                  | (0958/1683)  |   |               |                     |
| 20   | 00-0020-7361<br>12/05/2007 | 329184<br>003  | BURNS MITCHEL A JR<br>HEBER CITY | BURNS ANNICA (JT)<br>2884 E BROWN DUCK MOUNT<br>UT 84032-0000 12/05/2007     | 215 N 400 E<br>ORX-1104-0-034-035<br>lpalmier         | OK            | (0955/0966)<br>0.41 |
| <b>Legal Description:</b><br>LOT 104, RED LEDGES PHASE 1. AREA: 0.41 ACRES |                            |                |                                  |  |   |               |                     |
| <b>Text History:</b><br>No Text History                                    |                            |                |                                  |  |   |               |                     |
| BURNS MITCHEL A JR   |                            |                |                                  | (0955/0966)  |   |               |                     |
| BURNS ANNICA   |                            |                |                                  | (0955/0966)  |   |               |                     |
| 21   | 00-0020-7362<br>12/05/2007 | 328489<br>003  | WEIDMAN DAVID N<br>COPPEL        | WEIDMAN RACHEL N (JT)<br>2888 E BROWN DUCK MOUNT<br>TX 75019-2740 12/05/2007 | 949 DEFOREST RD<br>ORX-1105-0-034-035<br>lpalmier     | OK            | (0954/0453)<br>0.43 |
| <b>Legal Description:</b><br>LOT 105, RED LEDGES PHASE 1. AREA: 0.43 ACRES |                            |                |                                  |  |   |               |                     |
| <b>Text History:</b><br>No Text History                                    |                            |                |                                  |  |   |               |                     |
| WEIDMAN DAVID N  |                            |                |                                  | (0954/0453)  |   |               |                     |
| WEIDMAN RACHEL N   |                            |                |                                  | (0954/0453)  |   |               |                     |
| 22   | 00-0020-7363<br>12/10/2007 | 329374<br>003  | WHITE DON<br>HEBER CITY          | WHITE SHEILA (JT)<br>2900 E BROWN DUCK MOUNT<br>UT 84032-0000 12/10/2007     | PO BOX 984<br>ORX-1106-0-034-035<br>lpalmier          | OK            | (0955/1843)<br>0.48 |
| <b>Legal Description:</b><br>LOT 106, RED LEDGES PHASE 1. AREA: 0.48 ACRES |                            |                |                                  |  |   |               |                     |
| <b>Text History:</b><br>No Text History                                    |                            |                |                                  |  |   |               |                     |
| WHITE DON  |                            |                |                                  | (0955/1843)  |   |               |                     |
| WHITE SHEILA   |                            |                |                                  | (0955/1843)  |   |               |                     |
| 23   | 00-0020-7369<br>12/05/2007 | 328940<br>003  | KALOS GROUP LLC<br>PARK CITY     | 561 N RED LEDGES BLVD<br>UT 84098-0000 12/05/2007                            | 4782 PACE DR<br>ORX-1112-0-034-035<br>lpaimier        | OK            | (0954/2189)<br>0.46 |
| <b>Legal Description:</b><br>LOT 112, RED LEDGES PHASE 1. AREA: 0.46 ACRES |                            |                |                                  |  |   |               |                     |

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**Text History:**

No Text History

KALOS GROUP LLC

(0954/2189)

|    |                            |               |                                       |  |  |    |                     |
|----|----------------------------|---------------|---------------------------------------|--|--|----|---------------------|
| 24 | 00-0020-7375<br>12/05/2007 | 329150<br>003 | DIANE DWYER BOLINGER SE<br>SCOTTSDALE | DWYER DIANE<br>393 N RED LEDGES BLVD<br>AZ 85266-0000 12/05/2007 | 6821 E MONTERRA WY<br>ORX-1118-0-034-035<br>lpalmier | OK | (0955/0795)<br>0.61 |
|----|----------------------------|---------------|---------------------------------------|--|--|----|---------------------|

