WHEN RECORDED, RETURN TO:

Jones Waldo Holbrook & McDonough, PC 170 S. Main Street, Suite 1500 Salt Lake City, UT 84101 Attn: Glen D. Watkins ENTRY NO. 00799964
12/22/2006 03:10:26 PM B: 1837 P: 1362
Easements PAGE 1 / 22
ALAN SPRIGES, SUMMII COUNTY RECORDER
FEE \$ 65.00 BY U S TITLE OF UTAH

EASEMENT AGREEMENT (Storm Water Runoff)

RECITALS:

- A. The Association, PWA, Stevens, DuVal, Allen, ARD, Snider and Lawson are the owners of certain parcels of real property (each, a "Parcel") located in Summit County, Utah and depicted on that certain First Amended Master Development Plat of Frostwood, a Planned Community, on file in the office of the recorder for Summit County, Utah (the "Plat"). All Parcels described in Exhibits A, B, C, D, E, F and G are hereafter collectively referred to as the "Burdened Parcels".
- B. The Association owns those Parcels designated on the Plat as Golf Course Parcel "A", Golf Course Parcel "B" and Golf Course Parcel "C", as more particularly described on Exhibit A, attached hereto and incorporated herein (the "Association Parcels").
- C. PWA, Plumb and Ferrin own all or a portion of those Parcels designated on the Plat as Parcels F2-B, F4, F6, F7 and F8, as more particularly described on <u>Exhibit B</u>, attached hereto and incorporated herein (the "<u>PWA Parcels</u>").

- D. Stevens owns that Parcel designated on the Plat as Parcel F3-A, as more particularly described on <u>Exhibit C</u>, attached hereto and incorporated herein (the "<u>Stevens Parcel</u>").
- E. DuVal owns those Parcels designated on the Plat as Parcels F2-A, F2-C and F3-B, as more particularly described on <u>Exhibit E</u>, attached hereto and incorporated herein (the "<u>DuVal Parcels</u>").
- F. Lawson and Snider own that Parcel designated on the Plat as Parcel F5, as more particularly described on <u>Exhibit F</u>, attached hereto and incorporated herein (the "<u>Fairway Parcel</u>").
- G. Allen and ARD own that Parcel designated on the Plat as Parcel F1, as more particularly described on <u>Exhibit G</u>, attached hereto and incorporated herein (the "<u>Miners Club Parcel</u>").
- H. The Association, PWA, Plumb, Ferrin, Stevens, DuVal, Lawson, Snider, Allen and ARD desire to grant to each other cross-drainage easements on, over, across and through their respective Parcels on the terms and conditions set forth herein.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Owners hereby agree as follows:

1. <u>Cross-Drainage Easements.</u>

Grant of Easements. Each Owner hereby grants to all other Owners, for the benefit of each of the Burdened Parcels, an easement over, across and through such Owner's Parcel for natural drainage of storm water runoff from any and all other Burdened Parcels; provided, however, no Owner shall alter the natural storm water drainage patterns on its Parcel if such alteration would cause a material increase in the natural storm water drainage onto adjacent Burdened Parcels, except in accordance with a drainage plan established by an agreement between the Owner performing such alterations on its Parcel and the Owner(s) whose Parcel(s) are subjected to materially increased natural storm water drainage from the Parcel being altered. Any and all such drainage plans shall be submitted to the Association for the Association's prior written approval. In addition to the drainage plans required above, if applicable, the Association or any successor owner of the Association Parcels, or any one of them, shall be required to obtain the approval of Summit County, if such approval is required as a condition to Summit County's approval of the construction of the golf course, prior to making any alterations to the Association Parcels that materially increase the natural drainage of storm water runoff onto any other Burdened Parcel(s). The Association intends to cause or facilitate the construction of a golf course on the Association Parcels and as a result,

the Association Parcels will be substantially altered to allow for the design and construction of such golf course. Subject to the provisions of this Section 1(a), the Owners (other than the Association) hereby consent to (i) the construction of a golf course on the Association Parcels; and (ii) any and all existing or future improvements or alterations to the Association Parcels.

