State of Utah, to-wit: Beginning at a point on the North line of 3900 South Street 590 feet East and 7 feet North from the Southwest corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey, and running thence North 141.5 feet; thence East 55 feet; thence South 141.5 feet; thence West 55 feet to the point of beginning. WITNESS the hand of said grantor, this 8 day of February A. D. 19 Signed in the presence of A. D. 19 A. D. 19 A. D. 19	7	2 / an.	EB 1 3 1979 at	Recorded	
TITLE INSURANCE ACENCY TIA: 40738 SPORE Above for Recorder's Use REF. Space Above for Recorder's Use REF. Space Above for Recorder's Use RODNEY K. ERICKSON and BERTHA HELEN ERICKSON, his wife, granton of Salt Lake City, County of Salt Lake, State of Utah, hereby convery and WARRANT to MEDICAL LEASING, Ltd., Grants of Salt Lake City County of Salt Lake State of Utah, bereby for the sum of Ten Dollars and other good and valuable consideration—DOLLARS the following described tract of land in Salt Lake County of Salt Lake County of Salt Lake County for the sum of Ten Dollars and other good and valuable consideration—DOLLARS the following described tract of land in Salt Lake County of Salt Lake County State of Utah, to-wit: Beginning at a point on the North line of 3900 South Street 590 feet East and 7 feet North from the Southwest corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey, and running thence North 141.5 feet; thence East 55 feet; thence South 141.5 feet; thence West S5 feet to the point of beginning. WITNESS the hand of said grantor, this 8 day of February A. D. 19 Signed in the presence of Salt Lake Survey A. D. 19 Signed in the presence of Salt Lake S			KATIS L. DIXON, Rock	MAIL TO: Request	WHEN RECORDED,
Space Above for Recorder's Use 236156 WARRANTY DEED RODNEY K. ERICKSON and BERTHA HELEN ERICKSON, his wife, granton of Salt Lake City, County of Salt Lake , State of Utah, hereby Salt Lake City , County of Salt Lake , State of Utah, for the sum of Ten Dollars and other good and valuable consideration DOLLARS the following described tract of land in Salt Lake County State of Utah, to-wit: Beginning at a point on the North line of 3900 South Street 590 feet East and 7 feet North from the Southwest corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey, and running thence North 141.5 feet; thence East 55 feet; thence South 141.5 feet; thence West 55 feet to the point of beginning. WITNESS the hand of said grantor, this 8 day of February A. D. 19 Signed in the presence of Survey. A. D. 19 Signed in the presence of Survey. A. D. 19 Signed in the presence of Survey. A. D. 19 Signed in the presence of Survey. A. D. 19 Signed in the presence of Survey. A. D. 19 Signed in the presence of Survey. A. D. 19 Signed in the presence of Survey. A. D. 19 Signed in the presence of Survey. A. D. 19 Signed in the presence of Survey. A. D. 19 Signed in the presence of Survey. A. D. 19 Signed in the presence of Survey. A. D. 19 Signed in the presence of Survey. A. D. 19 Survey. A. D. 19 Signed in the presence of Survey. A. D. 19 Survey. A. D. 19 Signed in the presence of Survey. A. D. 19 Survey. A. D		gton		Y TIA: 40738 §	TITLE INSURANCE AGENC
RODNEY K. ERICKSON and BERTHA HELEN ERICKSON, his wife, granton of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to MEDICAL LEASING, Ltd., granter of Salt Lake City County of Salt Lake, State of Utah, for the sum of Ten Dollars and other good and valuable consideration DOLLARS the following described tract of land in Salt Lake County State of Utah, to-wit: Beginning at a point on the North line of 3900 South Street 590 feet East and 7 feet North from the Southwest corner of Lot 2, Block 19, Ten Sundaves Plat "A", Big Field Survey, and running thence North 141.5 feet; thence East 55 feet; thence South 141.5 feet; thence West 55 feet to the point of beginning. WITNESS the hand of said grantor, this 8 day of February A. D. 19 Signed in the presence of August Markets States S		•	A have for Recorder'	mero	
RODNEY K. ERICKSON and BERTHA HELEN ERICKSON, his wife, granton of Sait Lake City, County of Sait Lake , State of Utah, hereby MEDICAL LEASING, Ltd., MEDICAL LEASING, Ltd., granter of Sait Lake City , County of Sait Lake , State of Utah for the sum of Ten Dollars and other good and valuable consideration DOLLARS the following described tract of land in Sait Lake County State of Utah, to-wit: Beginning at a point on the North line of 3900 South Street 590 feet East and 7 feet North from the Southwest corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey, and running thence North 141.5 feet; thence East 55 feet; thence South 141.5 feet; thence West 55 feet to the point of beginning. WITNESS the hand of said grantor, this 8 day of February A. D. 19 Signed in the presence of A. D. 19 Signed in the			ce Apove for recorder	Sp	
RODNEY K. ERICKSON and BERTHA HELEN ERICKSON, his wife, granted of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to MEDICAL LEASING, Ltd., granted of Salt Lake City , County of Salt Lake , State of Utah for the sum of Ten Dollars and other good and valuable consideration—— DOLLARS the following described tract of land in Salt Lake County State of Utah, to-wit: Beginning at a point on the North line of 3900 South Street 590 feet East and 7 feet North from the Southwest corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey, and running thence North 141.5 feet; thence East 55 feet; thence South 141.5 feet; thence East 55 feet; thence South 141.5 feet; thence West 55 feet to the point of beginning. WITNESS the hand of said grantor, this & day of February A. D. 19 Signed in the presence of Author Author States and Author Stat			DEED	WARRANTY	236156
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(SS.) ss.	STATE OF UTAH,
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Mf commission expires 7- (1-1) Residing in	•		esiding m	1-1-12	Mf/commission expires_

