

R/W RW 68375

Lucille Crisman
NEW YORK

2873281

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100-----dollars (\$1.00-----) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement five feet in width being 2½ feet on each side of telephone facilities as shown on attached Exhibit "A" on the following described property: Commencing 69.3 feet South from Northeast corner of Southeast quarter of Southwest quarter Section 5, Township 1 South, Range 1 West, Salt Lake Base & Meridian; West 35 feet; South 237.5 feet; West 20 feet; South 10 feet; West 332 feet; South 247.5 feet; West 264 feet; West 232.4 feet; South 46°18'40" West to Bollinger Tract; South 232.4 feet West 244.5 feet; South 46°18'40" West to City Limit Line; South 357.42 feet, more or less to section line; East 1320 feet; North 1250.7 feet to beginning. Less 0.5 acres tract deeded to James A. & Tony A. Katsos, Ser. #11-4073. 22.85 acres.

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

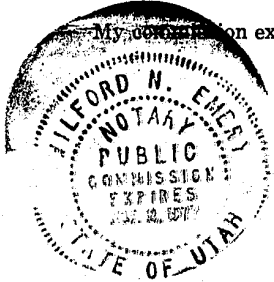
Signed and delivered this 20th day of October A.D. 1976
At Salt Lake City Lucille P. Crisman

STATE OF UTAH }
County of Salt Lake } ss.

On the 20th day of October, A.D. 1976, personally appeared before me Lucille P. Crisman.

the (signer) (signers) of the above instrument, who duly acknowledged to me that ~~the~~ (she) (they) executed the same.

WITNESS my hand and official seal this 20th day of October, 1976
My commission expires Nov. 19, 1977



Wilford N. Emery
Notary Public

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Recorded NOV 4 1976 at 1201 m.
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
By Patricia L. Brown Deputy
Patricia Brown
REF.

