WHEN RECORDED, PLEASE RETURN TO:

West Jordan City Recorder 8000 South Redwood Road West Jordan, Utah 84088

· 4 6

Portions of APN: 20-26-101-006-0000

20-26-326-008-4002 20-26-326-011-0000 20-26-326-013-0000 20-26-456-004-0000 13350552
08/04/2020 04:02 PM \$40.00
Book - 10992 Pa - 8032-8037
RASHELLE HOBES
RECORDER, SALT LAKE COUNTY, UTAH
COTTONWOOD TITLE
1996 E 6400 S #120
SLC UT 84121
BY: TCA, DEPUTY - WI 6 P.

PERPETUAL STORM DRAIN EASEMENT

WEST BENCH, LLC, a Utah limited liability company; and, YELLOWSTONE LEGACY, LLC, a Utah limited liability company; and, CW COPPER RIM 1, LLC, a Utah limited liability company (collectively referred to herein as "Grantor"), whose principal office address is 1222 West Legacy Crossing Blvd., Suite 6, Centerville, Utah 84014, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains and conveys unto the CITY OF WEST JORDAN, a municipal corporation and political subdivision of the State of Utah (hereinafter referred to as "Grantee"), whose principal office address is 8000 South Redwood Road, West Jordan, Utah 84088, its successors, assigns, licensees and agents, a PERPETUAL EASEMENT upon, over, under, across and through the following described tract of land, which the Grantor owns or in which the Grantor has an interest, in Salt Lake County, State of Utah, more particularly described as follows, to wit:

[See Exhibit 'A' attached hereto and by this reference made a part hereof].

The Easement herein granted is for the following purpose: <u>installation and maintenance of storm drain</u> lines and any appurtenances connected thereto (the "Facilities").

Grantee shall have the right to plan, install, construct, operate, maintain, repair, remove and replace any material(s) comprising the Facilities from time to time as Grantee may require. Grantee shall have the right of reasonable ingress and egress to and from the Facilities over and across Grantor's land lying coincident with the land described above. Grantee shall have the right to clear and remove all trees and other obstructions that may interfere with the use of said Easement by Grantee. Grantor reserves the right to occupy, use and cultivate said property for all purposes not inconsistent with the rights herein granted.

IN WITNESS WHEREOF, Grantor has executed this instrument as of this 13th day of 5£P1, 2019.
WEST BENCH, LLC, a Utah limited liability company
By: (Maig D) Gluss
STATE OF Idaho): SS. COUNTY OF Bonneville)
On this 13th day of September, 2019, personally appeared before me Crang D. Jensen, who being by me duly sworn did say that s/he is the foregoing instrument was duly authorized by said limited liability company at a lawful meeting held or by authority of its bylaws and signed in behalf of said company.
MOTARY PUBLIC My Commission Expires: 00/07/2024 Residing in daho Falls Idaho Residing in daho Falls OF IDAH, Idaho OF IDAH, INC. 2018-10-10-10-10-10-10-10-10-10-10-10-10-10-

YELLOWSTONE LEGACY, LLC, a Utah limited liability company

Seiled Jensen	
By: Richard Tenson Its: Manger	· ·
STATE OF Han): SS.	
COUNTY OF DAVIS	·
On this \6 day of September,	2019, personally appeared before me
Richard Jensen, who being by me	duly sworn did say that s/he is the EGACY, LLC, a Utah limited liability
company, and that the foregoing instrument was duly author	ized by said limited liability company at a
lawful meeting held or by authority of its bylaws and signed	in behalf of said company.
	ALICIA GENTRY
alicia Vertiz	Notary Public, State of Utah Commission #697413
NOTARY PUBLIC	My Commission Expires Oct. 10, 2021
My Commission Expires: 10/10/21	
Residing in Laufan, Utah	. ·

CW COPPER RIM 1, LLC, a Utah limited liability company

(brown
By: Colin Wight
Its: <u>Manager</u>
STATE OF Utah)
: SS.
COUNTY OF WINS)
on this 17 down of Santapology 2010 name all a second hafe and
On this, day of <u>September</u> , 2019, personally appeared before me, who being by me duly sworn did say that s/he is the
of CW COPPER RIM 1, LLC, a Utah limited liability company,
and that the foregoing instrument was duly authorized by said limited liability company at a lawful
meeting held or by authority of its bylaws and signed in behalf of said company.
or ne
STEPHANIE HEINER Notary Public, State of Utah
Commission #704554
NOTARY PUBLIC
My Commission Expires: $02/11/2023$
Residing in Layton, Uth
CITY OF WEST JORDAN
ATTEST
By: With Suntain By: LWONG
Name: Jim Riding Diek Burlos Name: Jamie Brooks Tungee Sour
Title: Mayor Title: Interim City Clerk/Recorder
Dated: 1. 27. 2020 TANGEE SLOAN NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 700908
COMM. EXP. 06-15-2022