**Legal Description:**

LOT 118, RED LEDGES PHASE 1. AREA: 0.61 ACRES

**Text History:**

No Text History

DIANE DWYER BOLINGER SELF DIRE 60%  
 DWYER DIANE 40%

(0955/0795)

(0955/0795)

|    |                            |               |                                     |  |   |    |                     |
|----|----------------------------|---------------|-------------------------------------|--|---|----|---------------------|
| 25 | 00-0020-7379<br>02/08/2008 | 331700<br>003 | MENDENHALL DWAIN C TR<br>SCOTTSDALE | MENDENHALL STEPHANIE GF<br>271 N RED LEDGES BLVD<br>AZ 85259-0000 02/08/2008 | 9649 N 133RD WY<br>ORX-1122-0-034-035<br>lpalmier | OK | (0959/1736)<br>0.55 |
|----|----------------------------|---------------|-------------------------------------|--|---|----|---------------------|

**Legal Description:**

LOT 122, RED LEDGES PHASE 1. AREA: 0.55 ACRES

**Text History:**

No Text History

MENDENHALL DWAIN C TR  
 MENDENHALL STEPHANIE GRACE TR

(0959/1736)

(0959/1736)

|    |                            |               |                               |  |  |    |                     |
|----|----------------------------|---------------|-------------------------------|--|--|----|---------------------|
| 26 | 00-0020-7380<br>04/04/2008 | 334075<br>003 | JEX TERRI NORMA TR<br>LINCOLN | JEX RONALD K TR<br>330 N RED LEDGES BLVD<br>NE 68516-0000 04/04/2008 | 6600 S 66TH ST<br>ORX-1123-0-034-035<br>lpalmier | OK | (0963/2089)<br>0.33 |
|----|----------------------------|---------------|-------------------------------|--|--|----|---------------------|

**Legal Description:**

LOT 123, RED LEDGES PHASE 1. AREA: 0.33 ACRES

**Text History:**

No Text History

JEX TERRI NORMA TR  
 JEX RONALD KENT TR

(0963/2089)

(0963/2089)

|    |                            |               |                            |   |  |    |                     |
|----|----------------------------|---------------|----------------------------|---|--|----|---------------------|
| 27 | 00-0020-7381<br>12/05/2007 | 329279<br>003 | LEVINE DENNIS<br>PARK CITY | LEVINE ELKE (JT)<br>310 N RED LEDGES BLVD<br>UT 84060-0000 12/05/2007 | 2468 SILVER CLOUD DR<br>ORX-1124-0-034-035<br>lpalmier | OK | (0955/1406)<br>0.33 |
|----|----------------------------|---------------|----------------------------|---|--|----|---------------------|

**Legal Description:**

LOT 124, RED LEDGES PHASE 1. AREA: 0.33 ACRES

**Text History:**

No Text History

LEVINE DENNIS  
 LEVINE ELKE

(0955/1406)

(0955/1406)

|    |                            |               |                           |  |   |    |                     |
|----|----------------------------|---------------|---------------------------|--|---|----|---------------------|
| 28 | 00-0020-7382<br>12/05/2007 | 329127<br>003 | ZAMARIN MARK<br>PARK CITY | ZAMARIN FAYE (JT)<br>304 N RED LEDGES BLVD<br>UT 84068-0000 12/05/2007 | PO BOX 681095<br>ORX-1125-0-034-035<br>lpalmier | OK | (0955/0717)<br>0.36 |
|----|----------------------------|---------------|---------------------------|--|---|----|---------------------|

**Legal Description:**

LOT 125, RED LEDGES PHASE 1. AREA: 0.36 ACRES

**Text History:**

No Text History

ZAMARIN MARK  
 ZAMARIN FAYE

(0955/0717)

(0955/0717)

