

DOCUMENT

SLR NO. 651

AUG. NO. \_\_\_\_\_

3753605

DEED OF EASEMENT

THIS INDENTURE, made this 4th day of OCTOBER, 1982, between UNION PACIFIC LAND RESOURCES CORPORATION, a corporation of the State of Nebraska, GRANTOR, and SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah, City and County Building, Salt Lake City, Utah 84111, GRANTEE, WITNESSETH:

THAT SAID GRANTOR, for good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants and conveys unto said GRANTEE, its successors and assigns, a perpetual easement for the purpose of constructing, reconstructing, installing, operating, maintaining, and repairing a water main together with service lines, meters, and all facilities attendant thereto, on, over or across the following described property situate in City of Salt Lake, County of Salt Lake, State of Utah, to-wit:

A 30-foot easement lying 15 feet on both sides of the following described centerline: Beginning at a point on the Southerly line of Grantor's property 972.90 feet South and 1190.69 feet West from the Northeast corner of Section 17, Township 1 South, Range 1 West, Salt Lake Base and Meridian, (from which corner the East Quarter corner of Section 8 bears North 0° 08' 38" West, 2653.36 feet); thence running North 0° 13' 06" East 7.41 feet; thence North 0° 37' 27" West 340.11 feet; thence North 0° 13' 06" East 39 feet to a point 9.8 feet West of a concrete monument Number 31 Union Pacific property corner. ALSO, a 30-foot easement 20 feet Westerly and 10 feet Easterly from the following described line: Beginning at a point

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9.8 feet West from said concrete monument Number 31 being 586.44 feet South and 1194.61 feet West from the Northeast corner of said Section 17; thence running North 0° 06' 01" West 445.75 feet to a point 10.8 feet West of a concrete monument Number 30, 138.5 feet South and 1193.68 feet West from the Northeast corner of said Section 17. ALSO, a 30-foot easement 15 feet on both sides of the following described centerline: Beginning at a point 15.0 feet South 89° 58' 44" West from the Southwest corner of Bara Industrial Park Subdivision, a subdivision located in the Southwest quarter of Section 9 and the Southeast quarter of Section 8, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence running North 0° 01' 16" West 1141.91 feet parallel with the West boundary of said Bara Industrial Park; also beginning at a point 15.0 feet North 89° 42' 26" West from the Southwest corner of Lot 3, said Bara Industrial Park; thence running North 0° 01' 16" West 1281.33 feet parallel with said West boundary to Grantor's North property line.

In the event GRANTEE, its successors and assigns shall abandon the foregoing described easement for the purpose herein set forth, all rights herein granted shall cease and determine and title to said premises hereinabove described shall be freed from the burden of this easement.

By acceptance of this grant, GRANTEE, its successors and assigns, agrees, as part of the construction of the main water line, to furnish and install three branch line outlets in the main line which may be used as connection points for future extensions of distribution lines through the GRANTOR'S property. GRANTEE further agrees to install said outlets of sizes and at locations designated by the GRANTOR, at no cost to the GRANTOR, its successors and assigns.

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IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed by its Executive Vice President and attested by its Assistant Secretary, thereunto duly authorized on the day and year first above written.

UNION PACIFIC LAND RESOURCES CORPORATION

By H. J. Hansen  
Exec. Vice-President

Attest:

J. J. Weisbecker  
Assistant Secretary

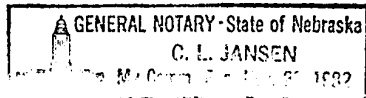


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STATE OF NEBRASKA)  
: ss.  
COUNTY OF DOUGLAS)

On the 4TH day of OCTOBER, 1982, before me, a Notary Public in and for said County, personally appeared H. F. HANSEN, to me personally known to be EXECUTIVE VICE President of UNION PACIFIC LAND RESOURCES CORPORATION, who being duly sworn did say that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed, sealed and executed in behalf of said corporation by authority duly conferred by its By-Laws and acknowledged to me said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this my certificate, written.



C. L. Jansen  
Notary Public  
Residing at Douglas County,  
Nebraska  
1629 NORTH 109 PLAZA  
OMAHA, NEBRASKA 68154

My Commission Expires:

11-28-82

No Fee

REC'D  
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TOP  
KATHY J. JENSEN  
RECORDS  
SALT LAKE CITY  
UTAH  
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SECRETARY Dept. of Public  
Safety  
Sylvia W. Schmitt