TITLE INSURANCE AGENCY OF UTAH, IN

My commission expires

BLANK \$101-WARRANTY DEED- C GEN PIG. CO. - 3218 SO. 2800 EAST - SALT LAKE CITY

ecorded at Re	quest of Edward M.	Garrett, 257 E. Se	econd South, 16	40, SLC, UT 84111
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у		Dep. Book Page	e Rof.:	
Mail tax notice		Address		· ·
	WAR	RANTY D	EED	
t ee .	MVA K	. Smith, a widow		grantor
of CONVEY #1	nd WARRANT to	, County of Salt La	ke ,S	ate of Utah, hereby
*	MEDICAL LEASING, c/o Medical Soft 448 East 400 Sou	=	ed Partnership	•
	Salt Lake City,			:
				grantee
of Sal Ten and NO/	t Lake County, Utah 100 and other good	and valuable consid	eration	for the sum of DOLLARS,
State of Utah	•	d in Salt Lake Co		County,
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STATE OF STA	ITAH. Salt Lake	} ss.	REC BY:	REBECCA GRAY . DEPUT
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STATE OF STA	ITAH. Salt Lake 2nd day opeared before me	of March	X Janes	day of

WHEN RECORDED, MAIL TO:

Richard D. Burbidge Burbidge & Mitchell 139 East South Temple, #2001 Salt Lake City, UT 84111

5502709 13 MAY 93 04:05 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH BURBIDGE & MITCHELL 139 E 50 TEMPLE SUITE 2001 SLC,84111 REC BY: REBECCA GRAY , DEPUTY

TRUSTEE'S DEED

This Trustee's Deed, made by Richard G. Middleton, Mary Middleton Dahl and Douglas Dahl as Co-Trustees of the Ann Stearn Revocable Trust, as GRANTOR, to Medical Leasing, Ltd., Grantee whose address is c/o Richard D. Burbidge, Burbidge & Mitchell, 139 East South Temple, #2001, Salt Lake City, Utah 84111.

For valuable consideration received, GRANTOR hereby SELLS and CONVEYS to the GRANTEE an undivided one-ninth (1/9) interest held by them in trust, in and to the following described real property located in Salt Lake County, State of Utah:

> See Exhibit A hereto, incorporated herein by this 1 cremce.

WITNESS the hand of the said Grantor this ___ day of May,

1993.

Co-Trustee of the Richard G. Middleton, Ann Stearn Revocable Trust

Mary Middleton Dale Mary Middleton Dahl, Co-Trustee of the Ann Stearn Revocable Trust

Co-Trustee of Douglas Mahl,

Ann Stéarn Revocable Trust

STATE OF UTAH

88.

COUNTY OF SALT LAKE

On the / day of May, 1993, personally appeared before me

Richard G. Middleton, the signer of the within instrument who duly acknowledged to me that he executed the foregoing document in his capacity as Co-Trustee of the Ann Stearn Revocable Trust.

> Notary Public Residing at:

My Commission Expires:

Der 8,96



NOTARY PUBLIC ROBIN PAUL VILLESCAS 15 East First So. #600 Sait Lake City, UT 84121 My Commission Expires December 8, 1996 STATE OF UTAH

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

On the 4 day of May, 1993, personally appeared before me Mary Middleton Dahl and Douglas Dahl, the signers of the within instrument who duly acknowledged to me that they executed the foregoing document in their capacity as Co-Trustees of the Ann Stearn Revocable Trust.

Notary Public

Residing at: Let Cake City, Utah

My Commission Expires:

NOTARY PUBLIC WAYNE Q. PETTY 600 Deceret Plaza Salt Lake City, UT 84111 My Commission Expires February 1, 1995 STATE OF LITAH

EXHIBIT A TO TRUSTEE'S DEED

Lot 1, Block 19, Ten Acre Plat "A" Big Field Survey.

Less and excepting therefrom that portion conveyed by Final Order of Condemnation, recorded October 19, 1964, as Entry No. 2035458, in Book 2250, at Page 233, in the Office of the Salt Lake County Recorder, described as follows:

Parcel No. 0140:223:R:

Right of way for highway known as Project No. 0140, upon part of an entire tract of property in Lot 1 of Block (), Ten Acre Plat "A", Big Field Survey. The boundaries of said part of an entire tract of property are described as follows:

The East 62.0 feet of said Lot 1.

Parcel No. 0140:228:E:

An easement for constructing thereon CU: and/or fill slopes and an irrigation and/or waste water facilities and appurtenant parts thereof incident to the grading of the roadway of highway known as Project No. 0140, upon the following described premises, being part of an entire tract of property, in Lot 1 of Block 19, Ten Acre Plat "A", Big Field Survey Said part of an entire tract of property is described as follows:

The West 22.0 feet of the East 84.0 feet of said Lot 1.

Also less and excepting therefrom:

That portion conveyed to Salt Lake County in Mesne Instruments of record one being Warranty Deed recorded July 21, 1977, as Entry No. 2972743, in Book 4521, at Page 574, Salt Lake County Recorder's Office, and described as follows:

A parcel of land in fee for highway purposes known as Project No. CR-220(2), being part of an entire tract of property, in Lot 1, Block 19, Ten Are Plat "A", Big Field Survey of Section 31 and 32, Township 1 South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the southwest corner of Lot 1, Block 19, Ten Acre Plat "A", Big Field Survey, and running thence north along the lot line 7.0 feet; thence east 348.65 feet; thence

northeasterly 150.56 feet on a straight line to a point 20.0 feet north of the south line of said Lot 1; thence east 200 feet to west right of way line of 700 East Street (which point is 62 feet west of the east line of said Lot 1); thence South along said right of way line 20.0 feet to the south line of said Lot 1; thence West 698.65 feet to the point of beginning.

It is hereby agreed between Grantor and Grantee that with respect to all property and property interests hereinabove described as excepted from the subject Lot 1, Block 19, Ten Acre Plat "A" Big Field Survey, Grantor hereby quit claims any and all interest therein to Grantee, without warranty.

Subject to:

- Real property taxes and assessments.
- Charges and assessments levied by Salt Lake City Suburban Sanitary District No. 1.
- Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose.
- 4. Easements, restrictions and rights of way affecting the property.
- 5. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
- 6. Any lien, claim, encumbrances, or contract affecting the property and created or caused by Grantee and any person or entity claiming by, through, or under Grantee.
- 7. Memorandum of Lease dated July 21, 1975, recorded July 21, 1975, as Entry No. 2727044, in Book 3919, at Page 427, Salt Lake County Recorder's Office.