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|-------|----------------------------|----------------|---|--|---|---------------|---------------------|
| 29    | 00-0020-7383<br>12/05/2007 | 328612<br>003  | FORD FITZGERALD LLC<br><br>SALT LAKE CITY     | 280 N RED LEDGES BLVD<br>UT 84117-0000 12/05/2007                        | 2091 E 4800 S<br>ORX-1126-0-034-035<br>lpalmier       | OK            | (0954/0850)<br>0.46 |
|       |                            |                | <b>Legal Description:</b>                     |  |   |               |                     |
|       |                            |                | LOT 126, RED LEDGES PHASE 1. AREA: 0.46 ACRES |  |   |               |                     |
|       |                            |                | <b>Text History:</b>                          |  |   |               |                     |
|       |                            |                | No Text History                               |  |   |               |                     |
|       |                            |                | FORD FITZGERALD LLC                           | (0954/0850)  |   |               |                     |
| 30    | 00-0020-7384<br>12/05/2007 | 329182<br>003  | METZGER DON<br><br>HEBER CITY                 | METZGER BRENDA (JT)<br>205 N IBAPAH PEAK DR<br>UT 84032-0000 12/05/2007  | 1945 TOBIAN CIR<br>ORX-1127-0-034-035<br>lpalmier     | OK            | (0955/0962)<br>0.97 |
|       |                            |                | <b>Legal Description:</b>                     |  |   |               |                     |
|       |                            |                | LOT 127, RED LEDGES PHASE 1. AREA: 0.97 ACRES |  |   |               |                     |
|       |                            |                | <b>Text History:</b>                          |  |   |               |                     |
|       |                            |                | No Text History                               |  |   |               |                     |
|       |                            |                | METZGER DON                                   | (0955/0962)  |   |               |                     |
|       |                            |                | METZGER BRENDA                                | (0955/0962)  |   |               |                     |
| 31    | 00-0020-7385<br>12/05/2007 | 329304<br>003  | CLARK KIM<br><br>REXBURG                      | CLARK SUE<br>209 N IBAPAH PEAK DR<br>ID 83440-0000 12/05/2007            | 676 HARVEST DR<br>ORX-1128-0-034-035<br>lpalmier      | OK            | (0955/1553)<br>1.14 |
|       |                            |                | <b>Legal Description:</b>                     |  |   |               |                     |
|       |                            |                | LOT 128, RED LEDGES PHASE 1. AREA: 1.14 ACRES |  |   |               |                     |
|       |                            |                | <b>Text History:</b>                          |  |   |               |                     |
|       |                            |                | No Text History                               |  |   |               |                     |
|       |                            |                | CLARK KIM                                     | (0955/1553)  |   |               |                     |
|       |                            |                | CLARK SUE                                     | (0955/1553)  |   |               |                     |
| 32    | 00-0020-7386<br>12/19/2007 | 329743<br>003  | ATKIN J RALPH TR<br><br>ST GEORGE             | ATKIN CHERI B TR<br>223 N IBAPAH PEAK DR<br>UT 84790-0000 12/19/2007     | 390 DEL MAR DR<br>ORX-1129-0-034-035<br>lpalmier      | OK            | (0956/1151)<br>1.29 |
|       |                            |                | <b>Legal Description:</b>                     |  |   |               |                     |
|       |                            |                | LOT 129, RED LEDGES PHASE 1. AREA: 1.29 ACRES |  |   |               |                     |
|       |                            |                | <b>Text History:</b>                          |  |   |               |                     |
|       |                            |                | No Text History                               |  |   |               |                     |
|       |                            |                | ATKIN J RALPH TR                              | (0956/1151)  |   |               |                     |
|       |                            |                | ATKIN CHERI B TR                              | (0956/1151)  |   |               |                     |
| 33    | 00-0020-7387<br>03/25/2008 | 333648<br>003  | TEMPERO RICHARD<br><br>SAN FRANCISCO          | TEMPERO MARGARET<br>229 N IBAPAH PEAK DR<br>CA 94109-0000 03/25/2008     | 2421 LARKIN ST<br>ORX-1130-0-034-035<br>lpalmier      | OK            | (0963/0120)<br>0.97 |
|       |                            |                | <b>Legal Description:</b>                     |  |   |               |                     |
|       |                            |                | LOT 130, RED LEDGES PHASE 1. AREA: 0.97 ACRES |  |   |               |                     |
|       |                            |                | <b>Text History:</b>                          |  |   |               |                     |
|       |                            |                | No Text History                               |  |   |               |                     |
|       |                            |                | TEMPERO RICHARD                               | (0963/0120)  |   |               |                     |
|       |                            |                | TEMPERO MARGARET                              | (0963/0120)  |   |               |                     |
| 34    | 00-0020-7391<br>02/22/2008 | 332233<br>003  | CATES TODD R<br><br>HEBER CITY                | CATES SULAYMA P (JT)<br>206 N IBAPAH PEAK DR<br>UT 84032-0000 02/22/2008 | 931 S LEDGESTONE LN<br>ORX-1134-0-034-035<br>lpalmier | OK            | (0960/1468)<br>0.87 |
|       |                            |                | <b>Legal Description:</b>                     |  |   |               |                     |
|       |                            |                | LOT 134, RED LEDGES PHASE 1. AREA: 0.87 ACRES |  |   |               |                     |

