

WITNESS my hand and seal this 27 day of October A. D. 1937 at Los Angeles, California.
(Post-office Address)

4

Witness:

Mrs. Annie E Merideth (Seal)
(Land Owner)

STATE OF CALIFORNIA,) ss.
County of Los Angeles,)

On the 27th day of October, 1937, personally appeared before me ANNIE E. MERIDETH, the signer of the above instrument, who duly acknowledged that she executed the same.

Witness my hand and notarial seal.

My commission expires
May 18, 1938.

CHAS. A. LINDBERG,
SEAL NOTARY PUBLIC
LOS ANGELES CO. CAL.
EUREKA

Chas. A. Lindberg
Notary Public residing at
Los Angeles, Calif.

Recorded at the request of H. R. Henderson, December 30, 1937, at 10:08 A. M. in Book #214 of Liens and Leases, Page 94. Recording fee paid \$.90. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: B-12, 75, 36.)

#825151

APPROVED
By Gerald E. Welsh
Division Attorney

\$5.00

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY Five and no/100 Dollars, in consideration of which I hereby grant and convey unto said Company, its associated and allied companies, their respective successors, assigns, lessees and agents, a perpetual right of way and easement to construct, reconstruct, operate and maintain lines of telephone and telegraph, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon across, over and/or under the property which I own or in which I have any interest in the SW $\frac{1}{4}$ of Sec 8 of T1S, R1W, County of Salt Lake and State of Utah, being Lots 17, 18, 29 & 30 of Block One (1) and Lots 1 to 17, inclusive, of Block Three (3), All of Garden City, Plat "I" and upon, along and/or under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said lines so as to keep the wires and cables cleared at least thirty-six inches and the right to permit the attachment of and/or to carry in conduit wires and cables of any other company; Said sum being received in full payment for the rights herein granted.

WITNESS my hand and seal this 28th day of October A. D. 1937 at Salt Lake City, Ut.
(Post-office Address)

Witness:

E. G. Sorensen

J S Ebert (Seal)
(Land Owner)

STATE OF COLORADO,) ss.
City and County of Denver,)

On this 2nd day of November, A. D. 1937, before me personally appeared E. G. SORENSEN, personally known to me to be the same person whose name is subscribed to the above instrument as a witness thereto, who, being by me duly sworn, deposes and says that he resides in Salt Lake City, County of Salt Lake and State of Utah; that he was present and saw J. S. EBERT, personally known to him to be the signer of the above instrument as a party thereto, sign and deliver the same, and heard him acknowledge that he executed the same, and that he, the deponent, thereupon signed his name as a subscribing witness thereto at the request of said J. S. EBERT.

My commission expires
April 14th, 1941.

ANN D. STEELE
SEAL NOTARY PUBLIC
CITY & COUNTY OF DENVER, COLO.

Ann D Steele
Notary Public in and for the
City and County of Denver,
Colorado, residing at Denver,
Colorado.

Recorded at the request of H. R. Henderson, December 30, 1937, at 10:09 A. M. in Book #214 of Liens and Leases, Page 94. Recording fee paid \$.90. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: B-34, 78, 16, B-34, 76, 15.)

#825156

EASEMENT

APPROVED
By Gerald E. Welsh
Division Attorney

RECEIVED of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY Ten and no/100 Dollars (\$10.00), in consideration of which I hereby grant and convey unto said Company, its associated and allied companies, their respective successors, assigns, lessees and agents, a right of way and easement to construct, reconstruct, operate and maintain lines of telephone and telegraph, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon across, over and/or under the property which I own or in which I have any interest in the Northwest Quarter (NW $\frac{1}{4}$) of Section Eight (8), Township One (1) South, Range One (1) West, S. L. B. & M., County of Salt Lake and State of Utah, said property being more particularly described as Coates & Corum's Central City Addition, the center line of said telephone and telegraph lines being described as follows, to-wit:

214
L 41
194

#214 of Liens and Leases

Beginning at a point on the north boundary line of Section 8, Township 1 South, Range 1 West from which point the northwest corner of said Section 8 bears North 89° 56' West 1899.1 feet; thence South 0° 3' West 2151.4 feet; thence South 0° 21' East to a point on the south boundary line of the said Northwest Quarter (NW 1/4) of said Section 8, and upon, along and/or under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said lines so as to keep the wires and cables clear at least thirty-six (36) inches and the right to permit the attachment of and/or carry in conduit wires or cables of any other company. Said sum being received in full payment for the rights herein granted.

WITNESS my hand and seal this 24th day of November, A. D. 1937, at Denver, Colorado.

WITNESS: ~~~

John Campbell (SEAL)
(SEAL)

STATE OF COLORADO)
) ss.
CITY AND COUNTY OF DENVER)

On the 24th day of November, A. D. 1937, personally appeared before me John Campbell, the signer of the above instrument, who duly acknowledged that he executed the same.
Witness my hand and Notarial official seal.

~~My commission expires - 10 -~~

SEAL SUPREME COURT
STATE OF COLORADO

H White Clerk of the Supreme Court of the State of Colorado
~~Notary Public in and for the City and County of Denver, Colorado, residing at Denver, Colorado.~~

Recorded at the request of H. R. Henderson, December 30, 1937, at 10:14 A. M. in Book #214 of Liens and Leases, Pages 94-95. Recording fee paid \$1.10. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: D-33, 14, 33 & 34, S-25, 12, 12, 13 & 14, S-28, 102, 1 & 2, S-28, 103, 1, S-28, 104, 1, S-28, 105, 1, S-28, 106, 2, S-28, 107, 3, S-28, 108, 1, S-28, 109, 1, S-28, 110, 1, S-28, 111, 1.)

#825209 IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT, IN AND FOR SALT LAKE COUNTY, STATE OF UTAH

-----oOo-----
THE WASATCH CORPORATION, a corporation, Plaintiff,
-vs-

NOTICE OF LIS PENDENS

MELVIA C. RAWLINGS and JANE DOE
WASHINGTON, wife of JACK B.
WASHINGTON, and JACK B. WASHINGTON, Defendants.
-----oOo-----

Notice is hereby given that an action has been commenced in the above entitled court and cause and the same is now pending, said action being for the purpose of quieting title in the plaintiff to the following described property situate in Salt Lake County, State of Utah, to-wit:

Commencing at a point 2 1/2 rods West of the Southeast corner of Lot 2, Block 27, Plat "C", Salt Lake City Survey, running thence North 127 feet, thence West 2 1/4 rods, thence South 127 feet, thence East 2 1/4 rods to the place of beginning.

Dated this 30 day of December, 1937.

Anderson and Cannon
ANDERSON AND CANNON
Attorneys for the Plaintiff

Recorded at the request of ANDERSON & CANNON, December 30, 1937, at 4:19 P. M. in Book #214 of Liens and Leases, Page 95. Recording fee paid \$.90. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: C-29-241-9.)

#825210 IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT, IN AND FOR SALT LAKE COUNTY, STATE OF UTAH

-----oOo-----
DESERT FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, Plaintiff,
-v-

NOTICE OF LIS PENDENS

BETTY B. McBETH, and Mrs. G. A. Farris, Defendant.
-----oOo-----

Notice is hereby given that an action has been commenced in the above entitled court and cause and the same is now pending, said action being for the purpose of quieting title in the plaintiff to the following described

SEE RELEASE NO. 121
REC'D