

CURVE	RADIUS	LENGTH	CHORD	CHD. BEARING	DELTA
C1	200.00	101.03	99.86	S27°30'29"W	28°56'30"
C2	300.00	118.87	118.09	N24°23'18"E	22°24'08"
C3	300.00	187.13	184.11	S17°52'11"W	35°44'22"
C4	250.00	192.15	187.46	N22°01'09"E	44°02'18"
C5	266.72	41.76	41.71	N41°44'40"W	8°58'13"
C7	250.00	175.80	172.20	S23°37'30"W	40°17'24"
C8	275.00	89.64	89.24	N12°49'05"E	18°40'34"
C9	330.00	71.77	71.63	S29°30'36"W	12°22'42"
C10	35.00	35.84	34.29	S14°22'19"W	58°40'04"
C11	90.00	53.83	53.03	N02°30'21"E	34°18'14"
C12	35.00	34.76	33.35	S08°48'33"E	56°54'01"
C13	35.00	36.90	35.21	N67°27'38"W	60°24'09"
C14	90.00	68.47	66.83	S75°52'02"E	43°35'22"
C15	35.00	30.87	29.70	S71°20'03"E	50°12'29"
C16	90.00	30.07	29.83	N86°51'56"W	19°08'39"
C17	35.00	35.84	34.29	N73°22'19"E	58°40'04"

SNYDERVILLE BASIN WATER RECLAMATION DISTRICT

Reviewed for conformance to Snyderville Basin Water Reclamation District standards on this 20th day of October, 2006.
 By: *S.B.S.R.D.*

THE CANYONS RESORT VILLAGE ASSOCIATION, INC.

Approved and accepted this 31st day of Oct., 2006.
 Authorized Agent: *Carrie Nadeau*

UTILITY EASEMENT APPROVAL

The utility easements shown hereon have been approved and accepted this 20th day of Oct., 2006.
 (SEE UTILITY EASEMENT NOTE AT RIGHT)
 By: *Carrie O. Sargent*
 Authorized Agent: Reddy Mountain Power, a division of Pacific Corp.

PARK CITY FIRE SERVICE DISTRICT APPROVAL

Approved and accepted this 20th day of Oct., 2006.
 By: *Scott W. Adams*
 Authorized Agent: Park City Fire Service District.

SUMMIT COUNTY PUBLIC WORKS APPROVAL

Approved and accepted this 20th day of Oct., 2006.
 By: *Karin Callahan*
 Authorized Agent: Summit County Public Works Department.

SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT

Approved and accepted this 20th day of Oct., 2006.
 By: *Kevin Clark*
 Authorized Agent: S.B.S.R.D.

QUESTAR GAS COMPANY

Questar approves this plat solely for the purposes of approximating the location, boundaries, courses and dimensions of its rights-of-way and easements and its existing facilities. This approval shall not be construed to warrant or verify the precise location of such items. The rights-of-way and easements are subject to numerous restrictions appearing on the recorded Right-of-Way and Easements Grant(s) or by prescription. Questar may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication or the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information, including information related to allowed activities within rights of way, please contact Questar's Right-of-Way department at 1-800-366-8532.
 Approved this 20th day of October, 2006.
 By: *Kevin Clark*
 Authorized Agent: Questar Gas Company.

COUNTY ASSESSOR
 REVIEWED AND ACCEPTED BY THE SUMMIT COUNTY ASSESSOR THIS DAY 20th OF October, 2006.
 By: *Carrie De Becken*
 COUNTY ASSESSOR Chief Deputy

- NOTES:**
- A non-exclusive storm drainage and public utility easement is hereby offered for dedication over all open space areas located within Parcels, other than the "Golf Course Parcels"-A, "B", and "C", which are not ultimately improved with buildings and/or other physical structures or improvements. Prior to complete build-out of a Parcel, the owner of the Parcel must grant written approval to the location of all storm drainage and public utility easements prior to any construction of utilities.
 - Frostwood, a Planned Community ("Frostwood"), is served by one or more water companies as may be approved by the Owners.
 - Because of potential ground water conditions in the development of Frostwood, a soils engineer should be consulted for all footing and foundation designs.
 - Any wood burning fireplace and stove shall be restricted in Frostwood to EPA approved units.
 - This Master Development Plat ("Master Plat") is subject to the Master Declaration of Covenants, Conditions, Easements and Restrictions for Frostwood, and all amendments thereto, including that certain First Amendment to Master Declaration of Covenants, Conditions, Easements and Restrictions for Frostwood, a Planned Community ("First Amendment"), recorded in the office of the Summit County Recorder, Coalville, Utah (collectively the "Master Declaration"). By signing this Master Plat, the Owners hereby ratify and consent to the First Amendment.
 - The Master Declaration provides, in part, for the construction, maintenance, repair and replacement of certain common improvements necessary or required for the full development of Frostwood on portions of Parcels, which improvements include, but are not limited to, certain pedestrian corridors, landscape medians, and other common facilities which are the collective responsibility of all owners at Frostwood, other than the owners of the "Golf Course Parcels", pursuant to assessments under the Master Declaration.
 - Declarant under the Master Declaration hereby reserves for the benefit of itself, its successors and assigns, the right to redesign and adjust Parcel boundary lines in accordance with the provisions of the Master Declaration. Summit County and all owners of Parcels at Frostwood agree that any such Parcel boundary line adjustments shall be accomplished by recordation of a deed by the respective owners adjoining Parcel boundary lines, and that no amendment to this Master Plat shall be required so long as such Parcel boundary line adjustments are made pursuant to Section 17-27a-601 et. seq. (as amended), Utah Code Annotated. All such owners, including the Golf Course owner, shall execute a deed upon request of Declarant as provided by the Master Declaration.