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**Text History:**  
No Text History

CATES TODD R (0960/1468)  
CATES SULAYMA P (0960/1468)

|    |                            |               |                                |                                       |  |    |                     |
|----|----------------------------|---------------|--------------------------------|---------------------------------------|--|----|---------------------|
| 35 | 00-0020-7393<br>04/15/2008 | 334469<br>003 | LAMONT CREEK DEVELOPME<br>BEND | 216 N IBAPAH PEAK DR<br>OR 97702-0000 | 1567 SW CHANDLER STE 101<br>0RX-1136-0-034-035<br>lpalmier | OK | (0964/1119)<br>1.03 |
|----|----------------------------|---------------|--------------------------------|---------------------------------------|--|----|---------------------|

**Legal Description:**  
LOT 136, RED LEDGES PHASE 1. AREA: 1.03 ACRES

**Text History:**  
No Text History

LAMONT CREEK DEVELOPMENT LLC (0964/1119)

|    |                            |               |                              |   |  |    |                     |
|----|----------------------------|---------------|------------------------------|---|--|----|---------------------|
| 36 | 00-0020-7424<br>04/01/2008 | 333884<br>003 | W & W PROPERTIES LC<br>OGDEN | 3246 E HORSEHEAD PEAK CT<br>UT 84401-0000 | 2820 S 925 W<br>0RX-1167-0-034-035<br>lpalmier | OK | (0963/1262)<br>0.83 |
|----|----------------------------|---------------|------------------------------|---|--|----|---------------------|

**Legal Description:**  
LOT 167, RED LEDGES PHASE 1. AREA: 0.83 ACRES

**Text History:**  
No Text History

W & W PROPERTIES LC (0963/1262)

|    |                            |               |                                 |  |  |    |                     |
|----|----------------------------|---------------|---------------------------------|--|--|----|---------------------|
| 37 | 00-0020-7430<br>12/27/2007 | 330048<br>003 | BOWLER JOE<br>STE D<br>MESQUITE | BOWLER DIXIE (JT)<br>590 N IBAPAH PEAK DR<br>NV 89027-0000 | 330 N SANDHILL<br>0RX-1173-0-034-035<br>lpalmier | OK | (0956/2385)<br>1.24 |
|----|----------------------------|---------------|---------------------------------|--|--|----|---------------------|

**Legal Description:**  
LOT 173, RED LEDGES PHASE 1. AREA: 1.24 ACRES

**Text History:**  
No Text History

BOWLER JOE (0956/2385)  
BOWLER DIXIE (0956/2385)

|    |                            |               |                           |  |   |    |                     |
|----|----------------------------|---------------|---------------------------|--|---|----|---------------------|
| 38 | 00-0020-7431<br>12/05/2007 | 328488<br>003 | WEIDMAN DAVID N<br>COPELL | WEIDMAN RACHEL N (JT)<br>618 N IBAPAH PEAK DR<br>TX 75019-2740 | 949 DEFOREST RD<br>0RX-1174-0-034-035<br>lpalmier | OK | (0954/0451)<br>0.90 |
|----|----------------------------|---------------|---------------------------|--|---|----|---------------------|