- Mitigation. In connection with any alterations performed by an (b) Owner on such Owner's Parcel that materially increase the natural flow of storm water onto any other Parcel, such Owner causing or performing such alterations shall take or cause to be taken such actions as may be necessary or appropriate to mitigate any adverse effects thereof. At such time as a Parcel is ready for development, the Owner of such Parcel shall submit drainage plans for prior written approval to the Association's "Design Review Committee", as such term is defined in, and pursuant to (i) the Amended and Restated Development Agreement for The Canyons Specially Planned Area, dated as of November 15, 1999 and recorded on November 24, 1999 in the real estate records of Summit County, Utah as Entry No. 553911 in Book 1297 at Page 405 (as amended, the "Development Agreement"), and (ii) The Canyons Resort Village Management Agreement, recorded on December 15, 1999 as Entry No. 555285 in Book 1300 at Page 1 (as amended, the "Management Agreement"), and (iii) the Articles of Incorporation and Bylaws, as amended, of the Association (collectively, the "Governing Documents"). This Agreement is subject to the terms and conditions of the Development Agreement, the Management Agreement and the Governing Documents. The Association may require the construction of detention and other drainage facilities on any Parcel by the Owner of such Parcel. If the Association or Summit County requires an Owner of any Parcel to construct detention or other drainage facilities on such Parcel, the construction of such facilities shall be a condition to the use by any beneficiary of the drainage easement granted in this Agreement. Such facilities shall be constructed in accordance with plans and specifications approved by the Association, which approval shall not be unreasonably withheld, conditioned or delayed.
- 2. <u>No Public Dedication</u>. Nothing contained in this Agreement shall be deemed to be a gift or dedication of any portion of any Owner's Parcel, to or for the general public or for any public purposes whatsoever, it being the intention of the Owners that this Agreement be strictly limited to and for the purposes expressed herein.
- 3. Covenants to Run with the Land. Each of the easements and rights contained in this Agreement (whether affirmative or negative in nature) shall (i) constitute covenants running with the land, (ii) bind every person having a fee, leasehold or other interest in any portion of any Parcel at any time or from time to time, and (iii) shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.
- 4. <u>Notices</u>. Any and all notices required or permitted hereunder shall be given in writing and personally delivered, delivered by certified mail, return receipt requested, postage prepaid, or delivered by generally recognized overnight courier providing proof of delivery, addressed as follows:



To the Association: Glen D. Watkins

Jones Waldo Holbrook & McDonough, PC

170 S. Main Street, Suite 1500 Salt Lake City, UT 84101

To PWA, Plumb or Ferrin: Mark B. Durrant

Ballard Spahr Andrews & Ingersoll, LLP

201 S. Main Street, Suite 600 Salt Lake City, UT 84111

To Stevens: Troy Stevens

P.O. Box 682155 Park City, UT 84068

To DuVal: Joe Tesch

Tesch Law

314 Main Street, Suite 200

P.O. Box 3390

Park City, UT 84060-3390

And

Lee Hindin

DuVal Development, LLC

P.O. Box 982140 Park City, Utah 84098

To ARD: Tom Bennett

Ballard Spahr Andrews & Ingersoll, LLP

201 S. Main Street, Suite 600 Salt Lake City, UT 84111

To Allen: Tom Bennett

Ballard Spahr Andrews & Ingersoll, LLP

201 S. Main Street, Suite 600 Salt Lake City, UT 84111

To Snider: William Snider

4613 Isleta

San Diego, CA 92117

To Lawson: Mr. David Lawson

1678 W. Redstone Center Drive, Suite 225

Park City, UT 84098-7612

5. <u>Miscellaneous</u>.