PARCEL NUMBER	MAXIMUM BLDG. HEIGHT	MAX. GROSS BUILDING AREA	ACCOMMODATION AREA	COMMERCIAL/RETAIL SUPPORT AREA	PRINCIPLE USE
A	0	0	0	0	GOLF COURSE/ OPEN SPACE
B	0	0	0	0	GOLF COURSE/ OPEN SPACE
C	0	0	0	0	GOLF COURSE/ OPEN SPACE
F1	3 TO 4	210,000	200,000	10,000	HOTEL/LODGING/RETAIL
F2-A	3 TO 3.5	82,500	72,500	10,000	HOTEL/LODGING/RETAIL
F2-B	3 TO 3.5	72,000	72,000	0	HOTEL/LODGING
F2-C	3 TO 3.5	75,000	75,000	0	HOTEL/LODGING
F3-A	3	104,000	104,000	0	RESIDENTIAL-MULTI-FAMILY/ HOTEL/LODGING
F3-B	3	108,500	88,500	20,000	RESIDENTIAL-MULTI-FAMILY/ HOTEL/LODGING/RETAIL
F4	2.5	38,000	38,000	0	RESIDENTIAL-MULTI-FAMILY
F5	2.5	75,000	75,000	0	RESIDENTIAL-SINGLE FAMILY DETACHED
F6	2.5	50,000	50,000	0	RESIDENTIAL-MULTI-FAMILY
F7	2.5	20,000	20,000	0	RESIDENTIAL-MULTI-FAMILY
F8	2.5	10,000	10,000	0	RESIDENTIAL-MULTI-FAMILY
TOTALS:		845,000	805,000	40,000	

- The Accommodation Area for each Parcel shall include that portion of the Maximum Gross Building Area that may be used for hotel, lodging and residential use, with associated above grade corridors, lobbies and service spaces. Any residential use shall permit year-round owner occupancy as conditioned by Plat Note 23.
- This Master Plat is subject to the provisions of The Canyons Resort Village Management Agreement dated December 10, 1999 and recorded on December 15, 1999 and all amendments thereto recorded, in the office of the Summit County Recorder, Coalville, Utah.
- The easement dedicated by the Owners for a public trail to the Snyderville Basin Special Recreation District (SBSRD) a special district, is granted pursuant to the SBSRD Trails Master Plan, the Regional Trails Agreement between SBSRD, American Skiing Company Resort Properties, Inc. and The Canyons Resort Village Management Association ("RVMA") dated April 17, 2000, and the Letter Agreement between SBSRD, ASC Utah and the RVMA dated August 15, 2001. The Parcel owners in cooperation with SBSRD, will construct the trails through and/or adjacent to their individual Parcels for the purpose of providing public trail segments in compliance with the community-wide trail system development standards, and in compliance with the Millennium Trail and Willow Draw Connector alignments. The public trails dedicated to the SBSRD are intended for the use of the public in perpetuity. Trail surfaces will be maintained by the SBSRD. Parallel trail corridor enhancements, such as fencing along golf holes will be constructed and maintained by the owners of the Parcels upon which the particular trail corridor enhancements are located. All holders of public or private utility easements, if any, and all Parcel owners whose Parcels are subject to the public trail easement shall repair any damage to the public trails caused by their construction, development and maintenance activities and shall restore the public trail improvements to substantially the same condition as existed immediately prior to any construction, development and maintenance activities thereon.
- All Parcels adjacent to Golf Course Parcels are subject to a 30.00 foot setback line as shown on this Master Plat unless otherwise noted. The 30.00 foot setback includes any setback required by Summit County. The Declarant may establish easements as are necessary for development within this 30.00 foot setback.
- Declarant reserves the right to transfer certain amounts of Square Feet from the Maximum Gross Building Areas of various Parcels in accordance with the provisions of the Master Declaration and pursuant to Summit County Ordinance No. 334A as amended and approved November 15, 1999.
- Future development of individual Parcels is subject to the Snyderville Basin Development Code and Summit County subdivision ordinance as applicable.
- Snyderville Basin Water Reclamation District line extension agreements are required for each Parcel.
- All Parcels are subject to Park City Fire Service District (PCFSD) requirements, including the standards for access and water supply for fire protection.
- No specific development project or improvements with respect to any Parcel shown on this Master Plat are approved by virtue of the recording of this Master Plat. Accordingly, development of each Parcel and construction of any improvements on any Parcel shown on this Master Plat are subject to all Summit County Ordinances, including a binding arrangement for the provision of water services for each Parcel as it is developed. All proposed site plans and plat maps for a parcel, or any portion thereof, must comply with the Amended and Restated Development Agreement for the Canyons SPA dated November 15, 1999, as amended from time to time, and must be approved by Summit County and the Owner of the parcel prior to recordation thereof or commencement of construction on any Parcel.
- This note intentionally left blank.

