

AMENDED PLAT OF STEEL CITY SUBDIVISION PLAT "A"

BEING A SUBDIVISION OF PARTS OF THE S. E. QUARTER
OF SECTION 17, AND THE N. E. QUARTER OF SECTION 20,
T. 7 S., R. 3 E., SALT LAKE B. AND M.
UTAH COUNTY, UTAH.

SCALE: 1 IN. = 100 FT.

SURVEYOR'S CERTIFICATE

I hereby certify that the tract of land shown on this map and owned by the STEEL CITY INVESTMENT COMPANY, is described as follows: Commencing 644.36 feet West of the Southeast corner of Section 17, T. 7 S., R. 3 E., Salt Lake Base and Meridian; thence West 18.28 feet; thence N. 47° 36' W., 1816.95 feet; thence by a curve to the right of 255.22 feet radius, 266.00 feet; thence N. 71° 52' W., 174.17 feet; thence S. 12° 08' W., 171.39 feet; thence S. 42° 24' W., 470 feet; thence S. 34° 00' E., 423.1 feet; thence S. 49° 40' W., 106.32 feet; thence S. 42° 24' W., 180.0 feet; thence S. 47° 36' E., 2171.17 feet; thence N. 30° 34' E., 564.32 feet to place of beginning, and containing 26.8 Acres; that I have, by the authority of the said owners thereof, subdivided the same into blocks, lots, alleys and streets to be known as Amended Plat of Steel City Subdivision, Plat "A"; that the same has been correctly surveyed and established on the ground, and that the steel tape used in making the survey was correct. All lots are as shown. This map is drawn to a scale of 100 feet to 1 inch.

M. Huddleson
Surveyor.

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this map and found the same correct.
Mar. 2, 1923.

Edward B. Jones
County Surveyor.

Approved by the Board of County Commissioners this 2nd day of March A.D. 1923.

Wallace H. Jones
County Clerk.

OWNERS' DEDICATION AMENDED PLAT "A"

Know all men by these presents that The Steel City Investment Company, a corporation, owners of the above described tract of land, having caused the same to be subdivided into blocks, lots, alleys and streets to be hereafter known as Amended Plat of Steel City Subdivision, Plat "A", do hereby dedicate for the perpetual use of the public all parcels of land shown on this map as intended for public use.

In witness whereof we have hereunto set our hands this 26th day of February A.D. 1923

Steel City Investment Company

W.H. Ray President.

Florence D. Ray Secretary.

State of Utah } ss.
County of Utah }

On the 26th day of February A.D. 1923 personally appeared before me, the undersigned a notary public in and for said County of Utah, W.H. Ray, President and Florence Ray, Secretary of the Steel City Investment Company, each of whom did say that they are the president and secretary respectively of the Steel City Investment Company, a corporation, and that the accompanying instrument was signed in behalf of the said corporation, by authority of a resolution of its Board of Directors, and said W.H. Ray and Florence Ray acknowledged to me that said corporation executed the same.

My commission expires *July 15, 1924*

J. J. Ray
Notary Public.

OWNERS' DEDICATION PLAT "A"

Know all men by these presents that we, Ole V. Sorenson, Alta V. Sorenson, Thomas Boardman and S.A. Cotterell, owners of the tract of land described in the Surveyor's Certificate hereon, having caused the same to be subdivided into blocks, lots, alleys and streets to be hereafter known as Amended Plat of Steel City Subdivision, Plat "A", do hereby dedicate for the perpetual use of the public, all parcels of land shown on this map as intended for public use.

In witness whereof we have hereunto set our hands this _____ day of _____ A.D. 1923.

