

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

# FROSTWOOD PARCEL F6 TOWNHOMES-AMENDED

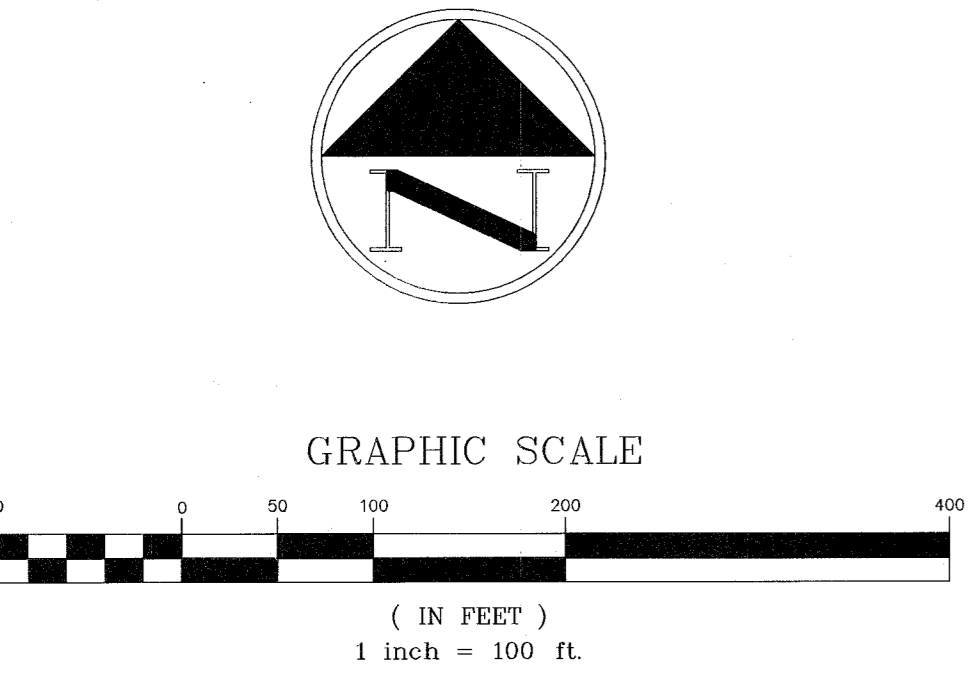
LOCATED IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 4 EAST, AND THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH

SUMMIT WATER DISTRIBUTION COMPANY  
 SUMMIT WATER DISTRIBUTION COMPANY WILL DELIVER WATER TO FROSTWOOD LLC CONSISTENT WITH SUMMIT WATER'S ARTICLES OF INCORPORATION, RULES AND REGULATIONS, BYLAWS, AND OTHER CORPORATE DOCUMENTS, AND PURSUANT TO THE DEVELOPMENT AGREEMENT BETWEEN SUMMIT WATER AND DEVELOPER.  
 APPROVED AND ACCEPTED THIS 16th DAY OF MAY 2017  
*Paul S. Felt*  
 SUMMIT WATER DISTRIBUTION COMPANY  
 AUTHORIZED AGENT

- PARK CITY FIRE SERVICE DISTRICT (PCFSD) NOTES**
- COMBUSTIBLE ROOFING MATERIAL: ROOFING MATERIALS MUST BE NON-COMBUSTIBLE AND APPROVED BY THE PCFSD. NO WOOD SHAKE ROOFING MATERIAL WILL BE PERMITTED.
  - FIRE DEPARTMENT ACCESS ROADS: AN ALL-WEATHER FIRE DEPARTMENT ACCESS ROAD IS REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO THE ISSUANCE OF A BUILDING PERMIT AND/OR COMBUSTIBLE CONSTRUCTION BEING INITIATED. THE ALL-WEATHER FIRE DEPARTMENT ACCESS ROAD IS TO BE MAINTAINED AT ALL-TIMES DURING CONSTRUCTION. IN THE EVENT THAT THE ALL-WEATHER ACCESS IS NOT MAINTAINED, THE FIRE DISTRICT RESERVES THE RIGHT TO STOP WORK UNTIL REQUIRED ROADS ARE PLACED BACK IN SERVICE.
  - WATER SUPPLIES FOR FIRE PROTECTION: WATER SUPPLIES REQUIRED FOR FIRE PROTECTION ARE TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO THE ISSUANCE OF A BUILDING PERMIT AND/OR COMBUSTIBLE CONSTRUCTION BEING INITIATED. IN THE EVENT THAT THE FIRE PROTECTION WATER SUPPLY IS NOT MAINTAINED, PCFSD RESERVES THE RIGHT TO STOP WORK UNTIL THE REQUIRED WATER SUPPLY FOR FIRE PROTECTION IS PLACED BACK IN SERVICE. WATER SUPPLIES FOR FIRE PROTECTION MUST BE CLEARLY IDENTIFIED IN A MANNER TO PREVENT OBSTRUCTION BY PARKING AND/OR OTHER OBSTRUCTIONS. EACH WATER SUPPLY FOR FIRE PROTECTION MUST BE MARKED WITH AN APPROVED FLAG TO IDENTIFY ITS LOCATION DURING WINTER CONDITIONS.
  - AUTOMATIC FIRE SPRINKLER SYSTEMS: ALL DWELLINGS, GUEST HOUSES AND OUT BUILDINGS OVER 750 SQUARE FEET MUST BE CONSTRUCTED WITH A FIRE SPRINKLER SYSTEM INSTALLED AS REQUIRED AND APPROVED BY THE PCFSD.