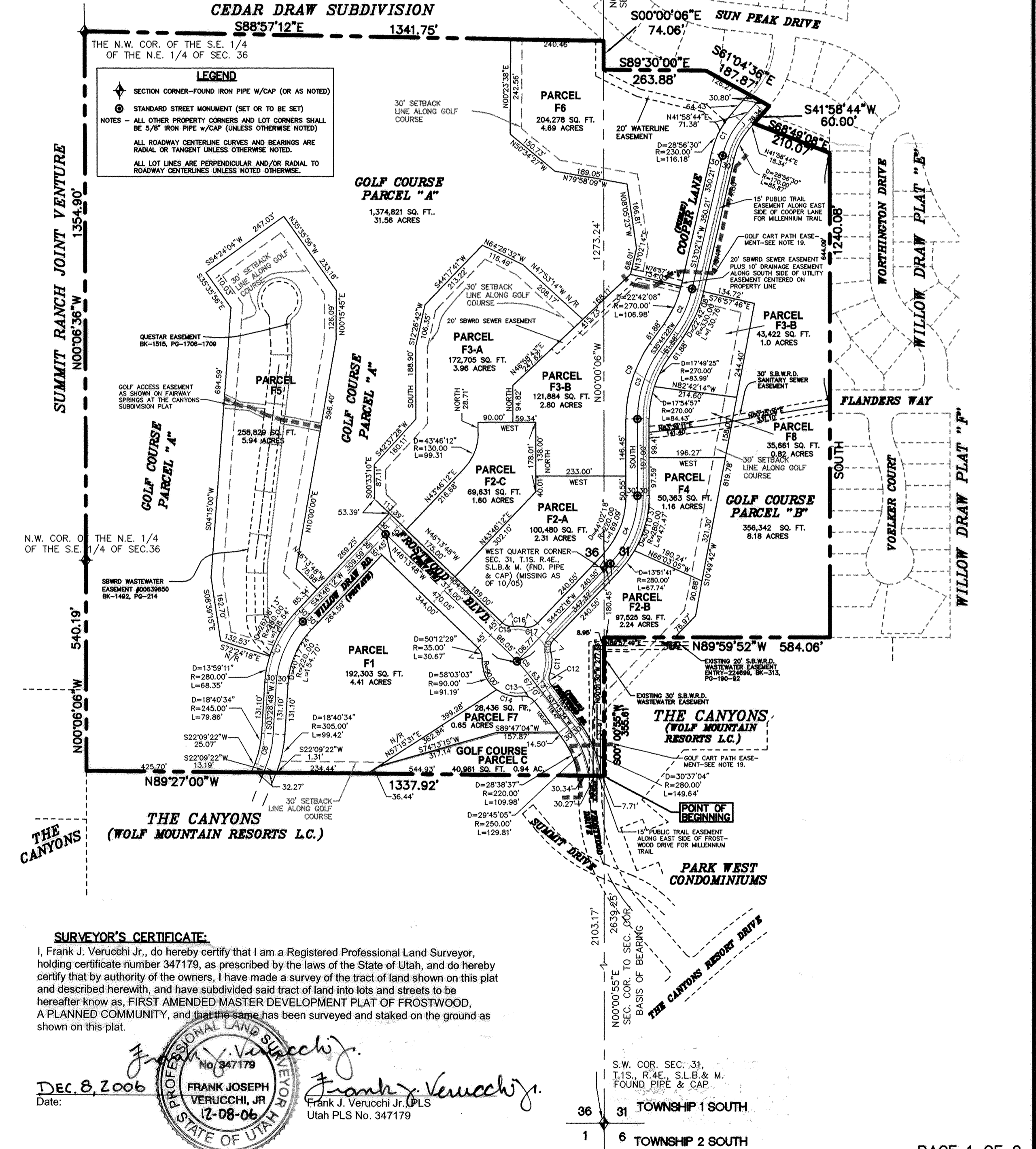
- NOTES CONTINUED:**
- It is anticipated that The Canyons Resort Village Management Agreement will be amended to grant certain golf cart path easements in the locations shown on this Master Plat. The parcel owners hereby consent to the granting of such easements.
 - Automatic Fire Sprinkler Systems:** All dwellings, guest houses and out-buildings over 750 square feet must be constructed with a Fire Sprinkler system installed as required and approved by the PCFSD. In some instances, building exteriors will be Fire Sprinkled depending on the fire hazard rating, types of existing vegetation, fuel break clearing limits, slope degree and orientation or types of building materials being used.
 - Utilities shall have the right to install, maintain and operate their equipment above and below ground and all other related facilities within the Public Utility Easements (PUE) identified on this master plat as may be necessary or desirable in providing utility services within and without the parcels identified herein, including the right of access to such facilities and the right to require removal of any obstruction including structures, trees and vegetation that may be placed within the PUE. The utility may require the parcel owner to remove all structures with the PUE at the parcel owner's expense, or the utility may remove such structures at the parcel owner's expense. At no time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utility with facilities in the PUE. The above referenced PUE's shall include, but shall not be limited to, those underground transmission lines located within the roadways within Frostwood known as the Mountain Regional Water Line, the Summit Water Transmission Line and PacifiCorp 46KV Electrical Transmission Duct Bank.
 - Combustible Roofing Material:** Roofing materials must be non-combustible and approved by the PCFSD. No wood shake roofing material will be permitted.
 - Fire Department Access Road:** An all-weather fire department access road is required to be installed and made serviceable prior to the issuance of a building permit and/or combustible construction being initiated. The all-weather fire department access road is to be maintained at all-times during construction. In the event that the all-weather access is not maintained, the Fire District reserves the right to stop work until required repairs are placed back in service.
 - Water Supplies For Fire Protection:** Water supplies required for fire protection are to be installed and made serviceable prior to the issuance of a building permit and/or combustible construction being initiated. In the event that the fire protection water supply is not maintained, the Fire District reserves the right to stop work until the required water supply for fire protection is placed back in service. Water supplies for fire protection must be clearly identified in a manner to prevent obstruction by parking and/or other obstructions. Each water supply for fire protection must be marked with an approved flag to identify its location during winter conditions.