Assignment of Lease recorded July 21, 1975, as Entry No. 2727045, in Book 3919, at Page 431, Salt Lake County Recorder's Office.

Assignment of Lease recorded July 21, 1975, as Entry o. 2727046, in Book 3919, at Page 434, Salt Lake County Recorder's Office.

Assignment of Lease recorded September 9, 1975, as Entry No. 2740522, in Book 3963, at Page 302, Salt Lake County Recorder's Office.

8. Assignment of Lease securing an indebtedness of the

amount stated therein and any other amounts payable under the terms thereof dated July 10, 1975, with Medical Leasing Limited, a limited partnership, as assignor, and Tracy-Collins Bank and Trust Company, a Utah corporation, as assignee recorded July 21, 1975, as Entry No 2727049, in Book 3919, at Page 442.

- 9. Ground Lease dated August 1, 1980 between Anthony W Middleton, Jr., et al., as "Landlord", and Salt Lake Surgical Center, Inc., as "Tenant," and any and all assignments thereof including assignment by Salt Lake Surgical Center, Inc. to Medical Leasing, Ltd.
- 10. Agreement of Lease, dated November 15, 1981, by and between Zions Utah Bancorporation, as Lessor and Zions First National Bank as Lessee. Said Assignment of Lease recorded December 30, 1981, as Entry No. 3635663, in Book 5327, at Page 532, Salt Lake County Recorder's Office.
- 11. Assignment of Lease recorded December 30, 1981, as Entry No. 3635665, in Book 5327, at Page 651, Salt Lake County Recorder's Office.
- 12. Memorandum of Lease recorded September 7, 1983, as Entry No. 3841048, in Book 5488, at Page 3155, Salt Lake County Recorder's Office.

The effects of a Conveyances of Leasehold Improvements, dated September 6, 1983, with Salt Lake Surgical Center, Inc., a Utah corporation and Medical Leasing, a Utah limited partnership, as Assigner, and AMI Ambulatory Center, Inc., a Florida corporation, as assignee, recorded September 7, 1983, as Entry No. 3841047, in Book 5483, at Page 3152, Salt Lake County Recorder's Office.

- 13. Memorandum of Lease recorded February 25, 1992, as Entry No. 5204641, in Book 6415, at Page 485, Salt Lake County Recorder's Office.
- 14. Leasehold Mortgage securing an indebtedness of the amount stated therein and any other amounts payable under the terms thereof dated October 1, 1980, with Medical Leasing Limited as mortgagor and Commercial Security Bank, as Trustee, as mortgagee, recorded October 22, 1980 as Entry No. 34933133, in Book 5167, at Page 1260.
- 15. Right of Way Easement dated February 3, 1976, in favor of The Mountain States Telephone and Telegraph Company recorded February 11, 1976, as Entry No. 2784776, in Book 4102, at Page 63, Salt Lake County Recorder's Office.
- 16. Construction Easement in favor of Salt Lake County dated June 14, 1975, and recorded June 7, 1976, as Entry No.

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2821378, in Book 4223, at Page 7, Salt Lake County Recorder's Office.

- 17. Easement in favor of Salt Lake County recorded in mesne instruments of record the first being recorded June 7, 1976, as Entry No. 2821379, in Book 4223 at Page 8 Salt Lake County Recorder's Office.
- 18. Easement in favor of Utah Department of Transportation dated April 1, 1980 to construct a traffic signal pole and appurtenant parts thereof recorded May 19, 1980, as Entry No. 3435036, in Book 5101, at Page 1460, Salt Lake County Recorder's Office.
- 19. Permanent Easement in favor of Salt Lake County recorded June 7, 1976, as Entry No. 2821382, in Book 4223, at Page 11, Salt Lake County Recorder's Office.
- 20. Temporary Construction Easement, dated October 31, 1990, in favor of Salt Lake City Suburban Sanitary District recorded June 14, 1991, as Entry No. 5081875, in Book 4223, at Page 11, Salt Lake County Recorder's Office.
- 21. The effects of an Ordinance, dated December 21, 1988 wherein zoning is reclassified.
 - Said Ordinance recorded January 27, 1989, as Entry No. 4729677, in Book 6099, at Page 838, Salt Lake County Recorder's Office.
- 22. Terms and conditions of that certain Decree of Divorced, filed November 26, 1990, with George William Middleton, as Plaintiff and Jean Hicks Middleton, as Defendant, docketed November 2, 1990, as Docket No. 216-1323, Civil No. 904902833DA, Salt Lake County Clerk's Office, which discloses among other things the following matters:
 - A. Child support payments ordered to be paid to Jean Hicks Middleton.
- 23. Subject to the rights of parties in possession of the subject property under unrecorded Leases, Rental or Occupancy Agreements and any claims thereunder.

Grantor and Grantee hereby agree that with respect to all interests described hereinabove under items 1 through 23, above, to which the warranty of Grantor is subject, Grantor hereby quitclaims any interest thereto to Grantee, without warranty.

