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KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
SALT LAKE CITY CORP  
REC BY: D DANGERFIELD , DEPUTY

EASEMENT

On this 23<sup>rd</sup> day of February, 1989, UNION PACIFIC LAND RESOURCES CORPORATION, a corporation of the State of Nebraska, "Grantor", hereby conveys to SALT LAKE CITY CORPORATION, "Grantee", a municipal corporation of the State of Utah, its successors in interest and assigns, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, a perpetual easement and right of way for the construction, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of a sewermain together with service lines and all facilities attendant thereto over, under across and through a tract of land located in Salt Lake County, Utah which is described as follows:

A 30 foot easement lying 15 feet on both sides of the following described centerline: Beginning at a point on the Southerly line of Grantor's property 972.90 feet South and 1190.69 feet West from the Northeast Corner of Section 17, Township 1 South, Range 1 West, Salt Lake Base and Meridian, (from which corner the East Quarter corner of Section 8 bears North 0° 08' 38" West, 2653.6 feet); thence running North 0° 13' 06" East 7.41 feet; thence North 0° 37' 27" West 340.11 feet; thence North 0° 13' 06" East 39 feet to a point 9.8 feet West of a concrete monument Number 31 Union Pacific property corner. Also, a 30 foot easement 20 feet Westerly and 10 feet Easterly from the following described line: Beginning at a point 9.8 feet West from said concrete monument Number 31 being 586.44 feet South and 1194.61 feet West from the Northeast corner of said Section 17; thence running North 0° 06' 01" West 445.75 feet to a point 10.8 feet West of a concrete monument Number 30, 138.5 feet South and 1193.68 feet West from the Northeast corner of said Section 17. Also a 30 foot easement 15 feet on both sides of the following described centerline: Beginning at a point 15.0 feet South 89° 58' 44" West from the Southwest corner of Bara Industrial Park Subdivision, a subdivision located in the Southwest Quarter of Section 9 and the Southeast Quarter of Section 8, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence running North 0° 01' 16" West 1141.91 feet

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parallel with the West boundary of said Bara Industrial Park; also beginning at a point 15.0 feet North 89° 42' 26" West from the Southwest Corner of Lot 3, said Bara Industrial Park; thence running North 0° 01' 16" West 1281.33 feet parallel with said West boundary to Grantor's North property line.

In the event Grantee, its successors and assigns shall abandon the foregoing described easement for the purpose herein set forth, all rights herein granted shall cease and determine and title to said premises herein above described shall be freed from the burden of this easement.

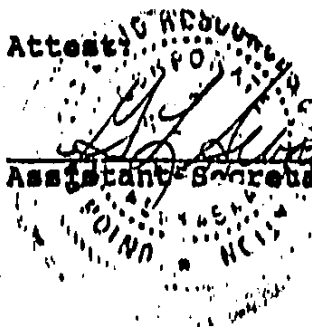
By acceptance of this grant, Grantee, its successors and assigns, agrees, as part of the construction of the main sewer line, to furnish and install three branch line outlets in the main sewer line which may be used as connection points for fixtures and extensions of distribution lines through the Grantor's property. Grantee further agrees to install said outlets of sizes and at locations designated by the Grantor, at no cost to the Grantor, its successors and assigns.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its Assistant Vice President and attested by its Assistant Secretary, thereunto duly authorized on the day and year first above written.

UNION PACIFIC LAND RESOURCES CORPORATION

By *D. A. Miller*  
Its: Assistant Vice President

Attest: *[Signature]*  
Assistant Secretary



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STATE OF NEBRASKA)  
  ) ss:  
COUNTY OF DOUGLAS)

On this 23rd day of February, 1989,  
before me, a Notary Public in and for said County in the  
State aforesaid, personally appeared D.W. Wolkins,  
to me personally known, and to me personally known to be  
Assistant Vice President of UNION PACIFIC LAND  
RESOURCES CORPORATION, and to be the same person whose  
name is subscribed to the foregoing instrument, and who,  
being by me duly sworn, did say that he is  
Assistant Vice President of Union Pacific Land  
Resources Corporation; that the seal affixed to said in-  
strument is the corporate seal of said corporation; and  
that said instrument was signed and sealed on behalf of  
said corporation by authority of its board of directors;  
and the said D.W. Wolkins acknowledged said  
instrument to be his free and voluntary act and deed, and  
the free and voluntary act and deed of said corporation,  
by it voluntarily executed, for the uses specified therein.

IN WITNESS WHEREOF, I have hereunto set my hand  
and official seal the day and year last above written.

My commission expires 2-26-92.

  
\_\_\_\_\_  
Notary Public

Residing at Poplin, NE

(SEAL)