 - All Owners and occupants hereby agree and acknowledge that the primary purpose of the projects within Frostwood is to provide overnight occupancy accommodations in support of resort and mountain recreational related activities. All Owners and occupants understand that there may be persons occupying dwellings within Frostwood as temporary, commercial overnight accommodations and nothing in the Master Declaration shall limit the rights of Declarant thereunder or any other Owner to operate dwellings owned by it for transient rental purposes. Accordingly, based upon the primary purpose described above, each Owner hereby agrees and acknowledges that if he or she occupies his or her dwelling within Frostwood as a full time residence, the such dwelling is not eligible for the primary residential tax exemption allowed under 59-2-103(2) Utah Code Ann., and said dwelling shall be assessed at the secondary residential tax rate. Ownership of a dwelling may include the opportunity to participate in a rental arrangement.
 - As a result of this plat amendment, Parcels F2-A, F2-B, F2-C, F3-A, F4, F7 and F8 will not have private lateral wastewater stubs available. Connection of the private wastewater lateral lines for these parcels will require extension to the public wastewater line.
 - The owners of Parcels F3-A and F3-B reserve a 15' ft. easement for water and sewer located on the southernmost property line of Parcel F6 as shown on this Master Plat.
 - There is hereby reserved, for the benefit of all Parcel Owners, a non-exclusive, perpetual easement over and across the Golf Course for the limited purpose of providing general skier access rights during winter periods when the Golf Course is not in operation, provided, however, that such skier access shall not materially impair or diminish the ability of the owners of the Golf Course Parcels to use the Golf Course Parcels as a Golf Course.
 - The portion of parcel F3-B located on the East side of Cooper Lane adjacent to Parcel F8 may be used as open space or a buffer area to be included in the Canyons Resort Golf Course design. However, in the event federal regulations prevent all of the density allocated to parcel F3-B from being reasonably accommodated on the West side of Cooper Lane, the land owner may propose to relocate a portion of the density approved on parcel F3-B from the West side of Cooper Lane to the East side, provided that any such relocation of the approved parcel F3-B density shall be subject to the approval requirements of the Canyons SPA Development Agreement including recommendations from the Canyons DRC, the Snyderville Basin Planning Commission, and approval of the Summit County Board of County Commissioners (BOC).
 - If and when the Additional Land described below is added to Frostwood it shall become a part of Parcel F2-B without any right to increase the Maximum Gross Building Area assigned to Parcel F2-B by the Master Plat. The Additional Land which may be added to Frostwood in accordance with the provisions of the Master Declaration is described as follows:
 Beginning at a point which is South 00°00'55" West along the Section Line 180.50 feet from the West Quarter Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base & Meridian (Basis of Bearing being South 00°00'55" West 2639.29 feet between said West Quarter Corner and the Southwest Corner of said Section 31) and running thence East 182.39 feet; thence South 44°02'18" West 262.45 feet to the West line of said Section 31; thence North 00°00'55" East along said West Section Line 188.57 feet to the Point of Beginning.
 Containing 17,206 Sq. Ft. or 0.39 Acres more or less.