**Legal Description:**  
LOT 174, RED LEDGES PHASE 1. AREA: 0.90 ACRES

**Text History:**  
No Text History

WEIDMAN DAVID N (0954/0451)  
WEIDMAN RACHEL N (0954/0451)

|    |                            |               |                               |                                       |  |    |                     |
|----|----------------------------|---------------|-------------------------------|---------------------------------------|--|----|---------------------|
| 39 | 00-0020-7432<br>12/31/2007 | 330166<br>003 | HANOVER CORPORATION<br>HANOVA | 634 N IBAPAH PEAK DR<br>IL 61041-0000 | 6096 S BLANDING RD<br>0RX-1175-0-034-035<br>lpalmier | OK | (0957/0506)<br>0.91 |
|----|----------------------------|---------------|-------------------------------|---------------------------------------|--|----|---------------------|

**Legal Description:**  
LOT 175, RED LEDGES PHASE 1. AREA: 0.91 ACRES

**Text History:**  
No Text History

HANOVER CORPORATION (0957/0506)



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| 40    | 00-0020-7433<br>12/31/2007 | 330166<br>003  | HANOVER CORPORATION<br>HANOVA                 | 650 N IBAPAH PEAK DR<br>IL 61041-0000 12/31/2007                         | 6096 S BLANDING RD<br>ORX-1176-0-034-035<br>lpalmier       | OK            | ( 0957/0506)<br>0.93 |
|       |                            |                | <b>Legal Description:</b>                     |  |  |               |                      |
|       |                            |                | LOT 176, RED LEDGES PHASE 1. AREA: 0.93 ACRES |  |  |               |                      |
|       |                            |                | <b>Text History:</b>                          |  |  |               |                      |
|       |                            |                | No Text History                               |  |  |               |                      |
|       |                            |                | HANOVER CORPORATION                           |  | (0957/0506)  |               |                      |
| 41    | 00-0020-7435<br>12/10/2007 | 329364<br>003  | ASHWORTH RICHARD E TR<br>SALT LAKE CITY       | ASHWORTH CARRIE A TR<br>637 N IBAPAH PEAK DR<br>UT 84121-0000 12/10/2007 | 6517 CANYON RANCH RD<br>ORX-1178-0-034-035<br>lpalmier     | OK            | ( 0955/1782)<br>0.76 |
|       |                            |                | <b>Legal Description:</b>                     |  |  |               |                      |
|       |                            |                | LOT 178, RED LEDGES PHASE 1. AREA: 0.76 ACRES |  |  |               |                      |
|       |                            |                | <b>Text History:</b>                          |  |  |               |                      |
|       |                            |                | No Text History                               |  |  |               |                      |
|       |                            |                | ASHWORTH RICHARD E TR                         |  | (0955/1782)  |               |                      |
|       |                            |                | HURST CARRIE A TR                             |  | (0955/1782)  |               |                      |
| 42    | 00-0020-7437<br>12/31/2007 | 330093<br>003  | HALEY JAMES<br>DRAPER                         | 605 N IBAPAH PEAK DR<br>UT 84020-0000 12/31/2007                         | 1192 DRAPER PKWY #501<br>ORX-1180-0-034-035<br>lpalmier    | OK            | ( 0957/0150)<br>1.08 |
|       |                            |                | <b>Legal Description:</b>                     |  |  |               |                      |