**GENERAL NOTES**

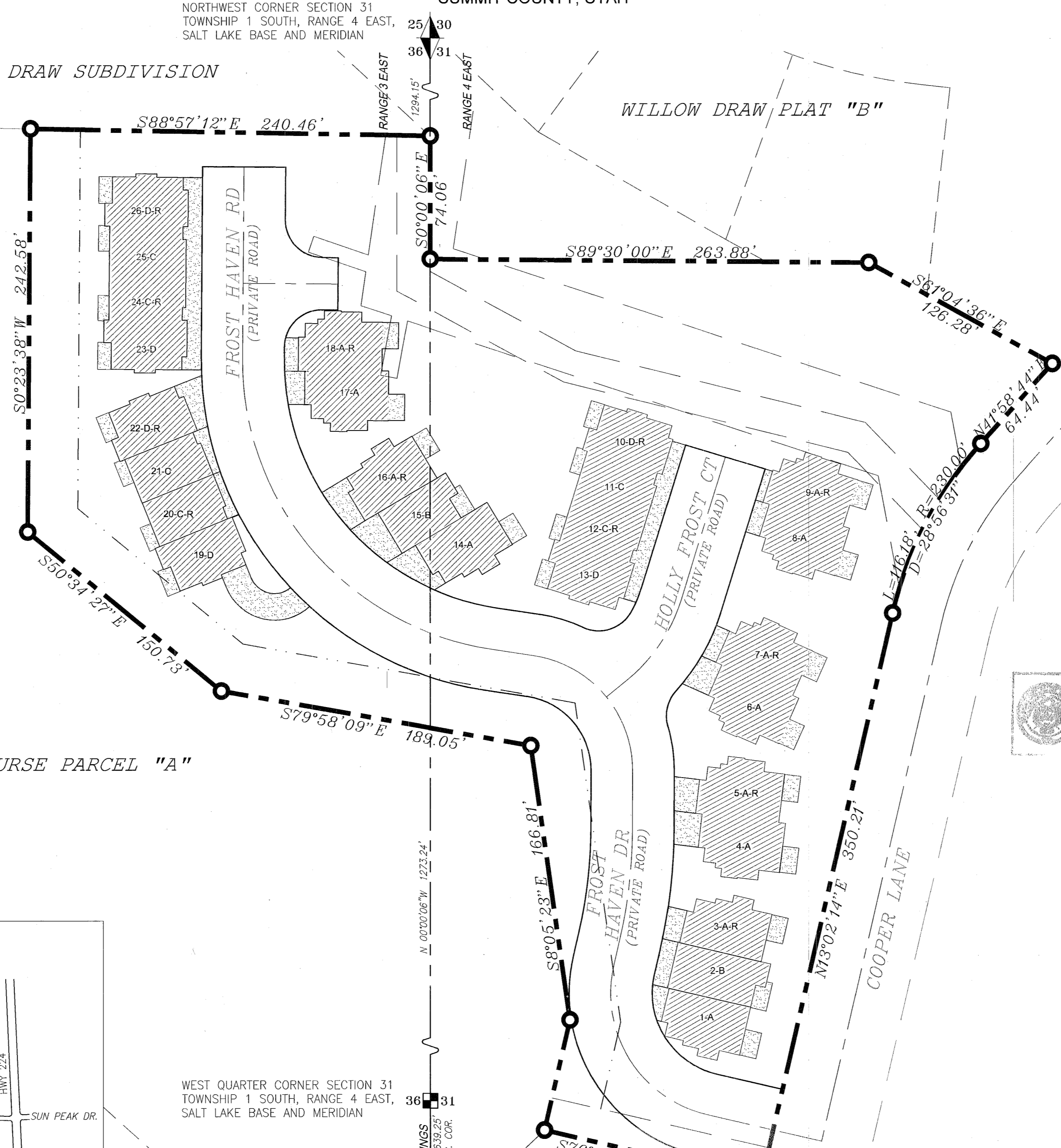
- ROADS A AND B ARE TO BE OWNED AND MAINTAINED BY THE HOME OWNERS ASSOCIATION.



CEDAR DRAW SUBDIVISION

WILLOW DRAW PLAT "B"

GOLF COURSE PARCEL "A"



**CONSENT TO RECORD**  
 THE UNDERSIGNED LIEN HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS Frostwood 6 LLC Parcel F6.  
 SDP Funding LLC COMPANY  
 AUTHORIZED REPRESENTATIVE  
 Michael Nelson, Attorney  
 THIS 09 DAY OF June 2017  
**NOTARY PUBLIC ACKNOWLEDGEMENT**  
 THE SIGNER(S) OF THE ABOVE INSTRUMENT PERSONALLY APPEARED BEFORE ME THIS  
 9 DAY OF June 2017  
*Karin Anderson*  
 NOTARY PUBLIC Karin Anderson  
 MY COMMISSION EXPIRES 04-23-2019  
 STATE OF Utah  
 COUNTY OF Utah

**CONSENT TO RECORD**  
 THE UNDERSIGNED LIEN HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS Frostwood 6 LLC Parcel F6.  
 Surety Land Dev. LLC COMPANY  
 AUTHORIZED REPRESENTATIVE  
 Joel Utterback  
 THIS 02 DAY OF June 2017  
**NOTARY PUBLIC ACKNOWLEDGEMENT**  
 THE SIGNER(S) OF THE ABOVE INSTRUMENT PERSONALLY APPEARED BEFORE ME THIS  
 09th DAY OF June 2017  
*Joel Utterback*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES 7/1/18  
 STATE OF Utah  
 COUNTY OF Salt Lake

PATY PARRISH  
 677883  
 COMMISSION EXPIRES  
 JULY 01, 2018  
 STATE OF UTAH  
 SHEET 1 OF 2

**LEGEND & ABBREVIATIONS:**

- BOUNDARY LINE
- LOT LINE
- R.O.W. LINE
- ADJACENT PROPERTY/ RIGHT-OF-WAY LINE
- o PROPERTY CORNER

**infinity CONSULTANTS**  
 3940 N. Traverse Mountain Blvd., Suite 206  
 Lehi, Utah 84043 • Tel: 801.541.3040

**SUMMIT WATER DISTRIBUTION COMPANY**  
 APPROVED AND ACCEPTED THIS 16th DAY OF May A.D. 2017  
*Paul S. Felt*  
 AUTHORIZED AGENT

