

1942036

(1924036)

RIGHT OF WAY EASEMENT

FORM 3390
M. S. T. & T. CO.
(8-59)

Correct: Ray Goodrich BOOK 2091 PAGE 175 Approved: Arnold H. Pratt
Right Of Way Engineer (Signature) Ray Goodrich
(Title) Eng

THE UNDERSIGNED, for and in consideration of Five and no/100 Dollars (\$ 5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground ~~conduct, poles, anchors, cables, wires and fixtures upon,~~ under, ~~over and across~~ the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in described as follows:

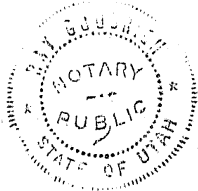
The East five feet of the following described property:
Com. 315.7 feet W. fr. SE. cor. Lot 2, Block 19, 10 Acre Plat A, Big Field Survey; W. 50 ft.; N. 0° 11' E. 163.2 ft.; E. 50 ft.; S. 163.2 ft. to beg.

County of Salt Lake, and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this Twenty-Eighth day of February, A.D. 19 63

at 561 East 3900 South - Salt Lake City, Utah
Ray Goodrich Richard W. Brown
James Brown
Wm. Earl Peterson
(Witnesses or Grantors) (Grantors)

State of Utah This instrument was subscribed before me this 28th
County of Salt Lake day of February, 19 63
My commission expires March 10, 1966
Ray Goodrich
Notary Public



This space for use of County Clerk and Recorder Instrument Number:

Recorded at Request of M. S. T. & T. **AUG 26 1963**
By Leo F. [unclear] HAZEL TAGGART CLERK, Bureau of Salt Lake County
Date

M.S.T. & T. Co.
Right of Way No. RW-58250

RIGHT OF WAY
from

Eva Jacobson

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract Lot 2
Block or Section Block 19
Subdivision
or Township 10 Acre Plat A
Grant or Range Big Field Survey

Job No. U-2-5377
Exchange or Toll Murray

Line & No.

Pole Numbers

Joint Ownership %

Plant Records Posted:

Date By

Platted _____
Indexed _____
Photo _____
Abstract _____

Grantor _____
Grantee _____

MAIL TO
RAY GEORGE
The Mountain States Telephone and Telegraph Co.
City SAFF LAKE State UTAH
Attention ENGINEERING DEPT.