RIGHT-OF-WAY EASEMENT R/W The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to Construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:
A strip 5 feet in width being 2 1/2 feet on each side of telephone facilities as shown on attached exhibit "A" on the following described property, as shown on attached exhibit "A" on the following described property, Beginning at a point 2160.13 feet South and 1856.41 feet West from the Northeast Corner of Section 26, Township 1 South, Range 1 West, Salt Lake Base and Meridian, South 00 degrees 03'14" West 1023.78 feet; West 1202.5 feet; North 01 degree 47' West 330 feet; North 89 degrees 50' West 330 feet; North 01 degree 57' West to a point 50.83 feet North and 788.22 feet West from the Southeast Corner of Lot 4, said Section 26; East 50 feet; North 01 degrees 57' West 60 feet; North 01 57' West to a point on the West line of the Jordan River: Northerly along said river 1058.92 feet to a point Scuth the Jordan River; Northerly along said river 1058.92 feet to a point Scuth 1218.01 feet and West 3473.74 feet from said Northeast Corner of Section 26; North 71 degrees 12'52" East 712.92 feet; South 83 degrees 14'50" East 124.84 feet; South 01 degrees 38' East 1156.75 feet; South 89 degrees 56'46" East 785.48 feet to beginning, situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary. The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted. Signed and delivered this 314 day of December Grantor x STATE OF UTAH COUNTY OF Salt Take 3nd day of Occumber, 19 90, personally appeared before me 5. McGillis the above Roger instrument, who duly acknowledged to me that (he) (she) (they) executed the WITNESS my hand and official seal the 8-18-92 3rd day of <u>Secember</u>, 19 <u>90</u>. My commission expires Bountiful Ittah
Notary Public Residing in M.S.T & T Co. Remarks: Space Reserved For RH031320 R/W Number Recorders Certificate Quarter Section NE 33 JANUARY 91 02:18 PM KATIE L DIXON RECORDER, SALT LAKE COUNTY, UTAN US WEST COMMUNICATIONS REC BY: KARMA BLANCHARD , DEPUTY Section 26 Township 15 Acct. Agent Range 1W Code 7045C Principal Mail to: Mountain Meridian SALT LAKE States Telephone BK 6284 PG 0 and Telegraph Co. Exchange or Toll Line WEST B WEST COMMUNICATIONS/ FIGHT OF WAY 250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111 Job Number U-0-C526

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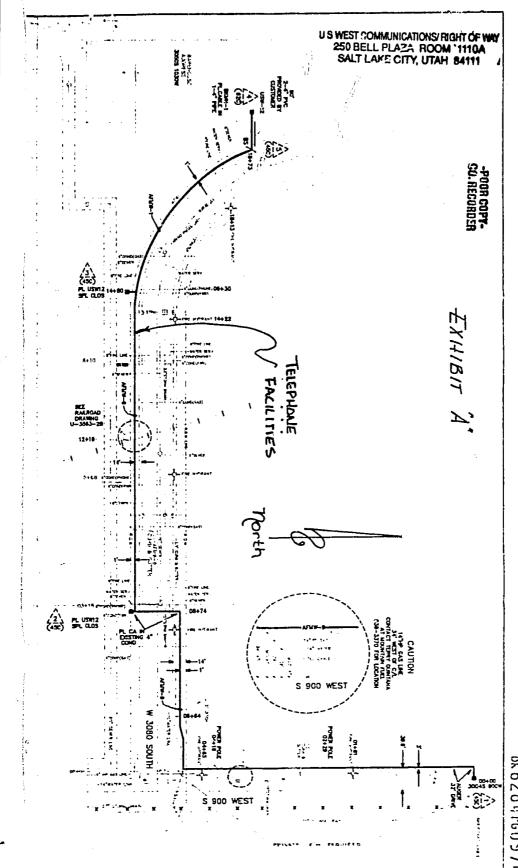
RIGHT-OF-WAY NO. RHOSTSSO

JOB NO 1-0-0526

EXCHANGE WEST

1045c 8.8 BERGE W. PULSIPHER RIGHT-OF-WAY AGENT

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