### 8789729

Return to:
Lisa Louder
PacifiCorp
1407 West North Temple, Suite #110
Salt Lake City, UT 84116
PN: 10012240.84

8789729
08/26/2003 01:06 PM 24.00
Book - 8869 P9 - 8498-8505
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
PACIFICORP
1407 N NORTH TEMPLE
SLC UT 84116-3171
EY: ZJM, DEPUTY - NJ 8 P.

# P

#### RIGHT OF WAY EASEMENT

For value received, MEDICAL LEASING, LTD., a Utah Limited Partnership, ("Grantors"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an overhang easement for a right of way 15 feet in width for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power lines, transmission, distribution lines and communication lines and all necessary or desirable accessories and appurtenances thereto, including, wires, fibers, cables and other conductors and conduits therefor; but not including supporting towers, poles and props; along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows or as more particularly described and/or shown on Exhibits "A, B, C, D and E" attached hereto and by this reference made a part hereof:

A.) A right of way over the south 15 feet of that certain property conveyed by Warranty Deed and recorded as Entry No. 6593283 in Book 7618 at Pages 1111 and 1112 of the Official Records of the Salt Lake County Recorder. The south line of said right of way being coincident with the north line of 3900 South Street. The above said right of way contains 0.022 acre.

### Affecting Tax Parcel No. 16-31-429-008

B.) A right of way over the south 15 feet of that certain property conveyed by Warranty Deed and recorded as Entry No. 3236156 in Book 4813 at Page 268 of the Official Records of the Salt Lake County Recorder. The south line of said right of way being coincident with the north line of 3900 South Street. The above said right of way contains 0.019 acre.

## **Affecting Tax Parcel No. 16-31-429-009**

C.) A right of way over the south 15 feet of that certain property conveyed by Warranty Deed and recorded as Entry No. 5724646 in Book 6860 at Pages 1783, 1784 and 1785 of the Official Records of the Salt Lake County Recorder. The south line of said right of way being coincident with the north line of 3900 South Street. The above said right of way contains 0.086 acre.

## Affecting Tax Parcel No. 16-31-429-016

Prepared: 3/17/2003 Page 1 of 3 **BK 8869 PG 8498** 

D.) A right of way over the south 15 feet of that certain property conveyed by Warranty Deed and recorded as Entry No. 5724647 in Book 6860 at Pages 1786, 1787 and 1788 of the Official Records of the Salt Lake County Recorder. The south line of said right of way being coincident with the north line of 3900 South Street. The above said right of way contains 0.097 acre.

## Affecting Tax Parcel No. <u>16-31-429-015</u>

E.) A right of way over the south 15 feet of that certain property conveyed by Warranty Deed and recorded as Entry No. 5724645 in Book 6860 at Pages 1780, 1781 and 1782 of the Official Records of the Salt Lake County Recorder. The south line of said right of way being coincident with the north line of 3900 South Street. The above said right of way contains 0.057 acre.

## Affecting Tax Parcel No. <u>16-32-301-005</u>

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this  $/8^{-1}$  day of March, 2003.

