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STATE OF COLORADO )  
CITY AND COUNTY ) ss  
OF DENVER )

On the 19th day of November, A. D., 1937, personally appeared before me MARY M. CHEAPES, a single woman, the signer of the above instrument, who duly acknowledged that she executed the same.  
Witness my hand and notarial seal.

My commission expires  
February 6, 1939.

W. C. PARKS  
NOTARY PUBLIC  
CITY & COUNTY OF DENVER, COLO.

W C Parks  
Notary Public in and for  
the City and County of Denver,  
Colorado, residing at Denver,  
Colorado.

Recorded at the request of H. R. Henderson, Dec. 30, 1937, at 10:11 AM., in Book #213 of Liens and Leases, Page 64. Recording fee paid .90¢ (Signed) Jessie Evans, Recorder, Salt Lake County, Utah. By W. H. Howard, Deputy. (Reference: B-42, 63, 5.)

#825155

\$5.00

APPROVED  
By Gerald E. Welch  
Division Attorney

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY

Five and no/100 Dollars, in consideration of which we hereby grant and convey unto said Company, its associated and allied companies, their respective successors, assigns, lessees and agents, a perpetual right of way and easement to construct, reconstruct, operate and maintain liens of telephone and telegraph, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which we own or in which we have any interest in the NW 1/4 of Sec 8 of T1s, R1W, County of Salt Lake and State of Utah, being the south 735.9 feet of the SE 1/4 of the NW 1/4 of Section 8, T1S, R1W, and upon, along and/or under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said liens so as to keep the wires and cables cleared at least thirty-six inches and the right to permit the attachment of and/or carry in conduit wires and cables of any other company; and with the further right to cut down and to keep cut down all trees, limbs of trees and undergrowth within 50 feet of said line. Said sum being received in full payment for the rights herein granted.

WITNESS our hands and seals this 23rd day of October A. D. 1937 at Chewelah, Wash.

Witness:  
J C Jones.  
Gdn Stapish

(Post-office Address)  
Gustav A Pehrson (Seal)  
Elsie R. Pehrson (Seal)  
(Seal)  
(Land Owner)

STATE OF WASHINGTON, )  
County of STEVENS, ) ss.

On the 12th day of November, A. D. 1937, personally appeared before me GUSTAV A. PEHRSON and ELSIE R. PEHRSON, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.  
Witness my hand and notarial seal.

My commission expires  
Oct. 14th., 1939.

J. C. JONES  
COMMISSION EXPIRES  
OCT. 14, 1939  
NOTARY PUBLIC  
STATE OF WASHINGTON

J. C. Jones  
Notary Public residing at  
Chewelah, Washington

Recorded at the request of H. R. Henderson, Dec. 30, 1937, at 10:13 AM., in Book #213 of Liens and Leases, Page 64. Recording fee paid .90¢. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah. By W. H. Howard, Deputy. (Reference: D-33, 14, 32. S-25, 12, 11.)

#825157

E A S E M E N T

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY Ten and no/100 Dollars (\$10.00), in consideration of which SALT LAKE COUNTY, a body corporate and politic of the State of Utah, does hereby grant, convey, release and quitclaim unto said Company, its associated and allied companies, their respective successors, assigns, lessees and agents, a right of way and easement to construct, reconstruct, operate and maintain a telephone and telegraph pole line, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and under the property which it owns or in which it has any interest in Section 8, T1S, R1W, County of Salt Lake and State of Utah, being the south 735.9 feet of the SE 1/4 of the NW 1/4 of Section 8, T1S, R1W, West, S. L. B. & M., County of Salt Lake and State of Utah, the center line of said telephone and telegraph pole line being described as follows, to-wit:

Beginning at a point on the north boundary line of Section 8, T1S, R1W, County of Salt Lake and State of Utah, being the south 735.9 feet of the SE 1/4 of the NW 1/4 of Section 8, T1S, R1W, West, S. L. B. & M., County of Salt Lake and State of Utah, the center line of said telephone and telegraph pole line being described as follows, to-wit:

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#213 of Liens and Leases

north quarter corner of said Section 5 bears South 89° 54' 30" West, 348.9 feet; thence South 11° 52' West, 5370.7 feet; thence South 0° 03' West, 41.6 feet, to a point on the south boundary line of said Section 5 from which point the southwest corner of said Section 5 bears North 89° 56' West, 1899.1 feet distant, also Beginning at a point on the north boundary line of Section 8, T. 1 S., R. 1 W. from which point the northwest corner of said Section 8 bears North 89° 56' West, 1899.1 feet; thence South 0° 03' West, 2151.4 feet; thence South 0° 21' East, 502.0 feet; thence South 0° 03' 30" East, 2539.0 feet; thence South 44° 51' West, 178.5 feet, to a point on the south boundary line of said Section 8 from which point the southwest corner of said Section 8 (as re-established by the Salt Lake County Surveyor) bears South 89° 47' West, 1745.5 feet distant, and upon, along and under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said line so as to keep the wires and cables cleared at least thirty-six (36) inches and the right to permit the attachment of the wires and cables of any other company. Said sum being received in full payment for the rights herein granted.