nen. Brok Page Page	_	nt the request of)			
WARRANTY DEED WARRAN	by	Dep.	Book	Paga	Ref.	WILC & Allon
WARRANTY DEED NA A. JACCESCA, MARIAN D. TENE, MACK F. JACCESCA, RESSELL L. MIDDLETCN, JEAN M. greenbor of Selt Leise City (Solt Leise City (Solt Leise City) (County of Selt Leise (State of Utah), hereby INVERSE NO BERGENINS to (Solt Leise City), Selt Leise County, State of Utah (Solt Leise City), Selt Leise County, State of Utah (Solt Leise City), Selt Leise County, State of Utah (Solt Leise City), Selt Leise County, State of Utah (Solt Leise City), Selt Leise (Solt Marian), Selt Leise (Solt Marian), Selt Leise (Solt Marian), Selt Leise (Solt Marian), Selt Leise (Solt), Selt Marian), Selt Marian), Selt Leise (Solt), Selt Marian), Selt Mar				_ addross .	.448 Eng	CANII
NA. DICCECN, MARIAN D. TIME, MACK F. JACOBECH, RUSSELL L. MIDDLETCN, JEAN M. GROSSING AND GROSSING AND MARIANTS TO REDICAL Laise City, Selt Laise County, State of Utah, hexely INVERSE AND MARIANTS TO REDICAL LEASING, LITD., a Utah Limited Pertnership of Salt Laise City, Selt Laise County, State of Utah Ten DOLLARS IND OTHER COUGH AND WALDERE CONSTRUCTATIONS the following described tract of land in Salt Laise County, State of Utah: Regimning at a point 231.96 feet North 89"59"25" West and 24.75 feet Scutth O'12'38" West from the Northeast corner of Lot 2, Block 19, Ten Acre Flat "A", Big Field Survey; there North 89"59"25" West 65.74 feet; thence South O'12'38" East 135.0 feet; there South 89"59"20" Past 68.74 feet; thence North O'12'38" East 135.0 feet; there South 89"59"20" Past 68.74 feet; thence North O'12'38" East 135.0 feet; there South 89"59"20" Past 68.74 feet; thence North O'12'38" East 135.0 feet; there South 89"59"20" Past 68.74 feet; thence North O'12'38" East 135.0 feet; there south 89"59"20" Past 68.74 feet; thence North O'12'38" East 135.0 feet; there south 89"59"20" Past 68.74 feet; thence North Situate in Salt Lake County, State of Utah. Subject to essensity, restrictions and rights-of-way currently of record and general property tenses for the year 1995 and thereafter. MINISTER OF UTBH COUNTY OF Salt Lake OURTH OF Salt Lake O						08.4
SENTE OF UTTER METERS AND MEMERSHAYS to GENERAL LEASING, LITD., a Utah Limited Pertnership GENERAL RESIDENCE THE SOUTH STATESHIP LEASING COUNTY, STATE OF Utah BEGINNING et a point 231.96 feet North 89°59'25" West end 24.75 feet South, 0°12'38" West from the Northest comer of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey; Theren North 89°59'26" West 68.74 feet; thereos South 0°12'38" Each 135.0 feet; thereos South 89°59'20" East 68.74 feet; thereos North 0°12'38" Each 135.0 feet to the point of beginning. Situate in Salt Lake County, State of Utah. Subject to easements, restrictions and rights-of-way currently of record and general property tenes for the year 1995 and thereafter. MINISTER L. MIDDLETON MINISTER L. MIDDLETON MINISTER L. MIDDLETON RESIDENCE On the 7th day of November ON the Selection of November ON the 7th day of November ON the Selection of November ON the Selecti			WARRAI	TY DE	E D	
DEFICAL LEASING, LITD., a Utah Limited Pertremship of Solt Lake City, Salt Lake County, State of Utah for Norlass Red Offers Good and Valuable Constituentions the following described treat of lead in Salt Lake County, Beginning at a point 231.96 feet North 89°59'26" West end 24.75 feet South 0°12'38" West from the Northeast corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey, there a North 89°59'26" West 68.74 feet; thence South 0°12'46" East 135.0 feet; there South 89°59'20" Dest 68.74 feet; thence North 0°12'46" East 135.0 feet to the point of beginning. Situate in Salt Lake County, State of Utah. Subject to easements, restrictions and rights-of-way currently of record and general property tense for the year 1995 and thereafter. WITHINGS the hand of said greator this November , A. D. 1994. Signed in the Fremence of DAN A. JACCESON MANAGE TO THE RESSELL L. MIDDLETON RESSELL L. MIDDLETON RESSELL L. MIDDLETON On the 7th day of November RESSELL L. MIDDLETON, JEAN M. BROWN A. D. 195 GENALDING CAMPBELL J. JAM M. BROWN A. D. 195 GENALDING CAMPBELL J. MIDDLETON, JEAN M. BROWN A. D. 195 GENALDING CAMPBELL J. MIDDLETON, JEAN M. BROWN A. D. 195 GENALDING CAMPBELL J. MIDDLETON, JEAN M. BROWN A. D. 195 GENALDING CAMPBELL J. MIDDLETON, JEAN M. BROWN A. D. 195 GENALDING CAMPBELL J. MIDDLETON, JEAN M. BROWN A. D. 195 GENALDING CAMPBELL J. MIDDLETON, JEAN M. BROWN A. D. 195 GENALDING CAMPBELL J. MIDDLETON, JEAN M. BROWN A. D. 195 GENALDING CAMPBELL J. MIDDLETON, JEAN M. BROWN A. D. 195 GENALDING CAMPBELL J. MIDDLETON, JEAN M. BROWN A. D. 195 GENALDING CAMPBELL J. MIDDLETON, JEAN M. BROWN A. D. 195 GENALDING CAMPBELL J. MIDDLETON, JEAN M. BROWN A. D. 195 GENALDING CAMPBELL J.	EROWN and	aka City	. Tyne, myck ell , county	F.\JACOBSO of Selt La	n, russkll l	. MIDDLETON, JEAN M. greater State of Utzh, hereby
grants of Solt Lebe City, Selt Lebe County, State of Utah for the sea of the DILLESS NEW OTHER GOOD IND VALUABLE CONSTITUENTIONS the following described tract of land in Selt Lebe County, State of Utah: Beginning at a point 231.96 feet North 89°59'26" West and 24.75 feet South 0°12'238" West from the Northeest corner of Lot 2, Block 19, Ten Acre Plat "A", Bd Field Survey; thence North 89°59'26" West 68.74 feet; thence South 0°12'45 East 135.0 feet the roc South 9°39'20" East 68.74 feet; thence North 0°12'45" East 135.0 feet to the point of beginning. Situate in Selt Lebe County, State of Utah. Subject to essements, restrictions and rights-of-way currently of record and general property takes for the year 1995 and thereafter. WINNESS the hand of said greater this 7th day of November A. D. 1994. Signed in the Freence of Manual Accordance Manu			rwah Timited	Partnershi	.p	
for Salt Lebe City, Selt Lebe County, State of Utah for the sam of first DOLLESS NEW CHER GOOD AND VALUABLE CONSTITUENTIONS the following described tract of land in Selt Loke County, State of Utah: Beginning at a point 231.96 feet North 89°59'26" West and 24.75 feet South 0°12'38" West from the Northeest corner of Lot 2, Block 19, Ten Acre Plat "A", Buf Field Survey; thence North 89°59'26" West and 24.75 feet South 0°12'46" East 135.0 feet; there South 89°9'26" West 68.74 feet; thence South 0°12'46" East 135.0 feet to the point of beginning. Situate in Selt Leke County, State of Utah. Subject to essements, restrictions and rights-of-way currently of record and general property taxes for the year 1995 and thereafter. WINNESS the hand of said greater this 7th day of November A. D. 1994. Signed in the Fresence of Manual Accordance MANUAL ACCOUNTY OF Selt Leke COUNTY OF Selt Leke CO	MEDICAL I	EASING, LID., C				