Ole V. Sorenson

Alta V. Sorenson

S.A. Cotterell

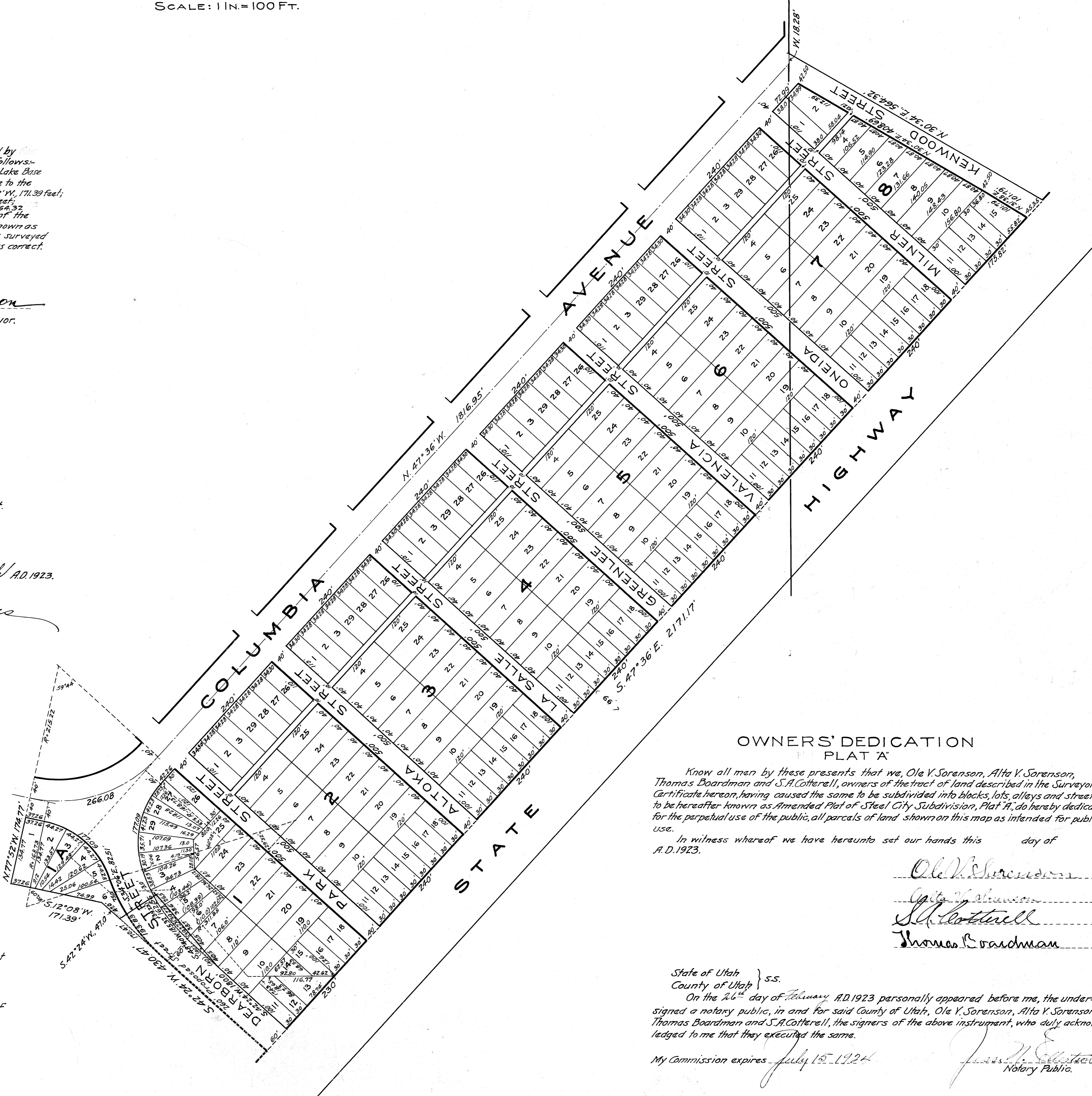
Thomas Boardman

State of Utah } ss.
County of Utah }

On the 26th day of February A.D. 1923 personally appeared before me, the undersigned a notary public, in and for said County of Utah, Ole V. Sorenson, Alta V. Sorenson, Thomas Boardman and S.A. Cotterell, the signers of the above instrument, who duly acknowledged to me that they executed the same.

My Commission expires *July 15, 1924*

Jessie M. Ellerton
Notary Public.



75 E-1

Map #95

Sheet #37

Map of Salt Lake City to Record # 75

Recording Stamp For: *Genevieve Richardson*
Steel City
Plat A
Amended
75-2

AMENDED PLAT OF
STEEL CITY SUBDIVISION
PLAT "A"

BEING A SUBDIVISION OF PARTS OF THE S.E. QUARTER
OF SECTION 17, AND THE N.E. QUARTER OF SECTION 20,
T.2 S. R. 3 E., SALT LAKE B. AND M.
UTAH COUNTY, UTAH.

SCALE: 1"=100 FT.

SURVEYOR'S CERTIFICATE

I hereby certify that the fact of land shown on this map and amended by the STEEL CITY INVESTMENT COMPANY, is as shown as follows: ...

Genevieve Richardson
Surveyor

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this map and found the same correct. ...

