

RETAIN PERMANENTLY

FORM 3390 (12-40)

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.

Line 16- Correct: Preston D. Jenkins Right of Way Engineer Approved: Arthur W. Daulton SLS. State Plant Engineer Approved: \_\_\_\_\_ State Plant Superintendent

\$ 38.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Twenty Eight & 2/100 Dollars, in consideration of which \_\_\_\_\_ hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which \_\_\_\_\_ own, or in which \_\_\_\_\_ have any interest, in the Following Tract NW 1/4 Sec 15, T8 10 S, R1E, S.1. W. excepting R.R. R/W

County of Utah and State of Utah

and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires.

Said sum being received in full payment therefor.

Witness My hand and seal this 28th day of February A. D. 1947 at Santaquias Utah (Postoffice Address)

Witnesses: Preston D. Jenkins Melvin H. Smith (SEAL)

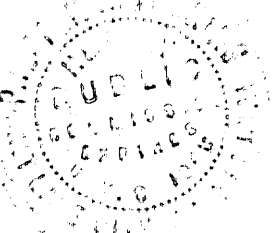
\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(Land Owner)

PAGE OF 50.

STATE OF UTAH  
COUNTY OF Utah  
ON this 28th day of February A. D. 1947  
I, Melvin H. Smith  
Notary Public, do hereby certify that the within instrument, who duly acknowledged to me that he executed the same.

Notary Public Preston D. Jenkins



M.S.T. & T. CO. ROW. NO. 16357

BY Melvin H. Smith RIGHT OF WAY

From Melvin H. Smith

Section No. 15

Township No. 10 S

Range No. 1E

Letter File No. 11166-51600 Line

Date 2-28-1947

Entry No. 3603

Recorded at the request of Melvin H. Smith

Book 3 Pages 1

MILDRED E. REAM Recorder

Louise Stansbury Utah County Deputy

Compared \_\_\_\_\_ Sec. \_\_\_\_\_

Indexed \_\_\_\_\_ Tp. \_\_\_\_\_

Fee 90

Mail Post 859

40 Bryant Ave Dept

MAIL TO The Mountain States Telephone and Telegraph Co

TOWN \_\_\_\_\_ STATE \_\_\_\_\_

Est. 46-U-53

PLCS # 3027-3044

1946 JAN. 28 12

111 926 SAN. 41 5

1946 11 13 11