

WHEN RECORDED MAIL TO:
Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360

3775West.le
RW01

RIGHT-OF-WAY AND EASEMENT GRANT
UT 19290

7092295

WEST JORDAN GATEWAY, L.L.C., A Utah Limited Liability Company,
"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of
the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00)
in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged,
a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain,
operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas
transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as
follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit
"A", and by reference made a part of this Grant, which centerlines are within that certain
condominium or mobile home project or development known as Gateway Office Park, in the
vicinity of 9073 South 1300 West, West Jordan, Salt Lake County, Utah, which development is
more particularly described as:

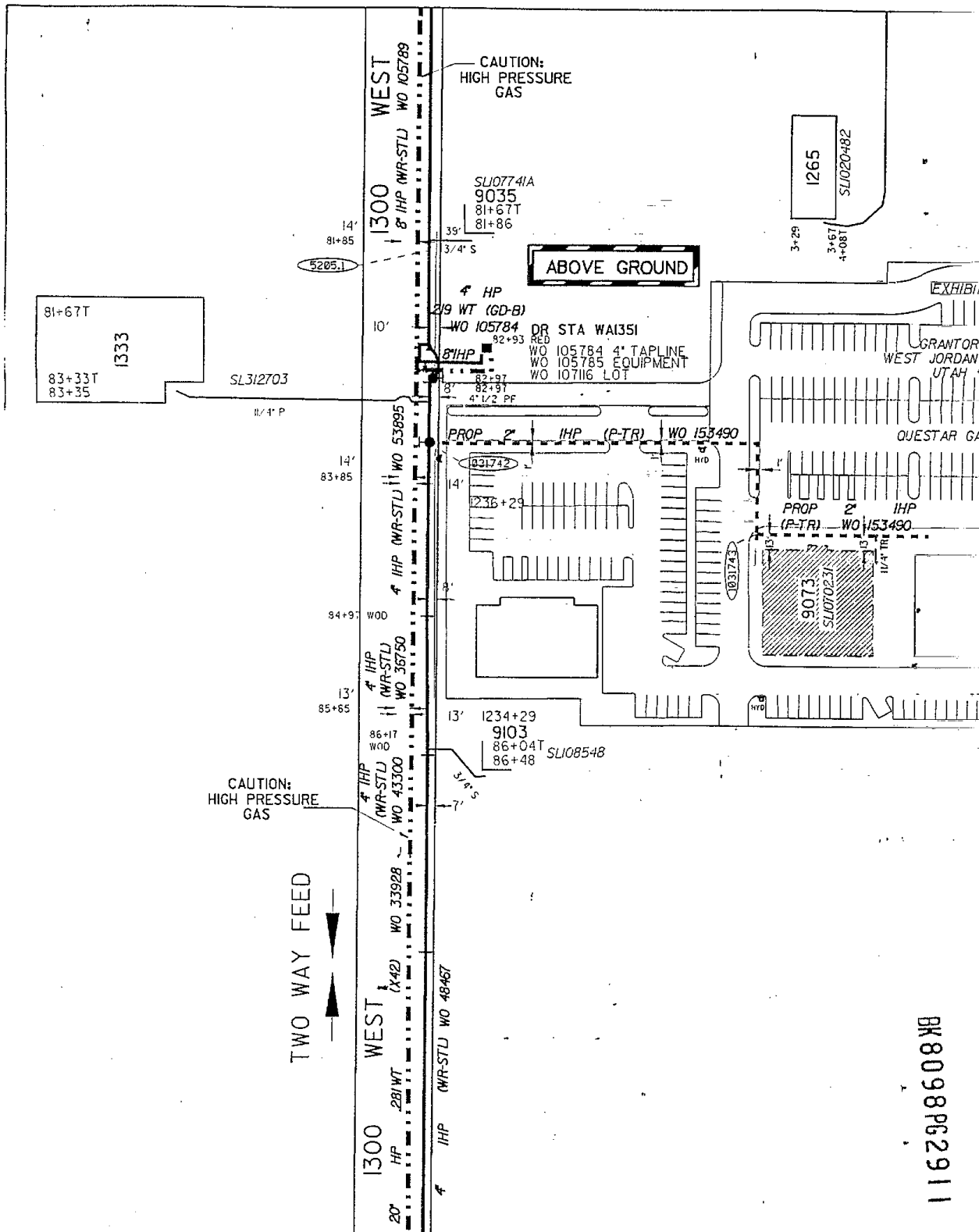
Land of Grantor located in the Southwest Quarter of Section 2, Township 3 South,
Range 1 West, Salt Lake Base and Meridian;

