眯8376PG7933

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

Easement

Salt Lake County

Parcel No. 0172:56:E Project No. SP-0172(3)3

Ronald Edward Brown and Tamara Brown, husband and wife, as joint tenants Grantors, of West Valley City, County of Salt Lake, State of Utah, hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of \$10.00 and other good and valuable considerations, Dollars, a perpetual easement, upon part of an entire tract of property, situate in the NW\(\frac{1}{2}\)NW\(\frac{1}{2}\) of Section 36, T. 1 S., R. 2 W., S.L.B.\(\frac{1}{2}\) M., in Salt Lake County, Utah, for the purpose of constructing thereon irrigation facilities, utilities, and appurtenant parts thereof, to facilitate the widening of State Highway 172, known as Project No. 0172.

Said part of an entire tract is a strip of land 3.000-meters wide, adjoining easterly the following described portion of the easterly Highway right of way line of State Highway 172 of said project:

Beginning at the intersection of the easterly Highway right of way line of State Highway 172 and a northerly boundary line of said entire tract, which point is 241.402 meters (792.00 feet) South and 15.160 meters (49.74 feet) East from the Northwest Corner of said Section 36, at a point 15.160 meters (49.74 feet) perpendicularly distant easterly from the centerline of said State Highway 172 at Engineers Station 1+976.050, and running thence South along said easterly Highway right of way line 50.292 meters (165.00 feet) to a southerly boundary line of said entire tract. The above described strip of land contains 150.9 square meters (1624 square feet) in area.

(Note: Rotate all bearings in the above descriptions $0^{\circ}02'07"$ clockwise to equal highway bearings.)

Also:

Said part of an entire tract is a strip of land 3.000-meters wide, adjoining easterly the following described portion of the easterly Highway right of way line of State Highway 172 of said project:

Beginning at the intersection of the easterly Highway right of way line of State Highway 172 and a northerly boundary line of said entire tract, which point is 321.715 meters (1055.50 feet) S. 0°12'50" E. and 15.160 meters (49.74 feet) N. 89°59'00" E. from the Northwest Corner of said Section 36, at a point 15.160 meters (49.74 feet) perpendicularly distant easterly from the centerline of said State Highway 172 at Engineers Station 1+895.683, and running thence S. 0°12'50" E. along said easterly Highway right of way line 20.269 meters (66.50 feet) to the southerly boundary line of said entire tract. The above described strip of land contains 60.8 square meters (654 square feet) in area.

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Parcel No. 0172:56:E Project No. SP-0172(3)3

(Note: Rotate all bearings in the above descriptions 0°14'57" clockwise to equal highway bearings.)

(Note: To obtain distances in feet, divide above distances by 0.3048. Multiply above area by 10.764 to obtain square feet.)

The combined areas of the above described parts of an entire tract contains 211.7 square meters (2279 square feet) in area.

After said irrigation facilities and utilities, and appurtenant parts thereof, are constructed on the above described strip of land at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation facilities, utilities, and appurtenant parts thereof.

	Grantor_, this	day
Signed in the presence of:		
STATE OF Utal	- Rankelun Ban	
COUNTY OF Salflade) ss. Samara Brown	
On the date first abov	we written personally appeared before	me,
the signer of the within and fo	oregoing instrument, who duly acknowledged to	me
that Aney executed the same.		
Larant Total	NOTARY PUBLIC DAVID L. PETERSON	
Notary Public	10537 Sc. No. Forty Way So. Jordan, UT 84095	
	COMMISSION EXPIRES SEPT. 27, 2003	
	STATE OF UTAH	

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07/26/2000 08:19 AM NO FEE
Book - 8376 P3 - 7933-7935
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148440 ATT; J.R. PLUNHOF
SLC UT 84114-8440
BY: ZJM, DEPUTY - WI 3 P.

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