MEDICAL LEASING LTD, a Utah limited partnership

By: Ring Enterprises, Inc., a Utah corporation

General Partner

Its: President

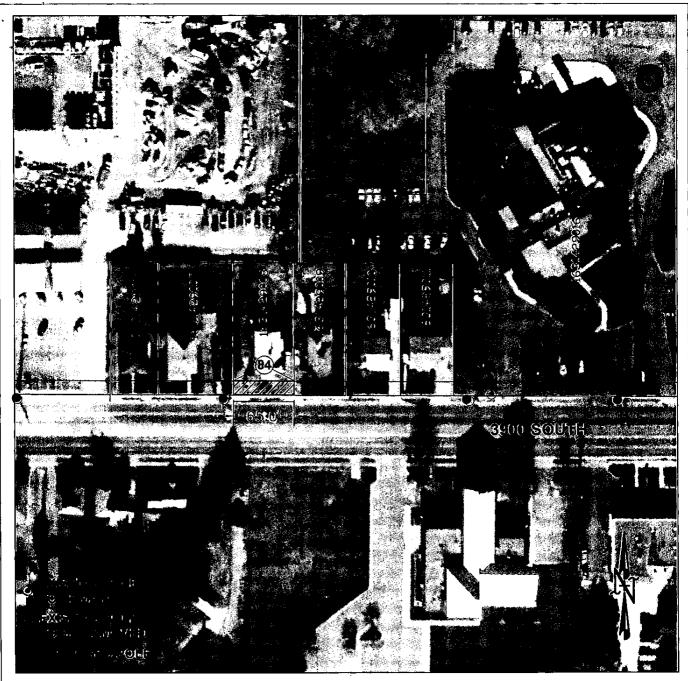
Prepared: 3/17/2003

Page 2 of 3

BK 8869 PG 8499

## REPRESENTATIVE ACKNOWLEDGMENT

STATE OF UTAH )	
COUNTY OF SALT LAKE )	
	now to be the president of Ring Leasing, Ltd., the company that executed person who executed the foregoing named and acknowledged to me that such
My Commission Expires:  NOTARY PUBLIC CHARLES R. BROWN 201 So. Main St., Ste. 1300 Salt Lake City, Utan 84111 My Commission Expires February 23, 2005 STATE OF UTAH	



An easement over property owned by **Medical Leasing, LTD., a Utah Limited Partnership,** "Grantor(s)", situated in Section 31, Township 1 South, Range 1 East, Salt Lake Base & Meridian, Salt Lake County, Utah, and being more particularly described as follows:

The South fifteen (15) feet of "Grantor's" land, parallel with and adjacent to the Northerly right of way line of 3900 South.

Contains: 0.028 acres, more or less, (as described)

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

DATE: 10/9/02 DESC. MIDVALLEY-COTTONWOOD PROJECT

BY SAM CHK SB APP

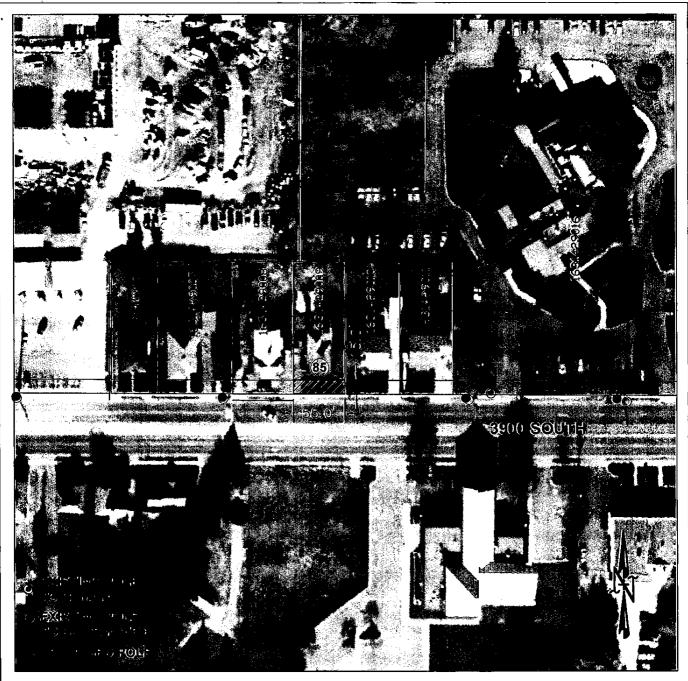
CONSULTANTS, INC. SALT LAKE CITY, UTAH

410 South 600 West Woods Cross, UT 84087 (801) 292-9954

EXHIBIT "A" EASEMENT THROUGH MEDICAL LEASING, LTD. **PROPERTY** SECTION 31, T.1S, R.1.E. SALT LAKE BASE & MERIDIAN



SCALE



An easement over property owned by **Medical Leasing, LTD., a Utah Limited Partnership,** "Grantor(s)", situated in Section 31, Township 1 South, Range 1 East, Salt Lake Base & Meridian, Salt Lake County, Utah, and being more particularly described as follows:

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REV 0 DATE: 10/9/02 DESC. MIDVALLEY-COTTONWOOD PROJECT

BY SAM CHK SB APP TW



EXHIBIT "B"

EASEMENT THROUGH

MEDICAL LEASING, LTD.

PROPERTY

SECTION 31, T.1S, R.1.E.

SALT LAKE BASE & MERIDIAN



SCALE 1:100



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Contains: 0.086 acres, more or less, (as described)