|       |                            |                | LOT 180, RED LEDGES PHASE 1. AREA: 1.08 ACRES |  |  |               |                      |
|       |                            |                | <b>Text History:</b>                          |  |  |               |                      |
|       |                            |                | No Text History                               |  |  |               |                      |
|       |                            |                | HALEY JAMES                                   |  | (0957/0150)  |               |                      |
| 43    | 00-0020-7438<br>12/05/2007 | 329096<br>003  | STEERE WILLIAM<br>BENITA SPRINGS              | STEERE LYNDA (JT)<br>595 N IBAPAH PEAK DR<br>FL 34134-0000 12/05/2007    | 27471 HARBOR COVE CT<br>ORX-1181-0-034-035<br>lpalmier     | OK            | ( 0955/0564)<br>1.37 |
|       |                            |                | <b>Legal Description:</b>                     |  |  |               |                      |
|       |                            |                | LOT 181, RED LEDGES PHASE 1. AREA: 1.37 ACRES |  |  |               |                      |
|       |                            |                | <b>Text History:</b>                          |  |  |               |                      |
|       |                            |                | No Text History                               |  |  |               |                      |
|       |                            |                | STEERE WILLIAM                                |  | (0955/0564)  |               |                      |
|       |                            |                | STEERE LYNDA                                  |  | (0955/0564)  |               |                      |
| 44    | 00-0020-7439<br>12/05/2007 | 329095<br>003  | CHU CHINH<br>345 PARK AVE 31ST FL<br>NEW YORK | CHU HAPHOUNG (JT)<br>583 N IBAPAH PEAK DR<br>NY 10154-0000 12/05/2007    | %THE BLACKSTONE GROUP<br>ORX-1182-0-034-035<br>lpalmier    | OK            | ( 0955/0562)<br>1.44 |
|       |                            |                | <b>Legal Description:</b>                     |  |  |               |                      |
|       |                            |                | LOT 182, RED LEDGES PHASE 1. AREA: 1.44 ACRES |  |  |               |                      |
|       |                            |                | <b>Text History:</b>                          |  |  |               |                      |
|       |                            |                | No Text History                               |  |  |               |                      |
|       |                            |                | CHU CHINH                                     |  | (0955/0562)  |               |                      |
|       |                            |                | CHU HAPHUONG                                  |  | (0955/0562)  |               |                      |
| 45    | 00-0020-7446<br>12/13/2007 | 329607<br>003  | OCHRE PEAK DEVELOPMENT<br>BEND                | 3077 E HORSE MOUNTAIN CIFORX-1189-0-034-035<br>OR97702-0000 12/13/2007   | 1567 SW CHANDLER STE 101<br>ORX-1189-0-034-035<br>lpalmier | OK            | ( 0956/0441)<br>0.82 |
|       |                            |                | <b>Legal Description:</b>                     |  |  |               |                      |
|       |                            |                | LOT 189, RED LEDGES PHASE 1. AREA: 0.82 ACRES |  |  |               |                      |