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the following described tract of land in Selt Lake County, State of Utah: Beginning at a point 231.96 feet North 89°59'26" West and 24.75 feet South 10°12'38" West from the Northeast corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey; theree North 89°59'20" East 68.74 feet; theree South 89°59'20" East 68.74 feet; theree South 89°59'20" East 68.74 feet; theree North 0°12'38" East 135.0 feet to the point of beginning. Situate in Salt Lake County, State of Utah. Subject to easements, restrictions and rights-of-way currently of record and general property takes for the year 1995 and thereafter. WINNESS the hand of said grantor this 7th day of November , A. D. 1994. Signed in the Fresence of DAN A. JACCESON, MARIAN D. TINE MACK F. INCHESON FRESKIL L. MIDDLETON GERALDING CAMPBELL JEAN M. BROWN F. TRESKILL L. MIDDLETON GERALDING CAMPBELL JEAN M. BROWN F. D. 1995 FRESCOLL M. MIDDLETON, JEAN M. BROWN and GERALDING CAMPBELL JEAN M. BROWN F. TRESKILL L. MIDDLETON, JEAN M. BROWN and GERALDING CAMPBELL JEAN M. BROWN F. D. 1995 FRESCOLL L. MIDDLETON, JEAN M. BROWN and GERALDING CAMPBELL JEAN M. BROWN and GERALDING CAMPBELL SANGERS AND AND A. JACCESON, MARIAN D. TINE, MACK F. MARIANGERS AND MACK F. MACK F. MARIANGERS AND MACK F. MACK F. MACK F. MARIANGERS AND MACK F. MACK F. MARIANGERS AND MACK F. MACK F. MACK F. MARIANGERS AND MACK F.	ad Colde	Taka City. Salt I	ales County,	State of U	tah	ICE THE SAME OF
State of Utah: Beginning at a point 231.96 feet North 89°59'26° West and 24.75 feet South 0°12'38° West from the Northeast corner of Lot 2, Block 19, Ten Acra Plat "A", Big Field Survey, there North 89°59'26° West 68.74 feet; there South 0°12'46° East 135.0 feet; there South 89°59'26° East 68.74 feet; there South 0°12'46° East 135.0 feet; there South 89°59'26° East 68.74 feet; there North 0°12'46° East 135.0 feet to the point of beginning. Situate in Salt Lake County, State of Utah. Subject to essements, restrictions and rights-of-way currently of record and general property taxes for the year 1995 and thereafter. MININESS the hand of said granter this 7th day of DAN A. JACCESON. MININESS The Hand of Said granter this 7th day of November (A. D. 1994). Signed in the Presence of DAN A. JACCESON, NARIAN D. TINE, NACK F. PRESENCE OF THE WITCH AND SEED OF THE WITCH SEED OF THE WIT	TEN DOLL	Are wer over the	P) 1745 ATTENDED			
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Beginning at a point 231.96 feet North 89°59'26" West and 24.75 feet South 0°12'38" West from the Northeest corner of Lot 2, Block 19, Ten Acce Plat "A", Big Field Survey; thereos North 89°59'26" West 68.74 feet; thereos South 10°12'46" East 135.0 feet; thereos South 89°59'20" East 68.74 feet; thereos North 0°12'38" East 135.0 feet to the point of beginning. Situate in Salt Lake County, State of Utah. Subject to easements, restrictions and rights-of-way currently of record and general property taxes for the year 1995 and thereafter. WINNESS the hand of said grantor this 7th day of November , A. D. 1994. Signed in the Frenchos of Dan A. JACOSON MARIAN D. TINE MARKET L. MIDDLETON FIRST OF UTAH COUNTY OF Salt Lake Day of November (CAMPBELL MIDDLETON) A. D. 199 JACOSON, RUSSERL L. MIDDLETON, JEAN M. HOOSEN M. A. D. 199 LEVEL MARIAN D. TINE MARIANCE CAMPBELL MIDDLETON, JEAN M. HOOSEN M. A. D. 199 JACOSON, RUSSERL L. MIDDLETON, JEAN M. HOOSEN M. A. D. 199 LEVEL MARIANCE CAMPBELL MIDDLETON, JEAN M. HOOSEN MARIAN D. TYNE, MARK F. JACOSON, RUSSERL L. MIDDLETON, JEAN M. HOOSEN M. BROWN M. BROW	~~~~~~~	114-ab •				
MINNESS the hand of said greator this 7th day of November A. D. 1994. Signed in the Presence of DAN A. JACOESCN. MINNESS TO UTAH COUNTY OF Sait Lake On the 7th day of November (A. D. 1994). Signed to the 7th day of November (A. D. 1994). On the 7th day of November (A. D. 1994). On the 7th day of November (A. D. 1994). DAN A. JACOESCN. MINDLETCH (A. D. 1994). M	Beginn 0°12'3 Big Fi	ning at a point 23 38" West from the lold Survey; them	ca North 89*	59'26" Weat	: 68.74 feet; 20" East 68.	
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MITARIES the hand of said grantor this November , A. D. 1994. Signed in the Presence of DAN A. JACOESON MARIAN D. TIME COUNTY OF Sait Lake On the 7th day of November , A. D. 196 JACOESON, RUSERLL L. MIDDLETON, JEAN M. HOWN and GERALDINE COMPRELL JACOESON, RUSERLL L. MIDDLETON, JEAN M. HOWN and GERALDINE COMPRELL THOUGH S. MARIANDERS MARIAN D. TIME, MARK F. JACOESON, RUSERLL L. MIDDLETON, JEAN M. HOWN and GERALDINE COMPRELL THE SIGNESS OF the within instrument, who daily acinomical agent to me that the consciuted the same.				and wights	-of-way cur thereafter.	rently of record and
NOVEMBER the hand of said greator this NOVEMBER , A. D. 1994. Signed in the Presence of DAN A. JACCESON MARIAN D. TINE COUNTY OF Salt Lake On the 7th day of November PERSONALLY SUPERILL L. MIDDLETON, JEAN M. BROWN A. D. 199 JACCESON, RUGERILL L. MIDDLETON, JEAN M. BROWN end GERALDINE CAMPBELL THOSE SIGNERS OF the within instrument, who duly acknowledged to me that the engagement of the within instrument, who duly acknowledged to me that the engagement of the within instrument, who duly acknowledged to me that the engagement of the within instrument, who duly acknowledged to me that the engagement of the within instrument, who duly acknowledged to me that the						
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Signed in the Presence of DAN A. JACOESON MARIAN D. TYNE GERALDINE CAMPBELL JEAN M. BROWN On the 7th day of November JACOESON, RIGHRILL L. MIDDLETON, JEAN M. BROWN and GERALDINE CAMPBELL THOSE SIGNEST OF the within instrument, who duly acknowledged to me that the signest of the within instrument, who duly acknowledged to me that the second the agree.		o e a cara a a a a a a a a a a a a a a a a	A greater th	ds	7th	day
Signed in the Presence of DAN A. JACOESON MARIAN D. TINE GERALDINE CAMPBELL JEAN M. BROWN On the 7th day of November , A. D. 19: DAN A. JACOESON, MARIAN D. TYNE, MACK F. JACOESON, RISERLI L. MIDDLETON, JEAN M. BROWN end GERALDINE CAMPBELL the signers of the within instrument, who duly admosledged to me that the emercuted the second	Novemb	er, A. D. 1994.	n grance -		. 7.	.0.
MARCIAN D. TINE Mach Agroup MARCIAN D. TINE Mach Agroup MARCH F. JACHESON MACK F. JACHESON MACK F. JACHESON MACK F. JACHESON MACK F. JACHESON GERALDINE CAMPBELL JEAN M. BROWN A. D. 199 JACOBSON, RIGHRILL L. MIDDLETON, JEAN M. BROWN and GERALDINE CAMPBELL THOSE SIGNESS OF the within instrument, who duly acknowledged to me that the encecuted the agree.			ence of) Was	1 a vae	ocxon
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On the 7th day of November, A. D. 19: personally appeared before me DAN A. JACOBSON, MARIAN D. TYNE, MACK F. JACOBSON, RUBERLL L. MIDDLETON, JEAN M. BROWN and GERALDINE CAMPBELL the signers of the within instrument, who daily admostledged to me that the emecuted the series.	STATE	OF UNINH	}	Lero	Isting Com	
personally appeared before my DAN A. JACOESON, MARIAN D. TYNE,			}	Lero	Isting Com	JEW M. BROWN
the signers of the within instrument, who duly admostledged to me that the ensembled the asset.	COURST	y Of Salt Lake))))	GERALDI	NE CAMPBELL	JEM M. BROWN A. D. 19
emecuted the same. CHYMIR HATTOCHE	COURT	y of Salt Lake On the 7th	efore me DAI	GERALDI Novemb	NE CAMPBELL ON, MARIAN D	JEWN M. BROWN , A. D. 19 TYNE, MACK F.
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7051 PG2404

