WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 8199646
04/09/2002 02:09 PM NO FEE
Book - 8585 Pg - 7639-7640
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148440 ATT:J.R. PLUMHOF
SLC UT 84114-8440
BY: ROJ, DEPUTY - MA 2 P.

Parcel I.D.# __27-10-126-026

Easement

Salt Lake County

Parcel No. 0068:80:E Project No. SP-0068(14)47

Ivan A. Oakeson , Grantor, of South Jordan , County of Salt Lake, State of Utah, hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten Dollars and Other Considerations—————, Dollars, a perpetual Drainage Easement, upon part of an entire tract of property situate in the NE%NW% of Section 10, T.3 S., R.1 W., SLB&M., for the purpose of constructing and maintaining thereon drainage facilities, and appurtenant parts thereof, to facilitate the widening of Redwood Road, known as Project No. 0068. The boundaries of said part of an entire tract are described as follows:

Beginning at the intersection of the westerly right of way line of said Redwood Road and the northerly boundary line of said entire tract, which point is 577.50 feet S. 0'02'20" E. along the Quarter Section Line and 53.00 feet N. 89'56'28" W. from the North Quarter Corner of said Section 10, and running thence N. 89'56'28" W. 5.00 feet along said northerly boundary line; thence S. 0'02'20" E. 90.00 feet; thence S. 89'57'40" E. 5.00 feet to the westerly right of way line of said Redwood Road; thence N. 0'02'20" W. 90.00 feet along said westerly right of way line to the point of beginning. The above described part of an entire tract contains 450 square feet (0.010 acre) in area.

Continued on Page 2

INDIVIDUAL RW-09 (10-05-94)

(Note: Rotate all bearings in the above description 0'14'29" clockwise to equal highway bearings.)

witness, the hand of said Granton of Much, A.D. Signed in the presence of:		Z6	.	day
STATE OF Utah COUNTY OF Salf-Lake) x	2 and	ala6.	ے د ف
	ritten	personally	appeared	before
the signer_ of the within and foregoing	instrume	nt, who duly	acknowledge	d to me
that _he_ executed the same.				
Notary Public				

ALAN W. DEARDEN 4501 South 2700 West Salt Lake City, Utah 84119 My Commission Expires

August 16, 2005 STATE OF UTAH