PARCEL NUMBER	ADDRESS
F1	2105 WEST FROSTWOOD BOULEVARD -OR- 4070 NORTH WILLOW DRAW RD
F2-A	2100 WEST FROSTWOOD BOULEVARD -OR- 4145 NORTH COOPER LANE
F2-B	2050 WEST FROSTWOOD BOULEVARD -OR- 4080 NORTH COOPER LANE
F2-C	2110 WEST FROSTWOOD BOULEVARD
F3-A	2120 WEST FROSTWOOD BOULEVARD -OR- 4085 NORTH WILLOW DRAW RD
F3-B	4195 NORTH COOPER LANE (WEST SIDE)
F4	4134 NORTH COOPER LANE
F5	4085 NORTH WILLOW DRAW RD.
F6	4285 NORTH COOPER LANE
F7	2055 WEST FROSTWOOD DRIVE
F8	4174 NORTH COOPER LANE

FIRST AMENDED MASTER DEVELOPMENT PLAT OF FROSTWOOD A PLANNED COMMUNITY
 LOCATED IN SECTION 31, TOWNSHIP 1 SOUTH, RANGE 4 EAST, AND IN SECTION 36, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN SUMMIT COUNTY, UTAH

PROPERTY DESCRIPTION:

Beginning at the Southwest corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base & Meridian; thence along the West line of said Section 31, North 00°00'55" East 2103.17 feet to the True point of beginning; (basis of bearing being North 00°00'55" East 2639.29 feet between the Southwest Corner of said Section 31 and the West Quarter Corner of said Section 31); thence North 89°27'00" West 1337.92 feet to the West line of the Northeast quarter of the Southeast quarter of Section 36, Township 1 South, Range 3 East, Salt Lake Base & Meridian; thence along said West line North 00°00'55" West 540.19 feet to the Northwest corner of the Northeast quarter of the Southeast quarter of said Section 36; thence North 00°00'55" West 1354.90 feet to the Northwest corner of the Southeast quarter of the Northeast quarter of said Section 36; thence along the North line of the Southeast quarter of the Northeast quarter of said Section 36, South 89°57'12" East 1341.75 feet to the boundary line of Willow Draw Plat "B" Subdivision on file and of record in the office of the Summit County Recorder; thence along said Willow Draw Plat "B" Subdivision boundary South 00°00'55" East 74.06 feet; thence South 89°30'00" East 263.88 feet; thence South 61°04'36" East 187.87 feet; thence South 41°58'44" West 60.00 feet; thence South 68°49'08" East 210.07 feet to the Westerly line of the Willow Draw Plat "E" Subdivision on file and of record in the office of the Summit County Recorder; thence leaving said Willow Draw Plat "B" and continuing along said Willow Draw Plat "E" and along Willow Draw Plat "F" on file and of record in the office of the Summit County Recorder; South 124.00 feet; thence leaving said Willow Draw Plat "E" Subdivision and running North 89°59'52" West 584.06 feet to the West line of Section 31, Township 1 South, Range 4 East, Salt Lake Base & Meridian; thence along said West line of Section 31 South 00°00'55" West 355.61 feet to the point of beginning.
 Containing 76.725 acres more or less.
 Excepting therefrom Parcels F1-Club Regent Park City Subdivision and F5-Fairway Springs at The Canyons Subdivision which are not modified nor vacated, but are shown hereon for reference and informational purposes with respect to miscellaneous agreements. Less and Excepting 4.41 and 5.94 acres respectively.
 Containing 66.375 total acres more or less.