OT #126863U

5962055

11/DB/94 3:36 PM
KATIE L DIXON
RECORDER, SALT LAKE COUNTY, UTAH
GUARDIAN TITLE
REC BY:Z JOHANSON ,DEPUTY - WI



When Recorded, Mail To:

है हुँदिया है है हुन्हें हैं के दिनकी समित है। हिंद दिनकी सामें कार्य करोड़ है है है कि है है है है कि

MEDICAL LEASING, LTD 448 E. 4th So #204 SALT LAKE CITY UTAK 84111

The space above provided for recorder's use.

593283

Order No. L7067891

WARRANTY DEED

03/13/97 4:00 PM 14.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
BACKMAN-STEWART TITLE SERVICES
REC BY:B ROME , DEPUTY - WI

GRANTOR

of SLAT LAKE CITY

ROBERT GUY TIDMELL

, County of SALT LAKE

State of UTAH

, hereby CONVEY(S) AND WARRANT(S) to MEDICAL LEASING,

LTD. , a Utah Limited Partnership

GRANTEE

for the sum of

___ A.D. <u>1997</u>

of SALT LAKE

TEN & NO/100 AND OTHER GOOD AND VALUABLE CONSIDERATIONS

DOLLARS,

the following tract(s) of land in SALT LAKE

County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND FORMING A PART HEREOF.

WITNESS, the hand of said grantor, this _____ day of, ___ March___

To but sur provely	
ERT GUY TIDWELL	
TE OF UTAH } ss.	
CLIMIT OF GRAM ARMS	
UNIT OF BRIT DAKE	
the 12TH day of March	, A.D. <u>1997</u>
the 12TH day of March	, A.D. <u>1997</u>
the 12TH day of March conally appeared before me	
sonally appeared before me	

Notary Public

Residing at: SALT LAKE CITY

The first of the second of the

BALT LINE CHIX UT BETOT

COMM. EUPPINES L'MS-1800

My commission expires: <u>August 19, 1998</u>

EXHIBIT A

Order Number: 27067891

Commencing 525 feet East of the Southwest corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey, thense North 148.5 feet; thence East 15 feet; thence South 148.5 feet; thence West 15 feet to beginning.