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REV 0 DATE: 10/9/02 DESC. MIDVALLEY-COTTONWOOD PROJECT

PACIFICORP
BK 8869 PG 8503

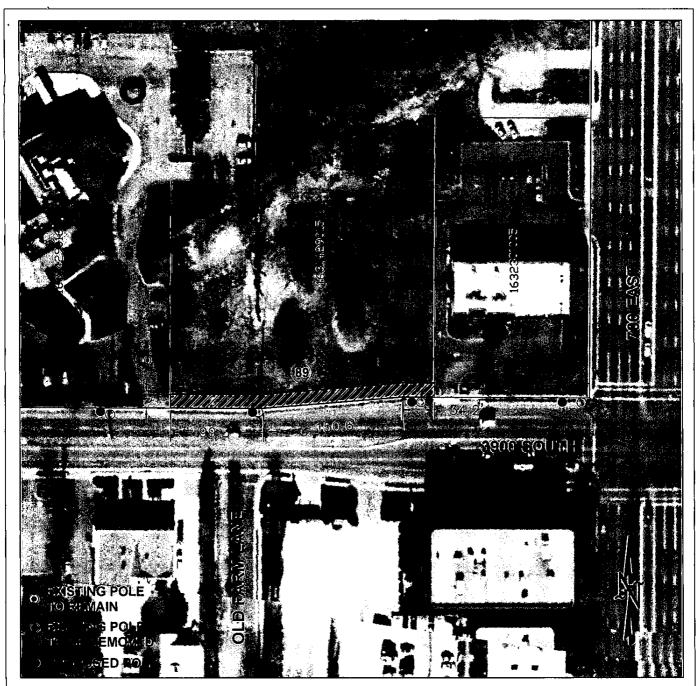
BY SAM CHK SB APP

CONSULTANTS, INC.
SALT LAKE CITY, UTAH

1410 South 600 West Woods Cross, UT 84087 (801) 292–9954

EASEMENT THROUGH
MEDICAL LEASING, LTD
PROPERTY
SECTION 31, T.1S, R.1.E.
SALT LAKE BASE & MERIDIAN

EXHIBIT "C"



An easement over property owned by **Medical Leasing, LTD, a Utah partnership,** "Grantor(s)", situated in Section 31, Township 1 South, Range 1 East, Salt Lake Base & Meridian, Salt Lake County, Utah, and being more particularly described as follows:

The South fifteen (15) feet of "Grantor's" land, parallel with and adjacent to the Northerly right of way line of 3900 South.

Contains: 0.097 acres, more or less, (as described)

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REV 0 DATE: 10/9/02 DESC. MIDVALLEY-COTTONWOOD PROJECT

BY SAM CHK SB APP TW

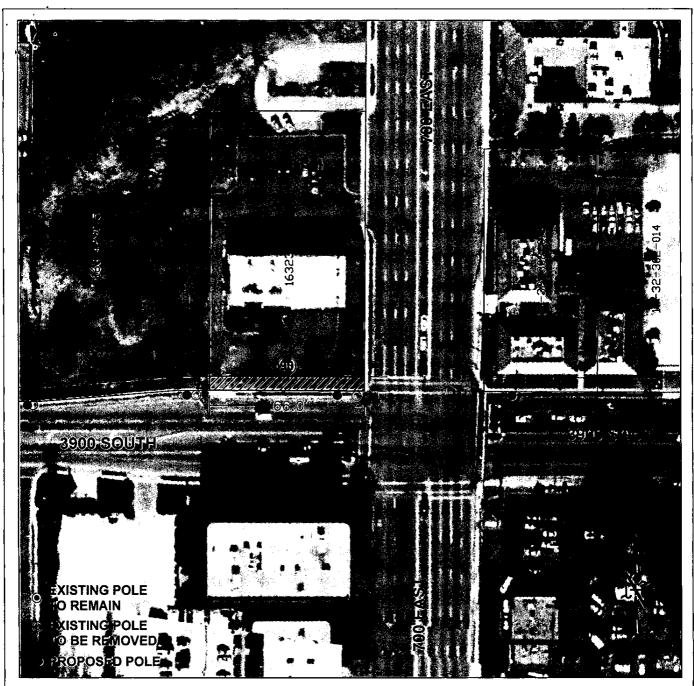


EXHIBIT "D"

EASEMENT THROUGH
MEDICAL LEASING, LTD
PROPERTY
SECTION 31, T.1S, R.1.E.
SALT LAKE BASE & MERIDIAN



SCALE 1:100



An easement over property owned by **Medical Leasing, LTD, a Utah partnership**, "Grantor(s)", situated in Section 32, Township 1 South, Range 1 East, Salt Lake Base & Meridian, Salt Lake County, Utah, and being more particularly described as follows:

The South fifteen (15) feet of "Grantor's" land, parallel with and adjacent to the Northerly right of way line of 3900 South.

Contains: 0.057 acres, more or less, (as described)

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

REV D DATE: 10/9/02 DESC. MIDVALLEY-COTTONWOOD PROJECT

BY SAM CHK SB APP TWH



EXHIBIT "E"

EASEMENT THROUGH

MEDICAL LEASING, LTD

PROPERTY

SECTION 31, T.1S., R.1.E.

SALT LAKE BASE & MERIDIAN



SCALE 1:100