- (a) This Agreement and the easements and undertakings contained herein shall be perpetual.
- (b) This Agreement contains the entire agreement between the parties hereto with respect to the matters addressed herein. This Agreement cannot be altered or otherwise amended except pursuant to an instrument in writing signed by each of the parties.
- (c) The parties hereto do not by this Agreement, in any way or for any purpose, become partners or joint venturers of each other in the conduct of their respective businesses or otherwise.
- (d) The parties hereto shall execute and deliver all documents, provide all information, take or forbear from all such action as may be necessary or appropriate to achieve the purposes of this Agreement.
- (e) This Agreement shall be construed in accordance with and governed by the laws of the State of Utah.
- (f) This Agreement may be executed in two or more counterparts, each of which shall be deemed an original and all of which, taken together, shall constitute one and the same instrument.

[SIGNATURES PAGES FOLLOW]

SIGNATURE PAGE FOR PLUMB INVESTMENTS, L.L.C. AND RONALD A. FERRIN

	PLUMB INVESTMENTS, L.L.C., a Utah limited liability company By: Walter J. Plumb, III, Manager
	Ronald A. Ferrin
STATE OF itale : ss.	
	wledged before me this Hhaday of Millian amb Investments, L.L.C., a Utah limited liability Adduction Constitution NOTARY PUBLIC Residing
My Commission Expires:	NOTARY PUBLIC Rachael N. Niusulu 90 South 400 West, Ste 200 Salt Lake City. Utah 84101 My Comm Exp Aug. 20. 2007 STATE OF UTAH
STATE OF	
The foregoing instrument was acknow 2006, by Ronald A. Ferrin, an individual.	vledged before me this day of,
at:	NOTARY PUBLIC Residing
My Commission Expires:	

SIGNATURE PAGE FOR PLUMB INVESTMENTS, L.L.C. AND RONALD A. FERRIN

	PLUMB INVESTMENTS, L.L.C., a Utah limited liability company	
	By: Walter J. Plumb, III, Manager Ronald A. Ferrin	
STATE OF		
The foregoing instrument was acknowledged before me this day of, 2006, by Walter J. Plumb, III, Manager of Plumb Investments, L.L.C., a Utah limited liability company.		
at:	NOTARY PUBLIC Residing	
My Commission Expires:		
STATE OF Utah : ss. COUNTY OF Salf Lake : ss. The foregoing instrument was acknow 2006, by Ronald A. Ferrin, an individual.	ledged before me this 15th day of Dec.,	
at: Salt Lake County My Commission Expires: 5/24/09	NOTARY PUBLIC Residing NOTARY PUBLIC RYAN BUTTERFIELD 12271 S 900 E Draper, UT 84020 My Commission Expires May 24, 2009 STATE OF UTAH	

Execution Version

б

SIGNATURE PAGE FOR THE CANYONS RESORT VILLAGE ASSOCIATION, INC.

THE CANYONS RESORT VILLAGE ASSOCIATION, INC., a Utah nonprofit corporation

Troy G. Stevens, an individual

STATE OF VTAIL

SS.

COUNTY OF Summit

The foregoing instrument was acknowledged before me this 7 day of QCC, 2006, by Troy G. Stevens, an individual.

NOTARY PUBLIC Residing

My Commission Expires:

Vac 77, 2010

NOTARY PUBLIC PAUL STRASSER
1725 W Unitah Way
Park City, UT 84098
My Commission Expires
June 27, 2010

STATE OF VTAIL

NOTARY PUBLIC PAUL STRASSER
1725 W Unitah Way
Park City, UT 84098
My Commission Expires
June 27, 2010

STATE OF UTAIL

SIGNATURE PAGE FOR TROY G. STEVENS, AN INDIVIDUAL

SIGNATURE PAGE FOR PARK WEST ASSOCIATES, L.L.C.