Also, commencing 540 feet East of the Southwest corner of said Lot 2; thence North 148.5 feet; thence East 50 feet; thence South 148.5 feet; thence West 50 feet to beginning.

Less and excepting therefrom the following:

A parcel of land in fee for highway purposes known as Project No. CR-220(2) being part of an entire tract of property, in Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey of Section 31, Township l South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at a point 525 feet East from the Southwest corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey, and running thence East 65 feet; thence North 7.0 feet; thence West 65 feet; thence South 7.0 feet to the point of beginning.

For Information Purposes: 16-31-429-008

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

Founders Title Company 00065593

MAIL TAX NOTICE TO MEDICAL LEASING LIMITED 595 East 3900 South Murray, Utah 84107

Warranty Deed

9338451
04/01/2005 09:19 AM \$10.00
Book - 9113 Pa - 2503
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
PATRIOT TITLE LLC
4516 S 700 E #150
MURRAY UT 34107
BY: JLJ, DEPUTY - WI 1 P.

MON O. HOM AND SZE CHEUNG HOM, GRANTOR

of Salt Lake City, County of Salt Lake, State of UTAH, hereby CONVEY and WARRANT to

MEDICAL LEASING LIMITED

GRANTEE of 595 EAST 3900 SOUTH MURRAY, UT 84107 for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION -----

the following described tract(s) of land in SALT LAKE County, State of UTAH:

Commencing at the Southeast corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey, and running thence West 57 feet; thence North 148.5 feet; thence East 57 feet; thence South 148.5 feet to the point of Beginning.

Less and excepting that portion of said property described as follows:

Beginning at the Southeast corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey, and running thence West 57 feet; thence North 7.0 feet; thence East 57 feet; thence South 7.0 feet to the point of Beginning. The following is shown for information purposes only: Tax ID No. 16-31-429-011

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 2005 and thereafter.

WITNESS, the hand(s) of said Grantor(s), this of March, A.D., 2005.

Signed in the Presence of:

MON O. HOM

SZE CHEUNG HOM

STATE OF UTAH COUNTY OF SALT LAKE

On the // of March, A.D., 2005, Personally appeared before me MON O. HOM and SZE CHEUNG HOM, the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

NOTARY PUBLIC

Residing at:

My Commission Expires:

K BERTONE

NOTARY PUBLIC • STATE OF UTAH 746 WINCHESTER ST #100 SALT LAKE CITY UT 84107

MY COMMISSION EXPIRES: 05-08-2008

FTC Form wd. Rev. 08/04/99

When Recorded Mail to:

Medical Leasing Limited

9338477
04/01/2005 09:22 AM \$12-00
Book - 9113 Pg - 2666-2667
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
PATRIOT TITLE LLC
4516 S 700 E #150
HURRAY UT 84107 Morray UT
BY: JLJ, DEPUTY - WI 2 P.

(Space Above this Line for Recording Data)

WARRANTY DEED

SCOTT W. KUEHN, an unmarried man, Grantor hereby CONVEYS and WARRANTS to MEDICAL LEASING LIMITED Grantees, for the sum of ten dollars and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah, to wit:

See Attached Exhibit "A"

IN WITNESS WHEREOF, Grantor have executed this Warranty Deed the 18th day of March, 2005.

SCOTT W. KUEHN

COUNTY OF SALT LAKE) : ss STATE OF UTAH)

On the 18th day of March, 2005 personally appeared before me SCOTT W. KUEHN, the signer of the within instrument, who duly acknowledged to me that she executed the same.

JACOB SORENSEN

NOTARY PUBLIC • STATE Of UTAH

193 W PLUMTREE LANE APT 4K

MURRAY UT 84107

MY COMMISSION EXPIRES: 06-01-2008

Notary Public

Residing at Salt Lake County, Utah
My Commission Expires: June 1, 2008

Exhibit "A"

BEGINNING 234 FEET WEST FROM THE SOUTHEAST CORNER OF LOT 2, BLOCK 19, THEN ACRE PLAT "A", BIG FIELD SURVEY; THENCE WEST 81.7 FEET; THENCE NORTH 148.5 FEET; THENCE EAST 81.7 FEET; THENCE SOUTH 148.5 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THE FOLLOWING: A PARCEL OF LAND IN FEE FOR HIGHWAY PURPOSES KNOWN AS PROJECT NO. CR-220(2) BEING PART OF AN ENTIRE TRACT OF PROPERTY, IN LOT 2, BLOCK 19, TEN ACRE PLAT "A", BIG FIELD SURVEY OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL OF SOUTHEAST CORNER OF LOT 2, BLOCK 19, TEN ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE WEST 81.7 FEET; THENCE NORTH 7.0 FEET; THENCE EAST 81.7 FEET; THENCE SOUTH 7.0 FEET TO THE POINT OF BEGINNING.

SITUATE IN SALT LAKE COUNTY, STATE OF UTAH

TAX ID NO. 16-31-429-007

When Recorded Mail to:

Grantee

9884995
10/23/2006 04:16 PM \$13.00
Book - 9369 Ps - 5094-5095
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
PATRIOT TITLE LLC
4516 S 700 E #110
MURRAY UT 84107
BY: ZJM, DEPUTY - WI 2 P.

(Space Above this Line for Recording Data)

WARRANTY DEED

R & W MANGAGEMENT, L.L.C., a Utah limited liability company, grantor hereby CONVEYS and WARRANTS to MEDICAL LEASING LIMITED, Grantee, for the sum of ten dollars and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah, to wit:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, Grantors have executed this Warranty Deed the 19th day of April, 2006.

Harry C. Wong, Managing Manke

COUNTY OF SALT LAKE) : ss STATE OF UTAH)

On the 19th day of April 2006 personally appeared before me HARRY C. WONG, who being duly sworn, did say that he the manager of R & W MANGAGEMENT, L.L.C, and that said instrument was signed on behalf of said limited liability company by authority of its Operating Agreement and by a resolution of its members and said HARRY C. WONG acknowledged to me that said limited liability company executed the same.