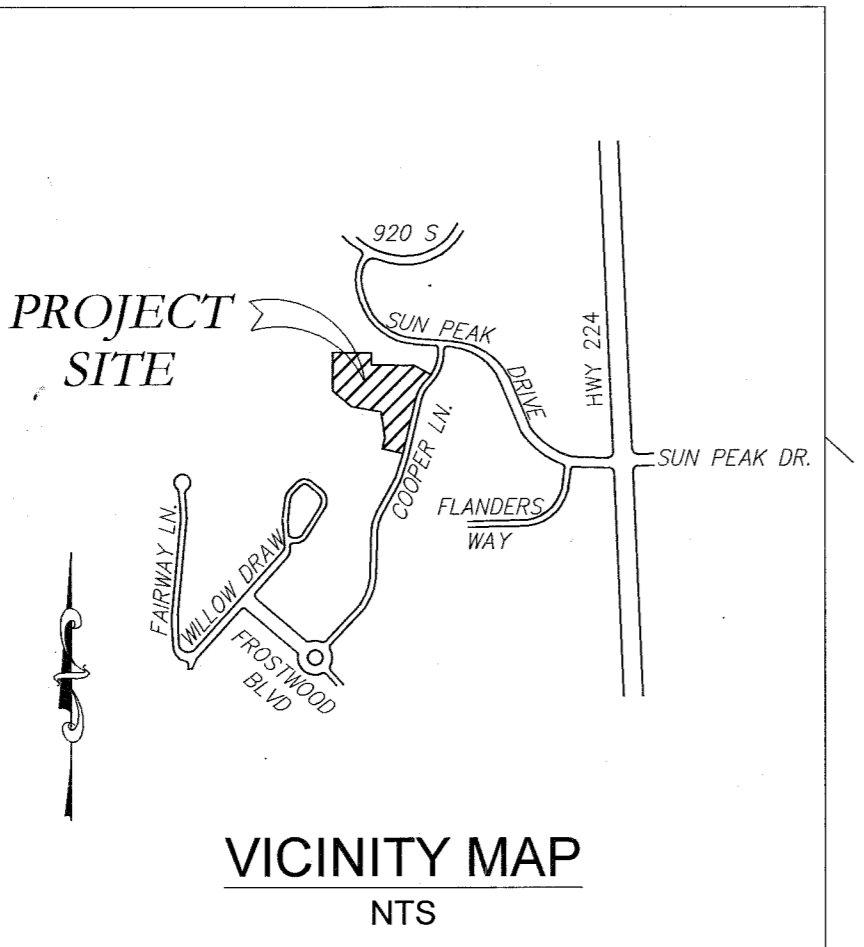
**THE CANYONS RESORT VILLAGE MGMT. ASSOCIATION INC.**  
 APPROVED AND ACCEPTED THIS 22nd DAY OF May A.D. 2017  
*Scott R.*  
 AUTHORIZED AGENT

**APPROVAL AS TO FORM**  
 APPROVED AS TO FORM THIS 8th DAY OF June A.D. 2017  
*David J. Thum*  
 SUMMIT COUNTY ATTORNEY

**APPROVAL AS TO FORM**  
 APPROVED AND ACCEPTED BY SNYDERVILLE BASIN PLANNING COMMISSION THIS 7th DAY OF June A.D. 2017  
*Carrie Horne*  
 CHAIRMAN

**APPROVAL AS TO FORM**  
 APPROVED AND ACCEPTED BY SNYDERVILLE BASIN PLANNING COMMISSION THIS 7th DAY OF June A.D. 2017  
*Carrie Horne*  
 CHAIRMAN

**QUESTAR GAS COMPANY**  
 QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSES AND DIMENSIONS OF ITS RIGHTS-OF-WAY AND EASEMENTS AND ITS EXISTING FACILITIES. THIS APPROVAL SHALL NOT BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE RIGHTS-OF-WAY EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHT-OF-WAY AND EASEMENTS GRANT(S) OR BY PRESCRIPTION. QUESTAR MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION, INCLUDING INFORMATION RELATED TO ALLOWED ACTIVITIES WITHIN RIGHTS-OF-WAY, PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.  
 APPROVED THIS 4th DAY OF MAY A.D. 2017  
*Paul S. Felt*  
 Pre-con TITLE



**WEST QUARTER CORNER SECTION 31 TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN**  
 APPROVED THIS 4th DAY OF MAY A.D. 2017  
*Paul S. Felt*  
 AUTHORIZED AGENT

**FROSTWOOD PARCEL F3**  
 APPROVED THIS 4th DAY OF MAY A.D. 2017  
 On Behalf of the Summit County Council per Summit County Development Code.  
*Paul S. Felt*  
 By County manager  
 The Land Use Authority

**SNYDERVILLE BASIN WATER RECLAMATION DISTRICT**  
 REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS ON THIS 16th DAY OF May A.D. 2017  
*Paul S. Felt*  
 BY: S.B.W.R.D.

**SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT**  
 APPROVED AND ACCEPTED THIS 16th DAY OF May A.D. 2017  
*Paul S. Felt*  
 TRAILS PROJECT MANAGER

**ROCKY MOUNTAIN POWER**  
 THE UTILITY EASEMENTS SHOWN HEREON HAVE BEEN APPROVED AND ACCEPTED THIS 4th DAY OF MAY A.D. 2017  
*Paul S. Felt*  
 BY ROCKY MOUNTAIN POWER, A DIVISION OF PACIFIC CORP., AUTHORIZED AGENT

**SUMMIT COUNTY PUBLIC WORKS APPROVAL**  
 APPROVED AND ACCEPTED THIS 4th DAY OF MAY A.D. 2017  
*Paul S. Felt*  
 BY SUMMIT COUNTY PUBLIC WORKS DEPT., PUBLIC WORKS DIRECTOR

**PARK CITY FIRE SERVICE DISTRICT APPROVAL**  
 APPROVED AND ACCEPTED THIS 11th DAY OF May A.D. 2017  
*Paul S. Felt*  
 BY PARK CITY FIRE SERVICE DISTRICT, FIRE MARSHAL

**THE CANYONS RESORT VILLAGE MGMT. ASSOCIATION INC.**  
 APPROVED AND ACCEPTED THIS 22nd DAY OF May A.D. 2017  
*Paul S. Felt*  
 AUTHORIZED AGENT

**SBWRD NOTES**  
 1. AT THE TIME OF ANY RESURFACING OF PRIVATE ROADS, THE HOMEOWNER'S ASSOCIATION SHALL BE RESPONSIBLE TO ADJUST WASTEWATER MANHOLES TO GRADE ACCORDING TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT (SBWRD) STANDARDS. PRIOR NOTIFICATION OF THE ADJUSTMENTS AND INSPECTION BY THE SBWRD IS REQUIRED.