Beginning at a point on the Easterly right-of-way line of 1300 West Street, said
point being South 00°1'25" West 388.01 feet and South 89°58'35" East 40.00 feet
from the West Quarter Corner of Section 2, Township 3 South, Range 1 West, Salt
Lake Base and Meridian; thence South 00°01'25" West along said Easterly right-
of-way line 252.18 feet; thence North 89°55'10" East 115.09 feet; thence South
00°10'25" West 23.74 feet; thence North 89°55'10" East 572.25 feet; thence
North 00°10'25" East 260.08 feet; thence North 89°55'10" East 0.59 feet; thence
North 00°01'25" East 13.92 feet; thence South 89°55'10" West 313.82 feet;
thence South 00°05'00" West 18.51 feet; thence West 151.41 feet; thence South
00°01'25" West 105.79 feet; thence South 89°55'10" West 223.30 feet to the point
of beginning;

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall
require with the right of ingress and egress to and from the Easement to maintain, operate, repair,
inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use
such portion of the property along and adjacent to the Easement as may be reasonably necessary
in connection with construction, maintenance, repair, removal or replacement of the Facilities.
Grantor(s) shall have the right to use the surface of the Easement except for the purposes for
which this Easement is granted provided such use does not interfere with the Facilities or any
other rights granted to Grantee by this Grant.

7092295
09/21/98 12:43 PM 16.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
QUESTAR GAS COMPANY
PO BOX 45360
SLC, UT 84145-0360
REC BY:V ASHBY DEPUTY - MI

98098PG2909



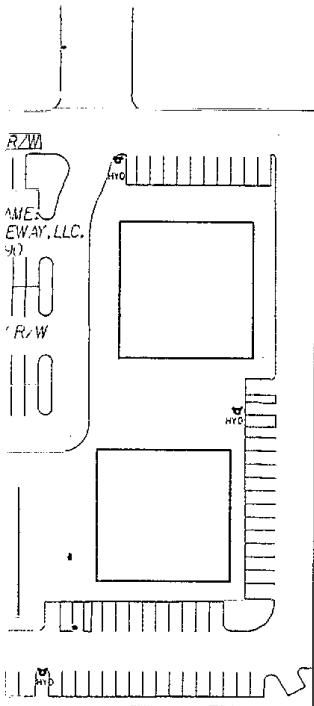
BK 8098PG2911

EXHIBIT "A"

ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

CAUTION:

DO NOT INSTALL GAS MAIN CLOSER THAN 8 FT. TO ANY STRUCTURE.



RIGHT-OF-WAY APPLICATION

DRAWING NO. _____ UTAH NO. 19270
 CLEARED BY PROPERTY SECTION
 DATE _____ BY _____

PROPOSED MAIN LOCATION

* RUN PROPOSED GAS AS SHOWN IN PROPOSED EXHIBIT "A" QUESTAR GAS RIGHT-OF-WAY.

NOTES:

1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111
2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.

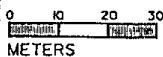
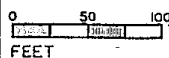
PROJECT CONTACT: WAYNE NIEDERHAUS
 PH. # (801) 943-8599 CELL # (801) 558-4760
 ENG. CO./PROJ. # _____

CHECKED BY _____ DRAWN BY A. IZZELDIN
 DATE JUN 26 1998

MAPI(S) 1881-2092
 APPROVED BY CORROSION DEPT. C. MOORE



NORTH



Proposed IHP Main Extension

CITY/CO WEST JORDAN REGION SALT LAKE
 SUBDIVISION GATEWAY OFFICE PARK
 JOB LOCATION 9073 SOUTH 1300 WEST

PERMITS

HIGHWAY _____ FT CITY 10 FT
 COUNTY _____ FT NONE
 RAC 735 NUMBER OF SERVICES 1

PROP APPROX 510 FT OF 2" P-TR PIPE
 PROP APPROX _____ FT OF _____ PIPE
 PROP APPROX _____ FT OF _____ PIPE
 TOTAL JOB FOOTAGE 510 FT
 JOB ID 1005890 ML # 1006339

WO 153490

AS CONSTRUCTED FIELD NOTES

DATE:	NO. SERVICE	INSPECTOR:
CONTRACTOR:	FOOTAGE:	
FOREMAN:	CUTS:	

NOTES:

FK8098PG2912