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RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
01/12/2021 11:56 AM  
FEE \$40.00 Pgs: 3  
DEP RT REC'D FOR STANLEY LANDE & H  
UNTER

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

<b>A. NAME &amp; PHONE OF CONTACT AT FILER (optional)</b> JoAnn Conrad, Legal Assistant, 563.324.1000
<b>B. E-MAIL CONTACT AT FILER (optional)</b> jconrad@slhlaw.com
<b>C. SEND ACKNOWLEDGMENT TO: (Name and Address)</b>  JoAnn Conrad, Legal Assistant Stanley, Lande & Hunter, a Professional Corporation 201 West Second Street, Suite 1000 Davenport, IA 52801

01-505-0002

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Maverik, Inc.					
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 185 S. State Street, Suite 800		CITY Salt Lake City	STATE UT	POSTAL CODE 84111	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME CAT Scale Company					
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS P. O. Box 630		CITY Walcott	STATE IA	POSTAL CODE 52773	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

This filing is not for an indebtedness, but for informational purposes only to provide notice that Debtor is in possession of CAT Scale #3247 and operates equipment owned by Secured Party, generally described as CAT Scale Company truck scales or certified automated truck scales and other equipment related to CAT Scale Company, which have been installed on the described real estate.

5. Check <u>only</u> if applicable and check <u>only one</u> box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, Item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only one</u> box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only one</u> box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA: North Salt Lake, UT; Scale No. 3247 [D2363-35(9)]	

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Maverik, Inc.	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1a or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME	
OR	
10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  High Rustler Limited Liability Company 1325 Mariners Drive Newport Beach, CA 92660	16. Description of real estate:  Address: 24 N Redwood Road, North Salt Lake, UT 84054 (I-215 Exit 27)  See attached legal description.

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ATTACHMENT  
Secured Party: CAT Scale Company

A part of Lot 2A of the North Salt Lake Industrial Park Plat A, Amending Lots 1 and 2 plat as recorded in the Davis County Recorders Office as Entry No. 3185008, in Book 7341, at Page 221, more particularly described as follows:

Beginning at a point which is 2528.45 feet North 89°50'07" West along the section line and 141.83 feet North 0°08'46" West from the South quarter corner of Section 2, Township 1 North, Range 1 West; running thence South 89°51'14" West 25.00 feet; thence North 0°08'46" West 110.00 feet; thence North 89°51'14" East 25.00 feet; thence South 0°08'46" East 110.00 feet along said east line to the point of beginning.

Contains: 2,750 sq. ft. or 0.06 acres.

01-505-0002 PT