**COUNTY ASSESSOR**  
 REVIEWED AND ACCEPTED BY THE SUMMIT COUNTY ASSESSOR THIS 1st DAY OF June A.D. 2017  
*Paul S. Felt*  
 COUNTY ASSESSOR, Chief Deputy

**COUNTY COMMISSION APPROVAL**  
 PRESENTED TO THE BOARD OF SUMMIT COUNTY COMMISSIONERS THIS 6th DAY OF June A.D. 2017 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
 SUMMIT COUNTY CHAIRMAN  
 SUMMIT COUNTY CLERK

**COUNTY ENGINEER**  
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
 SUMMIT COUNTY ENGINEER DATE 6-1-17

**COUNTY PLANNING COMMISSION**  
 APPROVED AND ACCEPTED BY SNYDERVILLE BASIN PLANNING COMMISSION THIS 7th DAY OF June A.D. 2017  
*Carrie Horne*  
 CHAIRMAN

**APPROVAL AS TO FORM**  
 APPROVED AS TO FORM THIS 8th DAY OF June A.D. 2017  
*David J. Thum*  
 SUMMIT COUNTY ATTORNEY

**SURVEYOR'S CERTIFICATE:**  
 I, MARTIN W. SHEARER HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, LICENSED TO PRACTICE IN THE STATE OF UTAH, AND THAT I HAVE MADE A SURVEY OF THE PARCEL OF LAND SHOWN AND DESCRIBED ON THIS MAP. I ALSO CERTIFY THAT BY AUTHORITY OF THE OWNERS OF SAID PARCELS, I HAVE DIVIDED THE PROPERTY INTO PARCELS, LOTS, AND STREETS.  
*Martin W. Shearer*  
 DATE: MAY 24, 2017  
 PROFESSIONAL LAND SURVEYOR  
 STATE OF UTAH

**BOUNDARY DESCRIPTION:**  
 ALL OF PARCEL F6, OF THE FIRST AMENDED MASTER DEVELOPMENT PLAT OF FROSTWOOD, A PLANNED COMMUNITY ON RECORD AT THE SUMMIT COUNTY RECORDER'S OFFICE, ENTRY NO. 799952.  
 CONTAINS 4.69 ACRES MORE OR LESS  
**BASIS OF BEARINGS:**  
 THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°00'55" EAST BETWEEN THE FOUND BRASS MONUMENT AT THE SOUTHWEST CORNER OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN AND THE NORTHWEST CORNER OF SECTION 31, OF FIRST AMENDED MASTER DEVELOPMENT PLAT OF FROSTWOOD A PLANNED COMMUNITY

**OWNERS DEDICATION:**  
 KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAID TRACT TO BE SUBDIVIDED INTO PARCELS, LOTS, AND STREETS TO BE HEREAFTER KNOWN AS:  
**FROSTWOOD PARCEL F6 TOWNHOMES**  
 DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND RIGHTS OF WAY AS A PUBLIC UTILITY AND DRAINAGE EASEMENT.  
 IN WITNESS WHEREOF, WE HAVE HERETO SET OUT HANDS THIS 26th DAY OF May 2017  
 A.D. 2017  
*Kent Haggan*  
 manager  
 Frostwood 6 LLC  
 Kent Haggan  
*Charles C. Wells Jr. and Douglas E. Todd*  
 their attorneys-in-fact

**ACKNOWLEDGEMENT:**  
 STATE OF UTAH  
 COUNTY OF SUMMIT S.S.  
 ON THE 21 DAY OF May A.D. 2017 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Summit IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNERS DEDICATION, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE manager OF Frostwood 6 LLC, A limited liability company AND THAT SAID OWNER'S DEDICATION WAS SIGNED BY HIM IN BEHALF OF SAID company AND THAT SAID manager EXECUTED THE SAME.  
 MY COMMISSION EXPIRES: 7-15-19  
 NOTARY PUBLIC RESIDING AT: Utah

**ACKNOWLEDGEMENT:**  
 STATE OF UTAH  
 COUNTY OF SUMMIT S.S.  
 ON THE 14th DAY OF June A.D. 2017 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Summit IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNERS DEDICATION, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE manager OF Frostwood 6 LLC, A limited liability company AND THAT SAID OWNER'S DEDICATION WAS SIGNED BY HIM IN BEHALF OF SAID company AND THAT SAID manager EXECUTED THE SAME.  
 MY COMMISSION EXPIRES: 5/2/2021  
 NOTARY PUBLIC RESIDING AT: Utah

**ACKNOWLEDGEMENT:**  
 STATE OF UTAH  
 COUNTY OF SUMMIT S.S.  
 ON THE 15th DAY OF June A.D. 2017 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Summit IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNERS DEDICATION, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE manager OF Frostwood 6 LLC, A limited liability company AND THAT SAID OWNER'S DEDICATION WAS SIGNED BY HIM IN BEHALF OF SAID company AND THAT SAID owner EXECUTED THE SAME.  
 MY COMMISSION EXPIRES: 5/2/2021  
 NOTARY PUBLIC RESIDING AT: Utah

**ACKNOWLEDGEMENT:**  
 STATE OF UTAH  
 COUNTY OF SUMMIT S.S.  
 ON THE DAY OF A.D. 2017 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Summit IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNERS DEDICATION, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE manager OF Frostwood 6 LLC, A limited liability company AND THAT SAID OWNER'S DEDICATION WAS SIGNED BY HIM IN BEHALF OF SAID company AND THAT SAID owner EXECUTED THE SAME.  
 MY COMMISSION EXPIRES: NOTARY PUBLIC RESIDING AT:

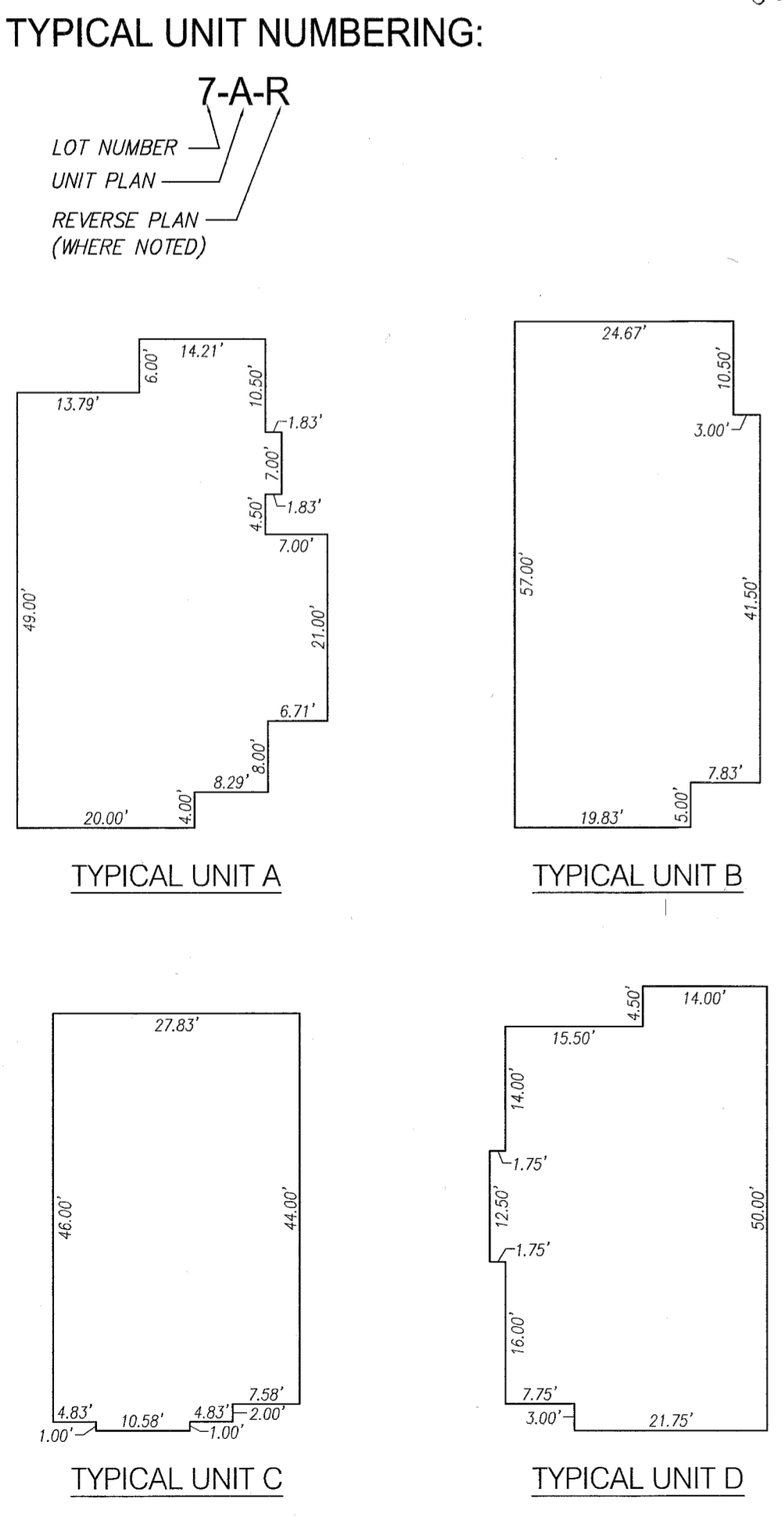
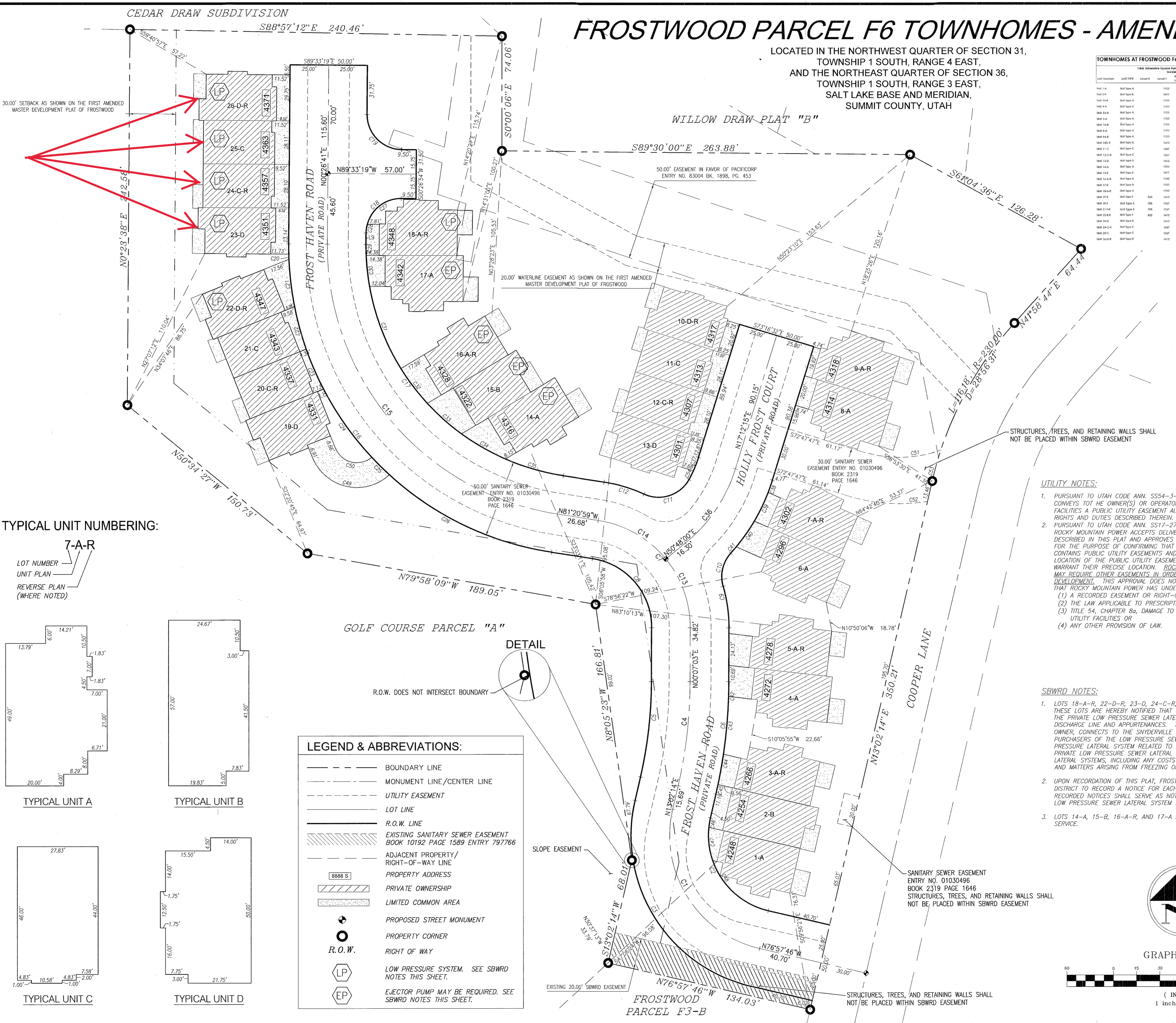
**FROSTWOOD PARCEL F6 TOWNHOMES**  
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 4 EAST, AND THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH  
 RECORDED # 1071608  
 STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF Frostwood 6 LLC  
 DATE 6/15/17 TIME 12:27pm BOOK - PAGE -  
 \$86.00 FEE \$  
*Recky J. Downard*  
 deputy  
 SUMMIT COUNTY RECORDER

