

WEBER COUNTY RECORDER  
DEPUTY *[Signature]*  
JUL 9 10 14 AM '84  
FILED AND RECORDED FOR  
*[Signature]*

RECORDING INFORMATION ONLY

PLATTED  VERIFIED   
ENTERED  MICROFILMED

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Beginning at a point 10 feet West from the Southeast corner of the Northwest Quarter of Section 13, Township 5 North, Range 2 West, Salt Lake Base and Meridian; thence South 303 feet to end,

08-112-0016

situate in County of WEBER, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

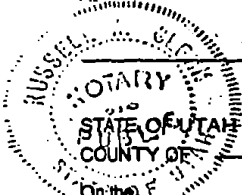
Signed and delivered this 26<sup>th</sup> day of June, A.D., 19 84

At Ogden, Utah

Grantor

*[Signature]*  
Gage Lynn Wheeler

*[Signature]*  
Lenna V. Wheeler



SALT LAKE ) ss.

On the 26<sup>th</sup> day of June, 19 84, personally appeared before me, Gage Lynn Wheeler & Lenna V. Wheeler, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 26<sup>th</sup> day of June, 19 84

July 1, 1986

My commission expires  
Salt Lake City, Utah

*[Signature]*  
Russell A. Wheeler

Notary Public Residing in

Notary Public

R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	NW		REMARKS
					SECTION			
					13			
					TOWNSHIP			
					5N			
					RANGE			
					2W			
					PRINCIPAL MERIDIAN			
					SLESM			
								MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. 250 BELL PLAZA ROOM 5050 P.O. BOX 30960 SALT LAKE CITY, UT 84150