

JEFF SNELLING S. E.  
CITY ENGINEER

**SALT LAKE CITY CORPORATION**  
DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT  
ENGINEERING DIVISION

RALPH BECKER  
MAYOR

12068175  
06/10/2015 12:58 PM \$0.00  
Book - 10332 Pg - 6567  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CITY RECORDER  
PO BOX 145455  
SALT LAKE CITY UT 84114  
BY: EEP, DEPUTY - WI 1 P.

**AFFIDAVIT 05-2015**

This document is being written this 6<sup>th</sup> day of June 2015 to inform anyone concerned of an address change to the following parcel located in Section 8, Township 1 South, Range 1 East, Salt Lake Base and Meridian.

County Parcel I.D.	Old Address	New, Certified Address
15-08-100-026-0000	3763 W 500 South	3763 W 700 South

Description: BEG N 294.48 FT & E 1289.29 FT FR NW COR SEC 8, T1S, R1W, SLB & M; N 46°13'31" E 144.48 FT; S 397.71 FT; S 89°51'55" E 1271.17 FT; S 0°18'25" E 168.46 FT; S 80°53'50" W 1378.28 FT; N 0°10'01" E 336.02 FT; S 89°51'55" E 26.89 FT; N 317.79 FT; N 52°17'42" W 54.76 FT TO BEG. LESS AND EXCEPTING, BEG N 89°38'20" W 1272.11 FT & N 0°21'40" E 397.71 FT FR S 1/4 COR SEC 5, T1S, R1W, SLB & M; S 0°13'35" W 30.37 FT; S 44°08'40" W 113.48 FT; SWLY 6.09 FT ALG A 1307 FT RADIUS CURVE TO R (CHD S 44°16'39" W 6.09 FT); N 52°04'07" W 27.02 FT; N 46°27'06" E 144.48 FT TO BEG. 9.16 AC M OR L.

In witness whereof, I swear the above is correct and cause the same to be duly executed this 6<sup>th</sup> day of June, 2015.

*Jeff Snelling*

Jeff Snelling, S.E.  
City Engineer

*Alice Montoya*

Prepared By: Alice Montoya  
G.I.S. Technician



TEST:

*Cindi Mansell*

Cindi Mansell  
City Recorder

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