# FROSTWOOD PARCEL F6 TOWNHOMES - AMENDED

LOCATED IN THE NORTHWEST QUARTER OF SECTION 31,  
TOWNSHIP 1 SOUTH, RANGE 4 EAST,  
AND THE NORTHWEST QUARTER OF SECTION 36,  
TOWNSHIP 1 SOUTH, RANGE 3 EAST,  
SALT LAKE BASE AND MERIDIAN,  
SUMMIT COUNTY, UTAH

TOWNHOMES AT FROSTWOOD F6		Total Allowable Square Footage per Common Area		Total Allowable Square Footage	
Lot Number	Unit Type	Common Area	Unit Area	Common Area	Unit Area
1-A	Unit A	1000	1475	1000	1475
2-B	Unit B	1000	1475	1000	1475
3-C	Unit C	1000	1475	1000	1475
4-D	Unit D	1000	1475	1000	1475
5-A	Unit A	1000	1475	1000	1475
6-B	Unit B	1000	1475	1000	1475
7-C	Unit C	1000	1475	1000	1475
8-D	Unit D	1000	1475	1000	1475
9-A	Unit A	1000	1475	1000	1475
10-B	Unit B	1000	1475	1000	1475
11-C	Unit C	1000	1475	1000	1475
12-D	Unit D	1000	1475	1000	1475
13-A	Unit A	1000	1475	1000	1475
14-B	Unit B	1000	1475	1000	1475
15-C	Unit C	1000	1475	1000	1475
16-D	Unit D	1000	1475	1000	1475
17-A	Unit A	1000	1475	1000	1475
18-B	Unit B	1000	1475	1000	1475
19-C	Unit C	1000	1475	1000	1475
20-D	Unit D	1000	1475	1000	1475
21-A	Unit A	1000	1475	1000	1475
22-B	Unit B	1000	1475	1000	1475
23-C	Unit C	1000	1475	1000	1475
24-D	Unit D	1000	1475	1000	1475
25-A	Unit A	1000	1475	1000	1475
26-B	Unit B	1000	1475	1000	1475
27-C	Unit C	1000	1475	1000	1475
28-D	Unit D	1000	1475	1000	1475
29-A	Unit A	1000	1475	1000	1475
30-B	Unit B	1000	1475	1000	1475
31-C	Unit C	1000	1475	1000	1475
32-D	Unit D	1000	1475	1000	1475
33-A	Unit A	1000	1475	1000	1475
34-B	Unit B	1000	1475	1000	1475
35-C	Unit C	1000	1475	1000	1475
36-D	Unit D	1000	1475	1000	1475
37-A	Unit A	1000	1475	1000	1475
38-B	Unit B	1000	1475	1000	1475
39-C	Unit C	1000	1475	1000	1475
40-D	Unit D	1000	1475	1000	1475
41-A	Unit A	1000	1475	1000	1475
42-B	Unit B	1000	1475	1000	1475
43-C	Unit C	1000	1475	1000	1475
44-D	Unit D	1000	1475	1000	1475
45-A	Unit A	1000	1475	1000	1475
46-B	Unit B	1000	1475	1000	1475
47-C	Unit C	1000	1475	1000	1475
48-D	Unit D	1000	1475	1000	1475
49-A	Unit A	1000	1475	1000	1475
50-B	Unit B	1000	1475	1000	1475
51-C	Unit C	1000	1475	1000	1475
52-D	Unit D	1000	1475	1000	1475
53-A	Unit A	1000	1475	1000	1475
54-B	Unit B	1000	1475	1000	1475
55-C	Unit C	1000	1475	1000	1475
56-D	Unit D	1000	1475	1000	1475
57-A	Unit A	1000	1475	1000	1475
58-B	Unit B	1000	1475	1000	1475
59-C	Unit C	1000	1475	1000	1475
60-D	Unit D	1000	1475	1000	1475
61-A	Unit A	1000	1475	1000	1475
62-B	Unit B	1000	1475	1000	1475
63-C	Unit C	1000	1475	1000	1475
64-D	Unit D	1000	1475	1000	1475
65-A	Unit A	1000	1475	1000	1475
66-B	Unit B	1000	1475	1000	1475
67-C	Unit C	1000	1475	1000	1475
68-D	Unit D	1000	1475	1000	1475
69-A	Unit A	1000	1475	1000	1475
70-B	Unit B	1000	1475	1000	1475
71-C	Unit C	1000	1475	1000	1475
72-D	Unit D	1000	1475	1000	1475
73-A	Unit A	1000	1475	1000	1475
74-B	Unit B	1000	1475	1000	1475
75-C	Unit C	1000	1475	1000	1475
76-D	Unit D	1000	1475	1000	1475
77-A	Unit A	1000	1475	1000	1475
78-B	Unit B	1000	1475	1000	1475
79-C	Unit C	1000	1475	1000	1475
80-D	Unit D	1000	1475	1000	1475
81-A	Unit A	1000	1475	1000	1475
82-B	Unit B	1000	1475	1000	1475
83-C	Unit C	1000	1475	1000	1475
84-D	Unit D	1000	1475	1000	1475
85-A	Unit A	1000	1475	1000	1475
86-B	Unit B	1000	1475	1000	1475
87-C	Unit C	1000	1475	1000	1475
88-D	Unit D	1000	1475	1000	1475
89-A	Unit A	1000	1475	1000	1475
90-B	Unit B	1000	1475	1000	1475
91-C	Unit C	1000	1475	1000	1475
92-D	Unit D	1000	1475	1000	1475
93-A	Unit A	1000	1475	1000	1475
94-B	Unit B	1000	1475	1000	1475
95-C	Unit C	1000	1475	1000	1475
96-D	Unit D	1000	1475	1000	1475
97-A	Unit A	1000	1475	1000	1475
98-B	Unit B	1000	1475	1000	1475
99-C	Unit C	1000	1475	1000	1475
100-D	Unit D	1000	1475	1000	1475