	PARK WEST ASSOCIATES, L.L.C., a
	Utah limited liability company
	By: Walter J. Plumb, III, Managing Member
	By: Ronald A. Ferrin, Managing Member
	By: Nogg.
	James C. Fogg, Managing Member
	By: Richard D. Frost, Managing Member
STATE OF LAW : ss. COUNTY OF Salt Lale (lty)	
The foregoing instrument was acknowledged to the company. The foregoing instrument was acknowledged to the company of the company of the company.	owledged before me this 13th day of naging Member of Park West Associates,
at: Salt Lake Céty	NOTARY PUBLIC Residing
My Commission Expires:	NOTARY PUBLIC Rachael N. Niusulu 90 South 400 West, Ste. 200 Salt Lake City. Utah 84 101 My Comm Exp Aug. 20, 2007 STATE OF UTAH

STATE OF <u>Vtan</u>)	
COUNTY OF Saltlake; ss.	
The foregoing instrument was acknowledged before me this 2 day of 2006, by Ronald A. Ferrin, Managing Member of Park West Associates, L.L.C., a Utah limited liability company	
NOTARY PUBLIC Residing at: 455 F Sonth Temple, St., UTSUII	
My Commission Expires: PAULA A TOBAR 455 E South Temple Salt Lake City, UT 84111 My Commission Expires: My Commission Expires:	7
STATE OF Utah STATE OF UT 84111 My Commission Expires April 19, 2010 STATE OF UTAH	
COUNTY OF <u>Salt Lab</u> ; ss.	
The foregoing instrument was acknowledged before me this \(\frac{1}{2} \) day of \(\frac{1}{2} \) day of \(\frac{1}{2} \) Utah limited liability company. \(\frac{1}{2} \) Associates, L.L.C., a \(\frac{1}{2} \) Utah limited liability company.	
NOTARY PUBLIC // 0	
at: 6940 So Hahlard Dr Sic Ut	
My Commission Expires: Notary Public State of Utah My Comm. Expires Nov 24, 2009 6940 South Highland Drive Salt Lake City UT 84121	! } }
STATE OF Wah	الأون ■
COUNTY OF <u>Salt Lake</u> : ss.	
The foregoing instrument was acknowledged before me this \(\frac{1}{\ldot} \) day of \(\text{December}, 2006, by Richard D. Frost, Managing Member of Park West Associates, L.L.C., a Utah limited liability company.	
Carlo K 7 guyen	
NOTARY PUBLIC Desired Hability company. NOTARY PUBLIC	
NOTARY PUBLIC at: 6940 So Highland, SLC, Ut	

Execution Version

SIGNATURE PAGE FOR DUVAL DEVELOPMENT PARTNERS I, LLC

DUVAL DEVELOPMENT PARTNERS I, LLC, a Delaware limited liability company

By: DuVal Development Partners I Holdings, LLC, a Delaware limited liability company, Its sole Member and Manager

> By: Dakota Mountain Lodge, LLC, a Utah limited liability company, Its Member and Manager

STATE OF Litah

COUNTY OF Summit ss

The foregoing instrument was acknowledged before me this ______ day of _______ 2006, by Lee M. Hindin, authorized person for Dakota Mountain Lodge, LLC, a Utah limited liability company, Member and Manager of DuVal Development Partners I Holdings, LLC, a Delaware limited liability company, sole Member and Manager of DuVal Development Partners I, LLC, a Delaware limited liability company.

Notary Public
TASSIE WILLIAMS
140 West 490 North; P.O. Box 215
Kamas, Utah 84036
My Commission Expires
April 1, 2008
My Commission Expires
April 1, 2008

My Commission Expires
April 1, 2008

NOTARY PUBLIC
Residing at: Summif Co

Execution Version

SIGNATURE PAGE FOR LAWSON AND SNIDER

STATE OF Utah : ss. COUNTY OF Summit.	
December, 2006, by William ENSTITUTE MA NOTARY PUBLIC • STATE OF	ras acknowledged before me this 11th day of N TONE TEXMON END TARY PUBLIC 7607 2009 Siding at: TOY R City
	David John Lawson, Trustee of the Lawson Family Trust
STATE OF <u>Utah</u> : ss.	
The foregoing instrument was acknowledged before me this 11th day of December 2006, by David John Lawson, Trustee of the Lawson Family Trust. JENI FORMAN NOTARY PUBLIC STATE OF UTAH NOTARY PUBLIC PARK CITY, UT 84098-7604 COMM. EXPIRES 06-29-2009 My Commission Expires. Lo-29-2009	