JACOB SORENSEN

NOTARY PUBLIC • STATE OF UTAH

193 W PLUMTREE LANE APT 4K

MURRAY UT 84107

MY COMMISSION EXPIRES: 06-01-2008

Notary Public (Residing at Salt Lake County, Utah Commission expires: 06-01-2008

EXHIBIT "A"

BEGINNING AT A POINT WHICH IS WEST 57.0 FEET FROM THE SOUTHEAST CORNER OF LOT 2, BLOCK 19, TEN ACRE PLAT "A", BIG FIELD SURVEY; RUNNING THENCE WEST 57.0 FEET; THENCE NORTH 148.5 FEET; THENCE EAST 57.0 FEET; THENCE SOUTH 148.5 FEET TO THE POINT OF BEGINNING, TOGETHER WITH ALL IMPROVEMENTS THEREUNTO APPERTAINING OR BELONGING AND INCLUDING:

LESS AND EXCEPTING: BEGINNING AT A POINT 57 FEET WEST FROM THE SOUTHEAST CORNER OF LOT 2, BLOCK 19, TEN ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE WEST 57 FEET; THENCE NORTH 7.0 FEET; THENCE EAST 57 FEET; THENCE SOUTH 7.0 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH RIGHTS TO UNDERGROUND WATER AS PROVIED FOR IN APPLICATION NO. 21202 ON FILE IN THE OFFICE OF THE STATE ENGINEER, STATE OF UTAH.

TAX ID NO. 16-31-429-010

When recorded mail to: Medical Leasing Limited C/O Thom Neff, CPA 7410 So. Creek Road & 101 Sandy Wah 84093 11985338 1/30/2015 3:36:00 PM \$10.00 Book - 10292 Pg - 7392 Gary W. Ott Recorder, Salt Lake County, UT ALTA TITLE BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

Paul D. Brown and Judy M. Brown of Murray, County of Salt Lake, State of Utah, hereby **CONVEYS and WARRANTS to**

Grantor(s)

Grantee(s)

Medical Leasing Limited, a Utah Limited Partnership of South Salt Lake, County of Salt Lake, State of Utah, for the sum of TEN DOLLARS AND NO/100 ------DOLLARS, and other good and valuable consideration

the following described tract of land in **Salt Lake County**, State of Utah:

Beginning 315.7 feet West and 7 feet North from the Southeast corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey; and running thence West 50 feet; thence North 141.5 feet; thence East 50 feet; thence South 141.5 feet to the point of beginning.

The following is shown for information purposes only: 16-31-429-006

SUBJECT TO current general taxes, easements, restrictions and rights of way of record.

WITNESS, the hand of said grantor(s), this Haday of, January A.D. 2015

Paul D. Brown

Judy M. Brown

STATE OF Utah

))ss.

COUNTY OF Sal Lake

On the Dday of January, 2015, personally appeared before me Paul D. Brown and Judy M. Brown the signers of the within instrument who duly acknowledged to me that they executed the same.

Notary Public

My Commission Expires:07/17/2016 Residing at: Centerville, Utah Alta # 14150

MICHELLE LIECHTY
Notary Public State of Utah
My Commission Expires on:
July 17, 2016
Comm. Number: 656444

13377643 8/28/2020 3:13:00 PM \$40.00 Book - 11008 Pg - 6776-6778 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by: First American Title Insurance Company 7240 S Highland Drive, Suite 200 Cottonwood Heights, UT 84121 (801)924-5370

Mail Tax Notices to and AFTER RECORDING RETURN TO: Medical Leasing Limited 3125 East Kennedy Drive, # 1003 Salt Lake City, UT 84108

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **13742-6064371** (JV) A.P.N.: **16-31-429-003-0000**

Andrew A. Dyken and Janet L. Dyken, Trustees of The Dyken Family Trust dated October 1, 2009, Grantor, of South Salt Lake, Salt Lake County, State of UT, hereby CONVEY AND WARRANT to

Medical Leasing Limited, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

COMMENCING 162.96 FEET WEST AND 1.5 RODS SOUTH FROM THE NORTHEAST CORNER OF LOT 2, BLOCK 19, TEN ACRE PLAT A, BIG FIELD SURVEY, THENCE WEST 69 FEET; THENCE SOUTH 135 FEET; THENCE EAST 69 FEET; THENCE NORTH 135 FEET TO BEGINNING.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

A.P.N.: 16-31-429-003-0000	Warranty Deed - continued	File No.: 13742-6064371 (JV)
Witness, the hand(s) of said Granto	or(s), this August 2, 2020.	
The Dyken Family Trust dated Octor	ober 1, 2009	
Janet L. Dyken, Trustee		
STATE OF)ss. BWA 8/2	1/2020
County of)ss. BWA	
dated October 1, 2009, personal evidence) to be the person(s) who arknowledged to me that he/she/the	before me, to before me, to before me, to before me, to be me to me consensure (s) is/are subscribed to the they executed the same in his/her/to the instrument the person(s) or the	the undersigned Notary Public, tees of The Dyken Family Trust on the basis of satisfactory the within instrument and heir authorized capacity(ies) and
WITNESS my hand and official sea	al.	

My Commission Expires:

See attached Cartificate

Notary Public

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the Identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of Contra Costa On 8/21/20 20 before me, Ronnie W. Arrold, Notary Public, Date Here Insert Name and Title of the Officer personally appeared Andrew A. Dy Ken and Name(s) of Signer(s) Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are bare bisher/their authorized capacity(ies), and that by bisher/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
BONNIE W. ARNOLD Notary Public · California Contra Costa County Conmission # 2323523 Commission # 2323523 Commission Expires Mar 10, 2024 My Comm. Expires Mar 10, 2024 Signature of Notary Public
Place Notary Seal Above
OPTIONAL
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.
Description of Attached Document Title or Type of Document:
Capacity(ies) Claimed by Signer(s) Signer's Name: Andrew A. Dyten Corporate Officer — Title(s): Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: Signer Is Representing: Signer Is Representing:
02014 National Nation

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