SURVEYOR'S CERTIFICATE:
 I, Frank J. Verucchi, Jr., do hereby certify that I am a Registered Professional Land Surveyor, holding certificate number 347179, as prescribed by the laws of the State of Utah, and do hereby certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described herewith, and have subdivided said tract of land into lots and streets to be hereafter known as, FIRST AMENDED MASTER DEVELOPMENT PLAT OF FROSTWOOD, A PLANNED COMMUNITY, and that the same has been surveyed and staked on the ground as shown on this plat.
 Date: Dec. 8, 2006
 By: *Frank J. Verucchi, Jr.*
 Registered Professional Land Surveyor
 No. 347179
 FRANK JOSEPH VERUCCHI, JR.
 12-08-06
 Utah PLS No. 347179

COUNTY ASSESSOR REVIEWED AND ACCEPTED BY THE SUMMIT COUNTY ASSESSOR THIS DAY 20 th OF October, 2006. <i>Carrie De Becken</i> COUNTY ASSESSOR Chief Deputy	COUNTY COMMISSION APPROVAL PRESENTED TO THE BOARD OF SUMMIT COUNTY COMMISSIONERS THIS 13 th DAY OF Dec. 2006, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Summit County Commissioners</i>	COUNTY ENGINEER I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE 11/17/06 <i>Summit County Engineer</i>	COUNTY PLANNING COMMISSION APPROVED AND ACCEPTED BY SNYDERVILLE BASIN PLANNING COMMISSION THIS 19 th DAY OF October, 2006. <i>Bruce Taylor</i> CHAIRMAN	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 22 nd DAY OF December, 2006. <i>Summit County Attorney</i>	RECORDED ENTRY NO. 199152 BOOK _____ PAGE _____ STATE OF UTAH. COUNTY OF SUMMIT. DATE 12/22/06 TIME 3:10 PM. RECORDED AND FILED AT THE REQUEST OF: U.S. TITLE OF UTAH FEE \$73.00 <i>Summit County Recorder</i>
---	---	--	---	--	--



HY:2004\04220 Canyons\007 Platting\Frostwood\Frostwood-First Amend MD Plat.dwg 10/19/2006 9:58:05 AM MDT

OWNERS' DEDICATION AND CONSENT TO RECORD

Know all men by these presents: That Park West Associates, LLC, a Utah limited liability company, ARD Park City, LLC, a Delaware limited liability company, DuVal Development Partners I Holdings, LLC, a Delaware limited liability company, Charles L. Allen, Esq., as trustee under that certain Trust Agreement (Miners Club Trust), The Canyons Resort Village Association, Inc., a Utah non-profit corporation, Plumb Investments, LLC, a Utah limited liability company, Ronald A. Ferrin, William H. Snider, Troy G. Stevens, and David John Lawson, as trustee under the Lawson Family Trust are the Owners of the herein described tract of land, and hereby cause the same to be divided into Parcels, together with easements, if any, as set forth on this Master Plat, hereafter to be known as Master Development Plat of Frostwood, a Planned Community.

Also, said Owners, hereby dedicate to Summit County, Snyderville Basin Water Reclamation District, Park City Fire Service District and such water company as may be approved by Park West, a non-exclusive easement over the utility easements shown on this Master Plat, if any, for the purpose of providing access for utility installation, maintenance, use and eventual replacement.

Also, subject to the terms of the Master Declaration, Park West Associates, LLC hereby offers to dedicate to the public, the roads as shown on this Master Plat intended for the use of the public. Also, said Owners, hereby offer to dedicate to the Snyderville Basin Special Recreation District, a special district, a perpetual non-exclusive easement 15.00 feet in width for a public trail as specifically depicted on this Master Plat to be utilized in accordance with the Master Plat note #11.

Executed this _____ day of _____, 2006.

Park West Associates, LLC, a Utah limited liability company
By: Walter J. Plumb, III
Walter J. Plumb, III, Managing Member
By: James C. Fogg
James C. Fogg, Managing Member

Ronald A. Ferrin, Managing Member
By: Ronald A. Ferrin
Richard D. Frost, Managing Member

Charles L. Allen, Esq., as Trustee under that certain Trust Agreement (Miners Club Trust) dated October 31, 2003
By: Charles L. Allen
Charles L. Allen, Esq. Trustee

ARD Park City, LLC, a Delaware limited liability company
America's Resorts Developers, LLC, its sole member
By: Douglas Y. Beach
Douglas Y. Beach, Its Sole Member

Plumb Investments, LLC, a Utah limited liability company
By: Walter J. Plumb, III
Walter J. Plumb, III, Manager

DuVal Development Partners I Holdings, LLC a Delaware limited liability company and its sole member and manager:
Dakota Mountain Lodge, LLC, a Utah limited liability company, Member and Manager
By: Lee Hindin
Lee Hindin, Its Authorized Person

