GRANT OF RASEMENT ord and their class through his wife, Greaters, of Davis County, State of Utah, hereby great and couvey to the SOUTH DAVIS COUNTY WATER DEPROVEMENT DISTRICT, Grantes, its second retion or the (\$1.00) Dollar, and other good and value payment and receipt of which is hereby acknowledged. The essensed hereby granted consists of a perpetu ste, repair, replace and maintain the water line and appu e across and through a strip of land 10 feet wide, lying 5 feet on each side of and parallel and adjustent to the below described centerline; and a temporary initial con ment to be on, over, across and through a strip of land 30 feet wide, lying 15 feet on each side and parallel and adjacent to the balow described conterline. land situated in the Southwest war and Township 1 North Section 1 Renge 1 West Salt Lake Bere and Meridian and said ear errors said land in the following manner: 等級強 CENTERLINE DESCRIPTION (4-8) A part of Section 1; Township 1 Borth; Range 1 West; Salt Lake Base and Meridian Ţ, Beginning at a point North 690 441 West 58.75 feet from the Southeast corner of 12 the John H.F and Verlan Ridges property in the Southwest t of the Southwest t of said Section 1; thence South 22 50; West 221 feet; thence North 69° 44' West 12 said Section 1; thence South 22° 50' West 221 feet; thence North 69° 44' West 128 feet ± to a point which is South 22° 50' West 5 feet from the Northeast corner of the E. K. Wheelwright property; Also beginning at a point North 560 feet and East 699 feet from the Southwest corner of said section 1 thence South 22° 46' West along the Lower Bonneville Canal right-of-way to the Northeast corner of the Jackson Cargesg property which is on the Northeast corner of the intersection of Highway 91 and Cudahay Lane (7600 South) Also beginning at a point North 560 feet and East 699 feet from the Southwest corner of said Section 1; thence North 19° 23' East 200 feet; thence North 10 East 202 feet; said line running within the right-of-way of the Lower Bonneville Canal. Also beginning at a point which is North 493.5 feet and East 883 feet from the Southwest corner of said Section 1; thence North 22° 50' East 66 feet; thence North 69° 441 West 200 feet + to the right-of-way of the Lower Bonneville Canal. THE WAY SALES OF THE SALES OF THE SALES Also beginning at a point which is North 68° 02' West 12 feet from the Southeast corner of Lot 2, Odell Acres; thence North 22° 40' East 187,21 feet to the South east corner of Lot c. Cases
line of Odell Lane (7400 South) The state of the s 89° West 115 feet. Also beginning at a point South 89° 55' East 5 feet from the Northeast corner of Lot 10, Valley Side Subdivision; thence North 301 feet +.

1

1

to Ä

١,

.

the District A the District, and the District agrees to comply with said SOUTH DAVIS COUNTY WATER IMPROVEMENT DISTRICT The same of the STATE OF UTAH COUNTY OF DAVIS COUNTY THE PERSON AND THE PE STATE OF UTAH (1) COUNTY OF DAVIS ...day of ... KN red before me, P. KNUTE PETERSON, who duly acknowledged to me that he is the Chairman of the SOUTH DAVIS COUNTY WATER IMPROVEMENT DISTRICT, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and the said P. KNUTE PETERSON duly acknowthe same; and the seal affixed is the seal of N. A.

ALES BUT SELECTION OF THE PROPERTY OF THE PROP