

RECORDING REQUESTED BY:

Generation Mortgage Company

WHEN RECORDED, RETURN TO:

Generation Mortgage Company
3 Piedmont Center
3565 Piedmont Road, Ste. 300
Atlanta, GA 30305-1538
Attn: Mail Stop 300-1

PREPARED BY:

Generation Mortgage Company
3 Piedmont Center
3565 Piedmont Road, Ste. 300
Atlanta, GA 30305-1538

FHA CASE NUMBER: 5216634541952

GMC LOAN NUMBER: 2010800605

FNMA LOAN NUMBER:

6000409784

ENT 5890:2014 PG 1 OF 3

JEFFERY SMITH

UTAH COUNTY RECORDER

2014 Jan 28 12:10 PM FEE 18.00 BY EO
RECORDED FOR Document Retrieval Network
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CORPORATION ASSIGNMENT OF DEED OF TRUST

For value received, Generation Mortgage Company (herein "Assignor"), whose address is 3 Piedmont Center, 3565 Piedmont Road NE, Ste. 300, Atlanta, GA 30305-1538, does hereby grant, sell, assign, transfer and convey, unto the Champion Mortgage Company, whose address is 350 Highland Drive, Lewisville TX 75067, (herein, "Assignee"), a certain Deed of Trust dated 5/12/2008, in the amount of \$295,500.00, and executed by Ladean and Dan M Hayes, in favor of Generation Mortgage Company and recorded on 5/21/2008, in Book, Page, as Instrument or Document number 59897:2008, County of UTAH, State of UT.

Legal Description Attached

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. **IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Deed of Trust on December 1, 2013.

Generation Mortgage Company

By: 
Johnnie Sanford, Director of Defaults

**STATE OF GEORGIA
COUNTY OF FULTON**

On 12/1/2013, before me, Isiah Lester, a notary public in and for said State, personally appeared Johnnie Sanford, Director of Defaults of Generation Mortgage Company, 3 Piedmont Center, 3565 Piedmont Road, Ste. 300, Atlanta, GA 30305-1538, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Signature 
Notary: Isiah Lester

Isiah Lester
Clayton County, GEORGIA
My Commission Expires
August 22, 2017
NOTARY PUBLIC

EXHIBIT "A"

THE FOLLOWING DESCRIBED TRACT OF LAND IN UTAH COUNTY, STATE OF UTAH:

PARCEL #1: ALL OF LOTS 17 AND 18, BLOCK 4, AMENDED PLAT OF STEEL CITY SUBDIVISION, PLAT "A", PROVO, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE RECORDER OF UTAH COUNTY, UTAH.

PARCEL #2: COMMENCING AT THE SOUTHEAST CORNER OF LOT 18, BLOCK 4, AMENDED PLAT OF STEEL CITY SUBDIVISION, PLAT "A";

THENCE NORTH 42 DEGREES 24 MINUTES EAST 100 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID LOT;

THENCE SOUTH 47 DEGREES 36 MINUTES EAST 20 FEET MORE OR LESS TO THE CENTER LINE OF GREENLEE STREET;

THENCE SOUTH 42 DEGREES 24 MINUTES WEST 100 FEET ALONG THE CENTER LINE OF GREENLEE STREET;

THENCE NORTH 47 DEGREES 36 MINUTES WEST 20 FEET MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL #7: COMMENCING AT THE SOUTH CORNER OF LOT 19, SAID CORNER COMMON TO LOTS 18 AND 19, BLOCK 4, AMENDED PLAT OF STEEL CITY SUBDIVISION, PLAT "A",

THENCE ALONG THE SOUTHWEST BOUNDARY LINE OF LOT 19, IN A NORTHWESTERLY DIRECTION, 60 FEET;

THENCE IN A NORTHEASTERLY DIRECTION PARALLEL TO THE NORTHWEST BOUNDARY OF SAID LOT 19, 5 FEET;

THENCE SOUTHEASTERLY 60 FEET, PARALLEL TO THE SOUTHWESTERLY LINE OF SAID LOT 19;

THENCE SOUTHWESTERLY ALONG GREENLEE STREET 5 FEET TO THE POINT OF BEGINNING.

PARCEL #8: COMMENCING AT THE SOUTHEAST CORNER OF LOT 19, BLOCK 4, AMENDED PLAT OF STEEL CITY SUBDIVISION, PLAT "A";

THENCE NORTHEASTERLY 5 FEET;

THENCE SOUTHEASTERLY 20 FEET;

2010800605

EXHIBIT "A"

THENCE SOUTHWESTERLY 5 FEET;

THENCE NORTHWESTERLY TO BEGINNING.

**FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY
ASSESSOR AS 52-066-0048, 52-066-0121, 52-066-0049 & 52-066-0125;
SOURCE OF TITLE IS DOCUMENT NO. 80025:2003 (RECORDED 05/28/03)**

2010800605