Genevieve Richardson
County Clerk

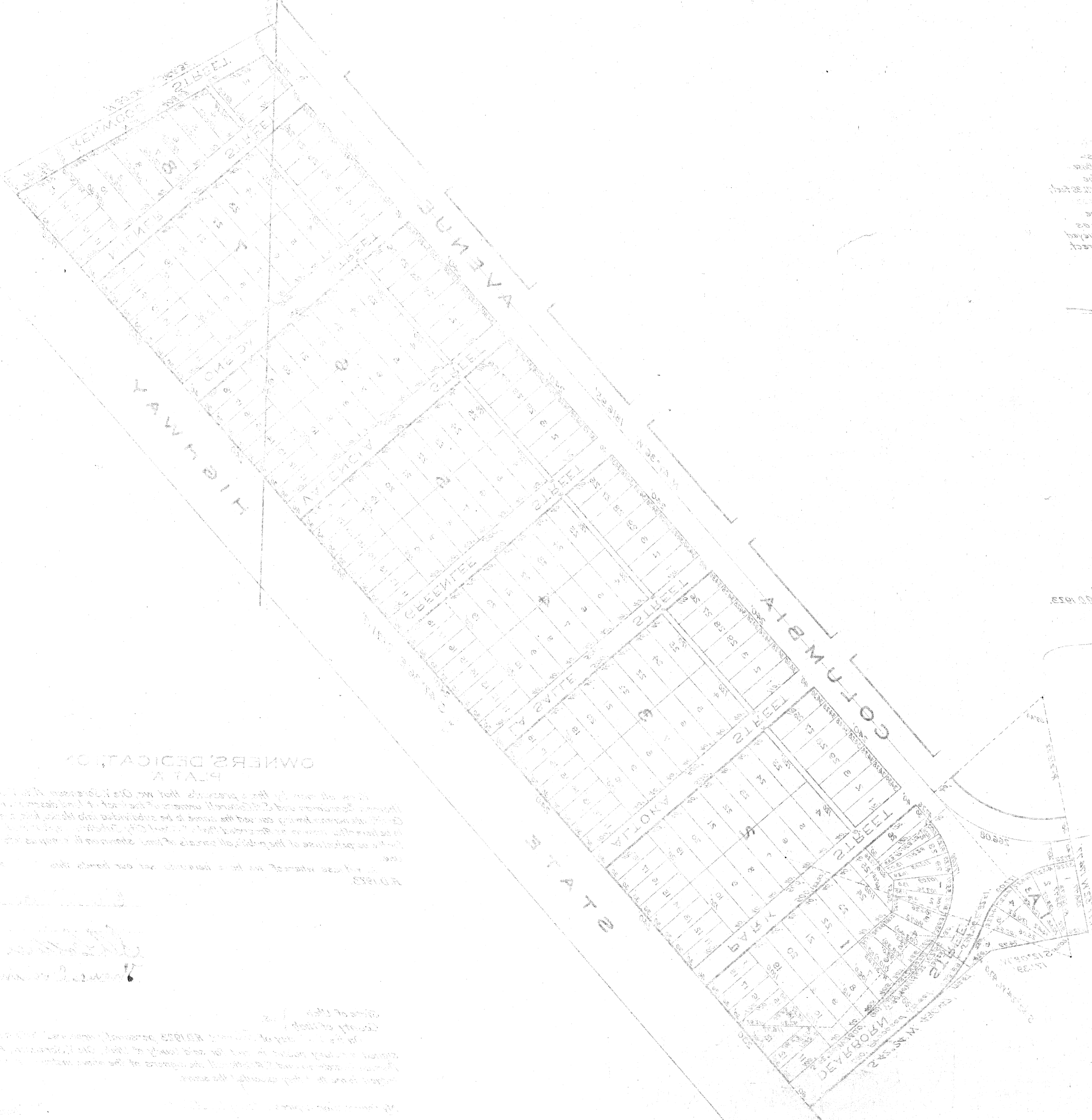
OWNERS' DEDICATION
AMENDED PLAT "A"

Know all men of these presents that the Steel City Investment Company a corporation organized under the laws of Utah, having caused the same to be subdivided into blocks, lots, alleys and streets in the better interest of the public use of the public of parcels of land shown on this map as indicated ...

Genevieve Richardson
Steel City Investment Company

On the 14 day of January, A.D. 1925 personally appeared before me the undersigned a notary public in and for the County of Utah, W.H. ...

Genevieve Richardson
Notary Public



OWNERS' DEDICATION
PLAT "A"

Know all men of these presents that the Steel City Investment Company a corporation organized under the laws of Utah, having caused the same to be subdivided into blocks, lots, alleys and streets in the better interest of the public use of the public of parcels of land shown on this map as indicated ...

On the 14 day of January, A.D. 1925 personally appeared before me the undersigned a notary public in and for the County of Utah, W.H. ...