In witness whereof the grantor has hereunto set its hand by its duly authorized officers this 27th day of October, A. D. 1937 at Salt Lake City, Utah.

Attest:  
William J Korth  
Clerk.

COUNTY OF SALT LAKE  
COUNTY CLERK  
STATE OF UTAH

SALT LAKE COUNTY,  
By J. R. Rawlins  
Chairman of the Board of County  
Commissioners of Salt Lake County,  
State of Utah.

STATE OF UTAH, )  
County of Salt Lake, ) ss.

On the 27th day of October, A. D. 1937, personally appeared before me J. R. Rawlins and William J. Korth, who, being by me duly sworn, did say that they are respectively the Chairman of the Board of County Commissioners and the Clerk of Salt Lake County, Utah, and that the signature of Salt Lake County was affixed to the foregoing instrument by the said J. R. Rawlins and William J. Korth, by authority of a resolution of the Board of County Commissioners of Salt Lake County passed on the 27th day of October, A. D. 1937, and said persons acknowledged to me that Salt Lake County, Utah executed the same.

Witness my hand and official seal.

My commission expires  
February 20,, 1939.

HERMAN J. HOGENSEN  
NOTARY PUBLIC  
COMMISSION EXPIRES  
FEB. 20, 1939  
SALT LAKE CITY, STATE OF UTAH

Herman J Hogenson  
Notary Public in and for the  
County of Salt Lake, Utah, residing  
in Salt Lake City, Utah.

Recorded at the request of H. A. Henderson, Dec. 30, 1937, at 10:15 AM., in Book #213 of Liens and Leases, Pages 64-65. Recording fee paid \$1.60 (Signed) Jessie Evans, Recorder, Salt Lake County, Utah. By W. H. Howard, Deputy. (Reference: D-33, 14, 35 & 36. D-33, 10, 20 & 21. B-10, 103, 36 & 37. B-34, 76, 16 & 17. B-10, 90, 34, 35, & 36. S-25, 40, 9 to 12 Inc. S-25, 13, 15 to 18 inc. Misc. Index #3.)

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E A S E M E N T

APPROVED  
By Gerald E. Welch  
Division Attorney

O.K.  
AS TO FORM  
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Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY Ten and No/100 Dollars (\$10.00), in consideration of which SALT LAKE CITY, a municipal corporation of the State of Utah, does hereby grant and convey unto said Company, its successors, assigns, lessees and agents, a perpetual right of way and easement to operate and maintain underground lines of telephone and telegraph, consisting of such ducts, manholes, wires, cables, markers and other fixtures and appurtenances as the grantee may from time to time require under and/or flush with the surface of the Southeast Quarter of the Southeast Quarter (Se $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section Thirty-two (32), Township One (1) North, Range One (1) West, County of Salt Lake and State of Utah, which said property is used by the grantor as part of an airport and landing field and for the taking off and landing of aircraft, the center line of said right of way being described as follows, to-wit:

Beginning at a point on the north line of North Temple Street, said point being North 0° 02' East 791.2 feet and South 89° 58' West 332.0 feet from the Southeast Corner of Section 32, Township 1 North, Range 1 West, S.L.B. & M.; thence North 80° 43' West 1005 feet to a point on the west line of the Southeast Quarter of the Southeast Quarter (Se $\frac{1}{4}$ SE $\frac{1}{4}$ ) of said Section 32, and the right to carry in conduit the wires and cables of any other company.

Said rights and privileges are granted under and subject to the following terms and conditions:

1. The grantee shall maintain all manhole covers to a grade conforming to the grade of the airfield.
2. The grantee shall have the right to go upon, over and across the said property or upon or along the roads, streets, or highways adjoining said property for the purpose of operating and maintaining said lines, provided that the grantee does not interfere in the use of said land by the grantor as an airport and landing fields.
3. The grantee shall not excavate in said land or any part thereof, nor in any manner obstruct the free use of the same to aircraft, provided that the grantee may for the purposes mentioned above, and along said right of way above described, make such reasonable excavations and obstructions as shall be necessary to effect the purpose of this easement, provided always that such excavations and obstructions shall not affect or disturb the use of runways and air landing strips, lighting or drainage systems, and that all excavations and obstructions shall be properly lighted and protected with guards and barricades so as to indicate their presence both night and day, and that said property shall be restored to its former condition as expeditiously as possible and in a workman-like manner.
4. The grantor reserves the right to use or improve the surface or space above said right of way.

Said above consideration being received in full payment for the rights herein granted.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed and its corporate seal to be hereunto affixed by its duly authorized officers, this 27th day of October, A. D. 1937.