CURVE DATA						
SEGMENT	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BEARING
C1	117.81'	75.00'	90°00'00"	75.00'	106.07'	S31°57'46"E
C2	78.54'	50.00'	90°00'00"	50.00'	70.71'	S31°57'46"E
C3	157.08'	100.00'	90°00'00"	100.00'	141.42'	S31°57'46"E
C4	67.65'	300.00'	12°55'11"	33.97'	67.50'	N06°34'39"E
C5	62.01'	275.00'	12°55'11"	31.14'	61.88'	N06°34'39"E
C6	73.28'	325.00'	12°55'11"	36.80'	73.13'	N06°34'39"E
C7	99.53'	70.00'	81°28'03"	60.28'	91.36'	N40°36'58"W
C8	63.98'	45.00'	81°28'03"	38.75'	58.73'	N40°36'58"W
C9	27.09'	95.00'	16°20'25"	13.64'	27.00'	N08°03'09"W
C10	22.97'	22.50'	58°29'33"	12.60'	21.99'	S13°01'25"W
C11	33.73'	22.50'	85°53'10"	20.94'	30.86'	N7°20'22"E
C12	27.02'	95.00'	16°17'57"	13.60'	26.93'	N7°31'21"W
C13	48.04'	70.00'	39°19'04"	25.01'	47.10'	N19°32'29"W
C14	51.50'	70.00'	42°08'59"	26.98'	50.34'	N06°16'30"W
C15	249.83'	175.00'	81°47'40"	151.57'	228.15'	S40°27'09"E
C16	285.52'	200.00'	81°47'40"	173.23'	261.88'	S40°27'09"E
C17	214.14'	150.00'	81°47'40"	129.92'	196.41'	S40°27'09"E
C18	35.34'	22.50'	90°00'14"	22.50'	31.82'	S45°26'47"W
C19	35.34'	22.50'	89°59'46"	22.50'	31.82'	S44°33'13"E
C20	4.49'	200.00'	1°17'14"	2.25'	4.49'	S02°06'21"E
C21	29.68'	200.00'	8°30'12"	14.87'	29.65'	S07°00'04"E
C22	28.32'	200.00'	8°06'52"	14.19'	28.30'	S15°18'36"E
C23	28.14'	200.00'	8°03'41"	14.09'	28.12'	S23°23'52"E
C24	54.33'	200.00'	15°33'52"	27.33'	54.16'	S35°12'39"E
C25	16.04'	200.00'	4°35'41"	8.02'	16.03'	S45°17'25"E
C26	117.85'	200.00'	33°45'44"	60.69'	116.15'	S64°28'07"E
C27	29.71'	22.50'	75°39'02"	17.47'	27.60'	S52°37'23"W
C28	5.64'	22.50'	14°21'12"	2.83'	5.62'	S07°37'16"W
C29	7.08'	241.47'	1°40'44"	3.54'	7.07'	S03°36'52"E
C30	20.15'	158.91'	7°15'53"	10.09'	20.14'	S06°12'29"E
C31	57.16'	150.00'	21°50'02"	28.93'	56.82'	S20°52'15"E
C32	28.50'	150.00'	10°53'07"	14.29'	28.45'	S37°13'49"E
C33	28.99'	150.00'	11°04'29"	14.54'	28.95'	S48°12'37"E
C34	32.36'	150.00'	12°21'34"	16.24'	32.29'	S59°55'36"E
C35	39.91'	150.00'	15°14'34"	20.07'	39.79'	S73°43'42"E
C37	9.26'	75.00'	7°04'31"	4.64'	9.26'	N04°44'31"E
C38	8.26'	125.00'	3°47'02"	4.13'	8.25'	N19°09'46"E
C39	20.49'	125.00'	9°23'33"	10.27'	20.47'	N25°41'04"E
C40	20.41'	125.00'	9°21'17"	10.23'	20.39'	N35°03'30"E
C41	5.53'	125.00'	2°32'04"	2.77'	5.53'	N41°00'10"E
C42	17.75'	325.00'	3°07'46"	8.88'	17.75'	N01°40'56"E
C43	20.88'	325.00'	3°40'51"	10.44'	20.88'	N05°05'15"E
C44	28.11'	325.00'	4°57'18"	14.06'	28.10'	N09°24'19"E
C45	6.55'	325.00'	1°09'15"	3.27'	6.55'	N12°27'36"E
C46	6.07'	50.00'	6°57'33"	3.04'	6.07'	S08°33'27"W
C47	21.78'	50.00'	24°57'21"	11.06'	21.61'	S06°24'01"E
C48	78.54'	50.00'	90°00'00"	50.00'	70.71'	S31°57'46"E
C49	59.98'	31.00'	110°51'05"	44.98'	51.05'	S77°15'57"E
C50	28.29'	15.00'	108°04'24"	20.67'	24.28'	S75°52'36"E
C53	20.67'	230.00'	5°08'55"	10.34'	20.66'	S15°36'41"W



