

R/W 67350

2784776

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100----- dollars (\$10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, ~~and~~, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement with a center line being as follows:

Beginning 20 feet East of the Southwest Corner of Lot 1, Block 19, Ten Acre Plat "A", Big Field Survey, Thence running Northwesterly 12 feet, thence West 10 feet, more or less, to a point 2 1/2 feet East of the West property line of said Lot 1, thence North 72 feet, thence Northeasterly 78 feet to building.

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~thence Northwesterly 12 feet, thence West 10 feet, more or less, to a point 2 1/2 feet East of the West property line of said Lot 1, thence North 72 feet, thence Northeasterly 78 feet to building.~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 3rd day of February A.D., 1976

At 1414 Walker Bank Bldg.
Salt Lake City, Utah 84111

John H. Short - Gen Partner
MEDICAL LEASING LTD.

STATE OF UTAH }
County of Salt Lake } ss.

On the 3rd day of February, A.D. 1976, personally appeared before me John H. Short, General Partner, Medical Leasing, Ltd.

the (signer) ~~(signers)~~ of the above instrument, who duly acknowledged to me that (he) ~~(they)~~ ~~(they)~~ executed the same.

WITNESS my hand and official seal this 3rd day of February, 1976

My commission expires November 15, 1979

John H. Phillips
Notary Public



Recorded FEB 11 1976 at 936a M.
Request of Patricia Brown
Recorder
Salt Lake County, Utah
20
Patricia Brown
Patricia Brown
REF.

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