LENDER CONSENT AND SUBORDINATION

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the undersigned, as the beneficiary and holder of those certain Deeds of Trust filed in the official records of the Salt Lake County Recorder under Entry No. 12698422, in Book 10638, at Page 8656, and Entry No. 12927578, in Book 10749, at Page 7729, and Entry No. 13003598, in Book 10788, at Page 8011, respectively (the "Trust Deeds"), which Trust Deeds encumber real property owned by Grantor (the "Grantor's Property"), hereby: (1) consents to the execution and delivery of the within and foregoing Easement by Grantor affecting the Grantor's Property, and (2) subordinates all of its rights, title and interests under the Trust Deeds in and to the Grantor's Property to the rights, title, interests, obligations and benefits created by, or arising under, the within and foregoing Easement, so that the Easement shall unconditionally be and remain at all times an interest in real property prior and superior to the Trust Deeds. Nothing contained herein shall be construed to impose upon the undersigned any obligation created by the Easement, unless and until the undersigned has acquired fee title to all or a portion of the Grantor's Property.

MOUNTAIN WEST DEBT FUND, LP, a Delaware limited partnership STATE OF COUNTY OF 2019, personally appeared before me day of who being by me duly sworn did say that s/he is the of MOUNTAIN WEST DEBT FUND, LP, a Delaware limited partnership, and that the foregoing instrument was duly authorized by the limited partnership at a lawful meeting held or by authority of its bylaws and signed in behalf of said limited partnership. KELLEY L DIXON My Commission Ex otary Public-State of Nevada

Residing in

My Appt. Expires 08-08-2021

Exhibit 'A'

STORM DRAIN EASEMENT #1

BEGINNING AT A POINT SOUTH 89°58'45" WEST 1829.79 FEET AND NORTH 948.04 FEET FROM THE SOUTHEAST CORNER OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING NORTH 0°18'29" EAST 127.51 FEET TO A POINT ON A CURVE, CENTER BEARS SOUTH 41°25'55" EAST; THENCE SOUTHWESTERLY ALONG A 67.00 FOOT RADIUS CURVE TO THE LEFT 76.07 FEET, HAVING A CENTRAL ANGLE OF 65°03'11" (CHORD \$16°02'41"W, 72.05') TO A POINT ON A CURVE, CENTER BEARS SOUTH 70°02'46" WEST; THENCE SOUTHEASTERLY ALONG A 1040.00 FOOT RADIUS CURVE TO THE RIGHT 61.36 FEET, HAVING A CENTRAL ANGLE 3°22'50" (CHORD \$18°15'49"E, 61.36') TO THE POINT OF BEGINNING.

STORM DRAIN EASEMENT #2

BEGINNING AT A POINT SOUTH 89°58'45" WEST 1851.39 FEET AND NORTH 1223.16 FEET FROM THE SOUTHEAST CORNER OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING NORTH 5°58'26" EAST 100.06 FEET; THENCE NORTH 84°01'34" WEST 20.00 FEET; THENCE SOUTH 5°58'26" WEST 97.60 FEET; THENCE SOUTH 77°02'18" EAST 20.15 FEET TO THE POINT OF BEGINNING.

STORM DRAIN EASEMENT #3

BEGINNING AT A POINT SOUTH 89°58'45" WEST 2266.30 FEET AND NORTH 1561.41 FEET FROM THE SOUTHEAST CORNER OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING NORTH 50°00'09" EAST 89.25 FEET; THENCE NORTH 52°28'03" WEST 20.48 FEET; THENCE SOUTH 50°00'09" WEST 86.61 FEET; SOUTH 45°06'20" EAST 20.08 FEET TO THE POINT OF BEGINNING.

STORM DRAIN EASEMENT #4

BEGINNING AT A POINT SOUTH 89°58'45" WEST 2695.26 FEET AND NORTH 1936.52 FEET FROM THE SOUTHEAST CORNER OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING NORTH 52°20'58" EAST 192.53 FEET; THENCE NORTH 33°50'38" WEST 20.04 FEET; THENCE SOUTH 52°20'58" WEST 194.80 FEET TO A POINT ON A CURVE, CENTER BEARS NORTH 50°15'21" EAST; THENCE SOUTHEASTERLY ALONG A 965.00 FOOT RADIUS CURVE TOT HE LEFT 20.02 FEET, HAVING A CENTRAL ANGLE 1°11'20" (CHORD \$40°20'19"E, 20.02') TO THE POINT OF BEGINNING.

STORM DRAIN EASEMENT #5

BEGINNING AT A POINT SOUTH 89°58'45" WEST 1860.15 FEET AND NORTH 83.12 FEET FROM THE SOUTHEAST CORNER OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 0°38'32" WEST 25.38 FEET; THENCE NORTH 52°39'01" WEST 39.34 FEET; THENCE SOUTH 37°20'59" WEST 20.00 FEET: THENCE SOUTH 52°39'01" EAST 54.96 FEET TO THE POINT OF BEGINNING.