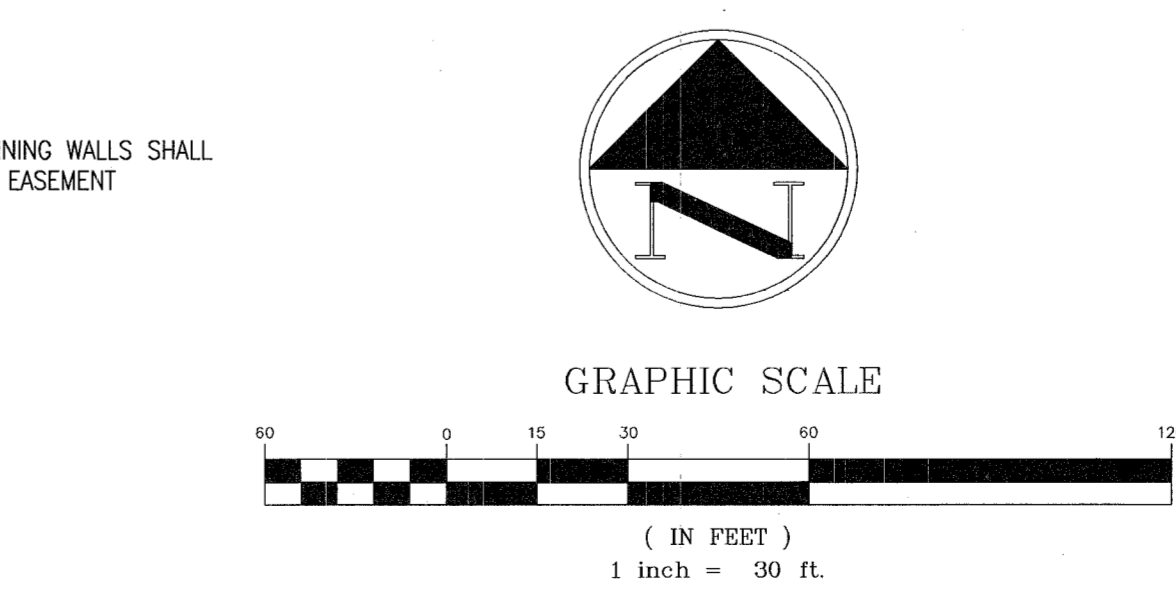
**LEGEND & ABBREVIATIONS:**

- BOUNDARY LINE
- MONUMENT LINE/CENTER LINE
- UTILITY EASEMENT
- LOT LINE
- R.O.W. LINE
- EXISTING SANITARY SEWER EASEMENT BOOK 10192 PAGE 1589 ENTRY 797766
- ADJACENT PROPERTY/RIGHT-OF-WAY LINE
- PROPERTY ADDRESS
- PRIVATE OWNERSHIP
- LIMITED COMMON AREA
- PROPOSED STREET MONUMENT
- PROPERTY CORNER
- R.O.W.
- RIGHT OF WAY
- LP LOW PRESSURE SYSTEM. SEE SBWRD NOTES THIS SHEET.
- EP EJECTOR PUMP MAY BE REQUIRED. SEE SBWRD NOTES THIS SHEET.

STRUCTURES, TREES, AND RETAINING WALLS SHALL NOT BE PLACED WITHIN SBWRD EASEMENT

- UTILITY NOTES:**
- PURSUANT TO UTAH CODE ANN. §§54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
  - PURSUANT TO UTAH CODE ANN. §§17-27a-80(4)(c)(i) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE DUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLANT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
    - A RECORDED EASEMENT OR RIGHT-OF-WAY
    - THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
    - TITLE 54, CHAPTER 80, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
    - ANY OTHER PROVISION OF LAW.

- SBWRD NOTES:**
- LOTS 18-A-R, 22-D-R, 23-D, 24-C-R, 25-C, 26-D-R ARE DESIGNATED AS LOW PRESSURE SEWER SYSTEM LOTS. THE PURCHASERS OF THESE LOTS ARE HEREBY NOTIFIED THAT WASTEWATER SERVICE TO THESE LOTS WILL BE PROVIDED BY A LOW PRESSURE SEWER SYSTEM. THE PRIVATE LOW PRESSURE SEWER LATERAL TO THESE LOTS CONSISTS OF A LOW PRESSURE GRINDER PUMP STATION AND LOW PRESSURE DISCHARGE LINE AND APPURTENANCES. THE PRIVATE LOW PRESSURE LATERAL SYSTEM, WHICH IS THE PRIVATE PROPERTY OF EACH LOT OWNER, CONNECTS TO THE SNYDERVILLE BASIN WATER RECLAMATION DISTRICT'S (SBWRD) PUBLIC LOW PRESSURE SEWER SYSTEM. PURCHASERS OF THE LOW PRESSURE SEWER SYSTEM LOTS SHALL BE SOLELY RESPONSIBLE FOR ALL COSTS OF THE PRIVATE LOW PRESSURE LATERAL SYSTEM RELATED TO OR ARISING FROM THE INSTALLATION, OPERATION, MAINTENANCE, REPAIR AND REPLACEMENT OF THE PRIVATE LOW PRESSURE SEWER LATERAL SYSTEM. SBWRD SHALL HAVE NO LIABILITY OR RESPONSIBILITY FOR PRIVATE LOW PRESSURE SEWER LATERAL SYSTEMS, INCLUDING ANY COSTS ARISING FROM OR RELATING TO INSTALLATION, OPERATION, MAINTENANCE, REPAIR, OR REPLACEMENT AND MATTERS ARISING FROM FREEZING OR INCORRECT INSTALLATION.
  - UPON RECORDATION OF THIS PLAT, FROSTWOOD 6, LLC HEREBY CONSENTS AND AUTHORIZES SNYDERVILLE BASIN WATER RECLAMATION DISTRICT TO RECORD A NOTICE FOR EACH LOW PRESSURE SEWER SYSTEM LOT WITH THE SUMMIT COUNTY RECORDER'S OFFICE. THE RECORDED NOTICES SHALL SERVE AS NOTIFICATION TO ALL FUTURE LOT OWNERS OF THE RESPONSIBILITIES ASSOCIATED WITH THE PRIVATE LOW PRESSURE SEWER LATERAL SYSTEM SERVING THE LOT.
  - LOTS 14-A, 15-B, 16-A-R, AND 17-A MAY REQUIRE PRIVATELY OWNED AND OPERATED WASTEWATER EJECTOR PUMPS FOR WASTEWATER SERVICE.



**infinity CONSULTANTS**  
2975 Executive Parkway, Suite 162  
Lehi, Utah 84043 • Tel: 801.541.3040

RECORDED # 1071608  
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF:  
**Frostwood 6 LLC**  
DATE: 6/15/17 TIME: 12:27 p.m.  
BOOK: PAGE:  
\$86.00 Fee  
Breckin, David deputy  
SUMMIT COUNTY RECORDER

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.