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|--|----------------------------|----------------|---|---|--|---------------|---------------------|
| <b>Text History:</b><br>No Text History                                    |                            |                |   |   |  |               |                     |
| OCHRE PEAK DEVELOPMENT LLC   |                            |                |   | (0956/0441)   |  |               |                     |
| 46   | 00-0020-7447<br>12/10/2007 | 329365<br>003  | O BRIEN JOHN<br>NEWTON                      | O BRIEN JOANNE (JT)<br>3055 E HORSE MOUNTAIN CIFORX-1190-0-034-035<br>NJ 07860-0000 12/10/2007      | 7 CLUB RD<br>ipalmier                                | OK            | (0955/1784)<br>1.12 |
| <b>Legal Description:</b><br>LOT 190, RED LEDGES PHASE 1. AREA: 1.12 ACRES |                            |                |   |   |  |               |                     |
| <b>Text History:</b><br>No Text History                                    |                            |                |   |   |  |               |                     |
| O BRIEN JOHN   |                            |                |   | (0955/1784)   |  |               |                     |
| O BRIEN JOANNE   |                            |                |   | (0955/1784)   |  |               |                     |
| 47   | 00-0020-7448<br>01/29/2008 | 331320<br>003  | FELSTED CLINTON L<br>PROVO                  | 3050 E HORSE MOUNTAIN CIFORX-1192-0-034-035<br>UT 84060-0000 01/29/2008                             | 1092 S SLATE CANYON DR<br>ipalmier                   | OK            | (0959/0024)<br>1.19 |
| <b>Legal Description:</b><br>LOT 191, RED LEDGES PHASE 1. AREA: 1.19 ACRES |                            |                |   |   |  |               |                     |
| <b>Text History:</b><br>No Text History                                    |                            |                |   |   |  |               |                     |
| FELSTED CLINTON L  |                            |                |   | (0959/0024)   |  |               |                     |
| 48   | 00-0020-7449<br>12/20/2007 | 329834<br>003  | O BRIEN WILLIAM P<br>PARK CITY              | 3052 E HORSE MOUNTAIN CIFORX-1192-0-034-035<br>UT 84060-0000 12/20/2007                             | 3287 AMERICA SADLER DR<br>ipalmier                   | OK            | (0956/1461)<br>1.05 |
| <b>Legal Description:</b><br>LOT 192, RED LEDGES PHASE 1. AREA: 1.05 ACRES |                            |                |   |   |  |               |                     |
| <b>Text History:</b><br>No Text History                                    |                            |                |   |   |  |               |                     |
| O BRIEN WILLIAM P  |                            |                |   | (0956/1461)   |  |               |                     |
| 49   | 00-0020-7452<br>04/15/2008 | 334458<br>003  | FARMANFARMAI ARSALAN TR<br>SAN CLEMENTE     | FARMANFARMAI PATRICIA TR<br>3120 E HORSE MOUNTAIN CIFORX-1195-0-034-035<br>CA 92673-0000 04/15/2008 | 6 VIA CHAPULA<br>ipalmier                            | OK            | (0964/1097)<br>0.78 |
| <b>Legal Description:</b><br>LOT 195, RED LEDGES PHASE 1. AREA: 0.78 ACRES |                            |                |   |   |  |               |                     |
| <b>Text History:</b><br>No Text History                                    |                            |                |   |   |  |               |                     |
| FARMANFARMAI ARSALAN TR  |                            |                |   | (0964/1097)   |  |               |                     |
| FARMANFARMAI PATRICIA TR   |                            |                |   | (0964/1097)   |  |               |                     |
| 50   | 00-0020-7460<br>02/29/2008 | 332595<br>003  | SIGNOR JOSEPH J<br>PARK CITY                | 141 N HAYSTACK MOUNTAIN<br>UT 84060-0000 02/29/2008   | 1346 LUCKY JOHN DR<br>ORX-1203-0-033-035<br>ipalmier | OK            | (0961/0745)<br>0.65 |
| <b>Legal Description:</b><br>LOT 203, RED LEDGES PHASE 1. AREA: 0.65 ACRES |                            |                |   |   |  |               |                     |
| <b>Text History:</b><br>No Text History                                    |                            |                |   |   |  |               |                     |
| SIGNOR JOSEPH J  |                            |                |   | (0961/0745)   |  |               |                     |
| 51   | 00-0020-7461<br>12/05/2007 | 328490<br>003  | D AND W DIVERSIFIED INSTR<br>SALT LAKE CITY | %MICHAEL DANCY<br>149 N HAYSTACK MOUNTAIN<br>UT 84111-0000 12/05/2007                               | 455 E 500 S #205<br>ORX-1204-0-033-035<br>ipalmier   | OK            | (0954/0455)<br>0.57 |

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| <b>Legal Description:</b><br>LOT 204, RED LEDGES PHASE 1. AREA: 0.57 ACRES |                            |                |                         |                              |                              |               |                    |
| <b>Text History:</b><br>No Text History                                    |                            |                |                         |                              |                              |               |                    |
| D AND W DIVERSIFIED INSTRUMENT   |                            |                |                         | (0954/0455)                  |                              |               |                    |