When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 629 Riverton, UT 84065 13590674
03/09/2021 09:49 AM \$0.00
Book - 11132 P9 - 5755-5759
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 629
RIVERTON UT 84065
BY: PSA, DEPUTY - WI 5 P.

PARCEL I.D.# 27-10-126-010-0000
27-10-127-032-0000
27-10-126-026-0000
27-10-126-025-0000
27-10-126-024-0000
27-10-126-023-0000
GRANTORS: NEWMAN INVESTMENTS, LLC
OAKESON IVAN A
HARMON CYNTHIA O
(Jordan Woods Subdivision)
Page 1 of 5

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northwest Quarter of Section 10, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 21,556 square feet or 0.495 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and

easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 150 day of February, 2021.

GRANTOR(S)

NEWMAN INVESTMENTS, LLC

		By: // 1/6	and Meum	
			7,	
		Its: Maua	2	
STATE OF UTAH)	0	Title	
COUNTY OF SALT LAKE	:ss E)			
On the Wm. Mark Ne Mana acr Nen limited liability company at a lawful me that said limited liability	nd that the within and fore meeting held by authority	no being by me duly so being by me duly so being instrument was cofits operating agreement.	worn did say that (s)he STMENTS U.C. duly authorized by the l	is the a limited
My Commission Expires:	May 2, 2023	Jaya (Notary Public Notery Public - State of Utah	in
Residing in: Eureka	_ Utah		Comm. #705757 My Commission Expires May 2, 2023	

OAKESON IVAN A

	By: Sam Dalser
OTTATE OF LITTAL	Owner
STATE OF UTAH) :ss.	
COUNTY OF Soltake :ss.	
On the Otkeson who being duly sworn, did sa instrument, who duly acknowledged to me that he	y that he/she/they is/are the signer(s) of the foregoing /she/they executed the same.
My Commission Expires: 92921	Notary Public Services
Residing in: Vt7h Count	
	ASHTON NOEL JENSEN NOTARY PUBLIC - STATE OF UTAM My Comm. Exp 09/28/2021 Commission # 697151
	HARMON CYNTHIA O
	By: Cynthea O Harmon Owner
STATE OF UTAH)	
COUNTY OF STHIKE)	
On the 15th day of FobW7 by O H7rmon who being duly sworn, did sa instrument, who duly acknowledged to me that he	ty that he/she/they is/are the signer(s) of the foregoing /she/they executed the same.
My Commission Expires: 92021	Notary Public Notary Public
Residing in: Utoh County	
WI VI COVINE	ASHTON NOEL JENSEN NOTARY PUBLIC -STATE OF UTAM My Comm. Exp 09/28/2021 Commission # 697151

Exhibit 'A'

Jordan Woods - Sewer Easement

Beginning at a point on the Westerly Right-of-Way Line of Redwood Road, said point being South 00°02'20" East 756.38 feet along the Quarter Section line and North 89°57'40" West 53.00 feet from the North Quarter Corner of Section 10, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running;

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thence South 00°02'20" East 20.00 feet along said Westerly Right-of-Way Line; thence North 89°56'39" West 505.85 feet; thence South 00°00'08" East 166.00 feet; thence South 89°59'52" West 20.00 feet; thence North 00°00'08" West 326.00 feet; thence North 89°59'52" East 20.00 feet; thence South 00°00'08" East 140.00 feet; thence South 89°56'39" East 371.34 feet; thence North 00°02'20" West 245.95 feet; thence North 89°57'40" East 20.00 feet; thence South 00°02'20" East 245.98 feet; thence South 89°56'39" East 114.50 feet to the point of beginning.
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Contains 21,556 Square Feet or 0.495 Acres