Fairway Springs At The Canyons Subdivision
By: William H. Snider
William H. Snider

The Canyons Resort Village Association, Inc. a Utah non-profit corporation
By: Joanne Nadeau
Joanne Nadeau, Director

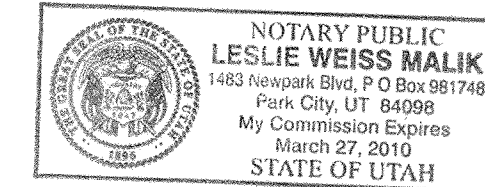
David John Lawson, Trustee of The Lawson Family Trust
By: David John Lawson
David John Lawson, Trustee

Troy G. Stevens, Individual
By: Ronald A. Ferrin
Ronald A. Ferrin, Individual

ACKNOWLEDGMENT

State of Utah, County of Summit, Salt Lake
On the 12th day of September, 2006, personally appeared before me Walter J. Plumb, III, who, being by me duly sworn, did say that he is a Managing Member of Park West Associates, LLC and Manager of Plumb Investments, LLC and that the foregoing Owner's Dedication and Consent to Record was signed on behalf of said Company and who duly acknowledged to me that they executed the same.

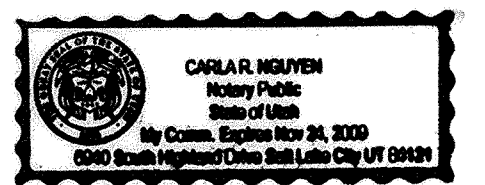
By: Walter J. Plumb, III
Notary Public My commission expires: MARCH 27, 2010



ACKNOWLEDGMENT

State of Utah, County of Summit, Salt Lake
On the 11th day of September, 2006, personally appeared before me James C. Fogg, who, being by me duly sworn, did say that he is a Managing Member of Park West Associates, LLC and that the foregoing Owner's Dedication and Consent to Record was signed on behalf of said Company and who duly acknowledged to me that they executed the same.

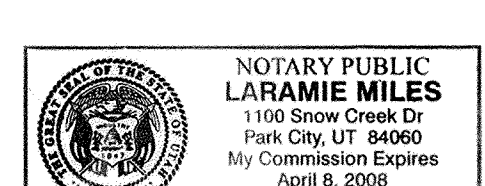
By: James C. Fogg
Notary Public My commission expires: 11/24/09



ACKNOWLEDGMENT

State of Utah, County of Summit, Salt Lake
On the 31st day of October, 2006, personally appeared before me Douglas Y. Beach, who, being by me duly sworn, did say that he is the authorized representative of ARD Park City, LLC and that the foregoing Owner's Dedication and Consent to Record was signed on behalf of said Company and who duly acknowledged to me that they executed the same.

By: Douglas Y. Beach
Notary Public My commission expires: 04/08/08



ACKNOWLEDGMENT

State of Utah, County of Summit, Salt Lake
On the 13th day of September, 2006, personally appeared before me William H. Snider, who, being by me duly sworn, did say that he signed and executed the foregoing Owner's Dedication and Consent to Record.

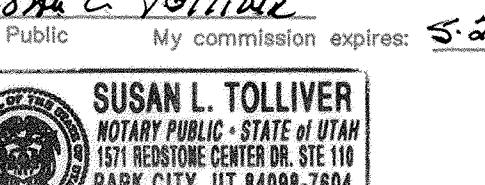
By: William H. Snider
Notary Public My commission expires: 5-24-08



ACKNOWLEDGMENT

State of Utah, County of Summit, Salt Lake
On the 13th day of September, 2006, personally appeared before me David John Lawson, who, being by me duly sworn, did say that he is a Trustee of The Lawson Family Trust and that the foregoing Owner's Dedication and Consent to Record was signed on behalf of said Trust and who duly acknowledged to me that they executed the same.

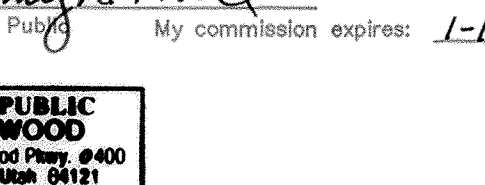
By: David John Lawson
Notary Public My commission expires: 5-24-08



ACKNOWLEDGMENT

State of Utah, County of Summit, Salt Lake
On the 15th day of September, 2006, personally appeared before me Charles L. Allen, Esq., who, being by me duly sworn, did say that he is a Trustee of that certain Trust Agreement (Miners Club Trust) dated Oct. 31, 2003 and that the foregoing Owner's Dedication and Consent to Record was signed on behalf of said Trust and who duly acknowledged to me that they executed the same.