SIGNATURE PAGE FOR MINERS CLUB

STATE OF LHah COUNTY OF SAIT LAKED; ss.	Charles L. Allen in his capacity as Trustee under that certain Trust Agreement (Miner's Club Trust), dated October 31, 2003
The foregoing instrument was ac accember, 2006, by Charles L. Allen, in his Agreement (Miner's Club Trust), dated Octomorphisms (Miner's Club Trust), dated	s capacity as Trustee under that certain Trust
	By Thomas G. Bennett, Authorized Representative
STATE OF	
Developers, sole member of ARD Park City,	orized representative of America's Resorts

SIGNATURE PAGE FOR MINERS CLUB

	Charles L. Allen, in his capacity as Trustee under that certain Trust Agreement (Miner's Club Trust), dated October 31, 2003
STATE OF)	,, ,,, ,, ,
COUNTY OF)	
	knowledged before me this day of s capacity as Trustee under that certain Trust ober 31, 2003
	NOTARY PUBLIC Residing at:
My Commission Expires:	
	ARD Park City, LLC, a Delaware limited liability company
	By: America's Resorts Developers, its sole Member By Douglas Y. Bech
STATE OF	
COUNTY OF <u>Selt lake</u> : ss.	
2006, by Douglas Y. Bech,	owledged before me this day of of America's Resorts v, LLC, a Delaware limited liability company
NOTARY PUBLIC Tiffany P. Hollingworth 201 So. Main. Ste. 600 Salt Lake City. Utah 84111 My Commission Expires February 20, 2010 My Commission TATHINGS UTAH	Titumy P. Holling worth NOTARY PUBLIC Residing at: Self Lake Cty. Ut

EXHIBIT A

Description of the Association Parcels

All of Golf Course Parcel A, Golf Course Parcel B, and Golf Course Parcel C, FIRST AMENDED MASTER DEVELOPMENT PLAT OF FROSTWOOD, A PLANNED COMMUNITY, according to the Official Plat thereof, on file and of record in the Summit County Recorders Office.

FRSTW-A, FRSTW-B, FRSTW-F7

EXHIBIT B

Description of the PWA Parcels

All of Parcels F2-B, F4, F7 and F8, FIRST AMENDED MASTER DEVELOPMENT PLAT OF FROSTWOOD, A PLANNED COMMUNITY, according to the Official Plat thereof, on file and of record in the Summit County Recorders Office.



EXHIBIT C

Description of the Stevens Parcel

All of Parcel F3-A, FIRST AMENDED MASTER DEVELOPMENT PLAT OF FROSTWOOD, A PLANNED COMMUNITY, according to the Official Plat thereof, on file and of record in the Summit County Recorders Office.



EXHIBIT D

Description of the TCGC Parcel

All of Parcel F6, FIRST AMENDED MASTER DEVELOPMENT PLAT OF FROSTWOOD, A PLANNED COMMUNITY, according to the Official Plat thereof, on file and of record in the Summit County Recorders Office.



EXHIBIT E

Description of the DuVal Parcels

All of Parcels F2-A, F2-C and F3-B, FIRST AMENDED MASTER DEVELOPMENT PLAT OF FROSTWOOD, A PLANNED COMMUNITY, according to the Official Plat thereof, on file and of record in the Summit County Recorders Office.



EXHIBIT F

Description of the Fairway Springs Parcel

All of Parcel F5, FIRST AMENDED MASTER DEVELOPMENT PLAT OF FROSTWOOD, A PLANNED COMMUNITY, according to the Official Plat thereof, on file and of record in the Summit County Recorders Office.



EXHIBIT G

Description of the Miners Club Parcel

All of Parcel F1, FIRST AMENDED MASTER DEVELOPMENT PLAT OF FROSTWOOD, A PLANNED COMMUNITY, according to the Official Plat thereof, on file and of record in the Summit County Recorders Office.