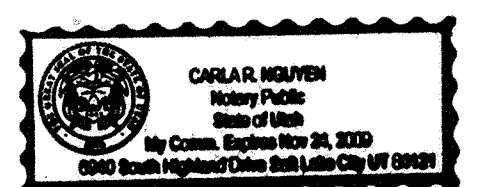
By: Charles L. Allen
Notary Public My commission expires: 1-11-2009



ACKNOWLEDGMENT

State of Utah, County of Summit, Salt Lake
On the 11th day of September, 2006, personally appeared before me Ronald A. Ferrin, who, being by me duly sworn, did say that he is a Managing Member of Park West Associates, LLC and an owner of Parcel F2-B and that the foregoing Owner's Dedication and Consent to Record was signed on behalf of said Company and Ronald A. Ferrin who duly acknowledged to me that he executed the same.

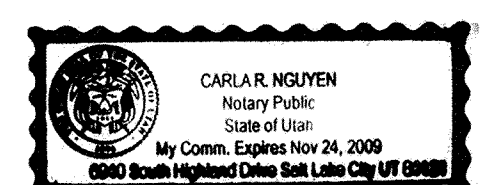
By: Ronald A. Ferrin
Notary Public My commission expires: 11/24/09



ACKNOWLEDGMENT

State of Utah, County of Summit, Salt Lake
On the 11th day of September, 2006, personally appeared before me Richard D. Frost, who, being by me duly sworn, did say that he is a Managing Member of Park West Associates, LLC and that the foregoing Owner's Dedication and Consent to Record was signed on behalf of said Company and who duly acknowledged to me that they executed the same.

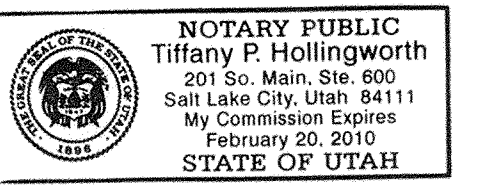
By: Richard D. Frost
Notary Public My commission expires: 11/24/09



ACKNOWLEDGMENT

State of Utah, County of Summit, Salt Lake
On the 21st day of September, 2006, personally appeared before me Lee Hindin, who, being by me duly sworn, did say that he is the authorized representative of ARD Park City, LLC and that the foregoing Owner's Dedication and Consent to Record was signed on behalf of said Company and who duly acknowledged to me that they executed the same.

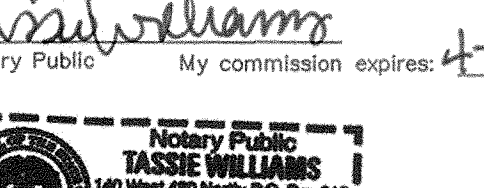
By: Lee Hindin
Notary Public My commission expires: 2-20-2010



ACKNOWLEDGMENT

State of Utah, County of Summit, Salt Lake
On the 13th day of September, 2006, personally appeared before me Lee Hindin, who, being by me duly sworn, did say that he is a Member and Manager of DuVal Development Partners I Holdings, LLC and Dakota Mountain Lodge LLC and that the foregoing Owner's Dedication and Consent to Record was signed on behalf of said Companies and who duly acknowledged to me that they executed the same.

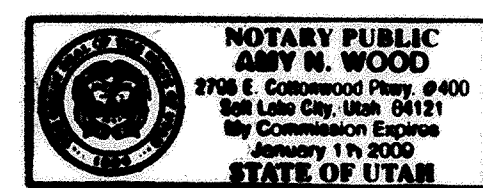
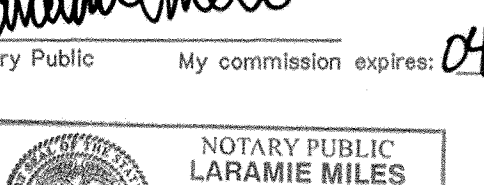
By: Lee Hindin
Notary Public My commission expires: 4-1-08



ACKNOWLEDGMENT

State of Utah, County of Summit, Salt Lake
On the 11th day of Sept., 2006, personally appeared before me Troy G. Stevens, who, being by me duly sworn, did say that he signed and executed the foregoing Owner's Dedication and Consent to Record.

By: Troy G. Stevens
Notary Public My commission expires: 04/08/08



RECORDED
ENTRY NO. 194952 BOOK _____ PAGE _____
STATE OF UTAH, COUNTY OF SUMMIT,
DATE 12/22/06 TIME 3:10 PM
RECORDED AND FILED AT THE REQUEST OF:
U.S. TITLE OF UTAH
FEE - 73.00
SUMMIT COUNTY RECORDER

