

When recorded return to:  
Rocky Mountain Power  
Rights of Way / PG  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

ENT 134942:2008 PG 1 of 4  
RANDALL A. COVINGTON  
UTAH COUNTY RECORDER  
2008 Dec 30 9:10 am FEE 17.00 BY SS  
RECORDED FOR ROCKY MOUNTAIN POWER

Project Name: Westfield 15  
Tract Number: 2  
WO#: 5180093  
RW#: 20080187

### RIGHT OF WAY EASEMENT

For value received, Van Edward Burgess and JoAnn C. Burgess, or their successors in Trust as Trustees of the Van Edward Burgess Family Revocable Trust Agreement dated the 14<sup>th</sup> day of April, 1981 ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and 2 pad vault traffic switchgears, and one (1) above-ground isolation switch (PMH-3) on, across, or under the surface of the real property of Grantor in Utah County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) 'A' attached hereto and by this reference made a part hereof:

An easement across part of a parcel of land located in Section 22, Township 4 South, Range 1 East, Salt Lake Base & Meridian and which is described in Book 11, Page 16 of the Utah County, Utah Recorder's office. The boundary of said easement is described as follows:

Beginning at a point that is located South 89°53'10" West 1211.98 feet along the section line from the Southeast Corner of Section 22, Township 4 South, Range 1 East, Salt Lake Base and Meridian; running thence South 89°53'10" West 10.00 feet along said section line; thence North 00°07'46" East 1009.19 feet; thence WEST 9.00 feet to the East right of way line of Highland Blvd. (Suncrest Drive); thence North 00°07'46" East 12.51 feet along said right of way line; thence South 89°52'14" East 34.00 feet; thence South 00°07'46" West 15.00 feet; thence North 89°52'14" West 15.00 feet; thence South 00°07'46" West 785.00 feet; thence South 89°52'14" East 15.00 feet; thence South 00°07'46" West 15.00 feet; thence North 89°52'14" West 15.00 feet; thence South 00°07'46" West 206.64 feet to the point of beginning.

Also:

Beginning at a point on the west right of way line of Highland Blvd. (Suncrest Drive) that is located South 89°53'10" West 1302.70 feet along the section line and North 1009.35 feet from the Southeast Corner of Section 22, Township 4 South, Range 1 East, Salt Lake Base & Meridian; running thence WEST 18.13 feet; thence North 00°00'03" East 98.04 feet; thence North 03°10'08" East 77.75 feet to the Highland / Draper city boundary; thence North 66°17'49" East 11.21 feet along said city boundary; thence South 03°10'08" West 82.54 feet; thence South 00°00'03" West 87.76 feet; thence East 8.15 feet to said west right of way line; thence South 00°07'46" West 10.00 feet along said right of way line to the point of beginning.

Containing 12,643 square feet or 0.290 Acres.

Being in the Southeast Quarter of the Southeast Quarter of Section 22, Township and Range aforesaid.

Assessor Parcel No. **11-016-0008**

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities. To the extent suitable access is available from Suncrest Drive, such access will be used.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors, and assigns.

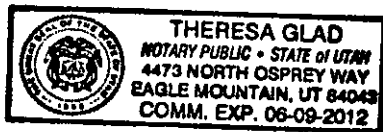
DATED this 23 day of December, 2008.

  
 Van Edward Burgess
   
 JoAnn C. Burgess

**REPRESENTATIVE ACKNOWLEDGEMENT**

State of Utah  
 County of Utah } SS.

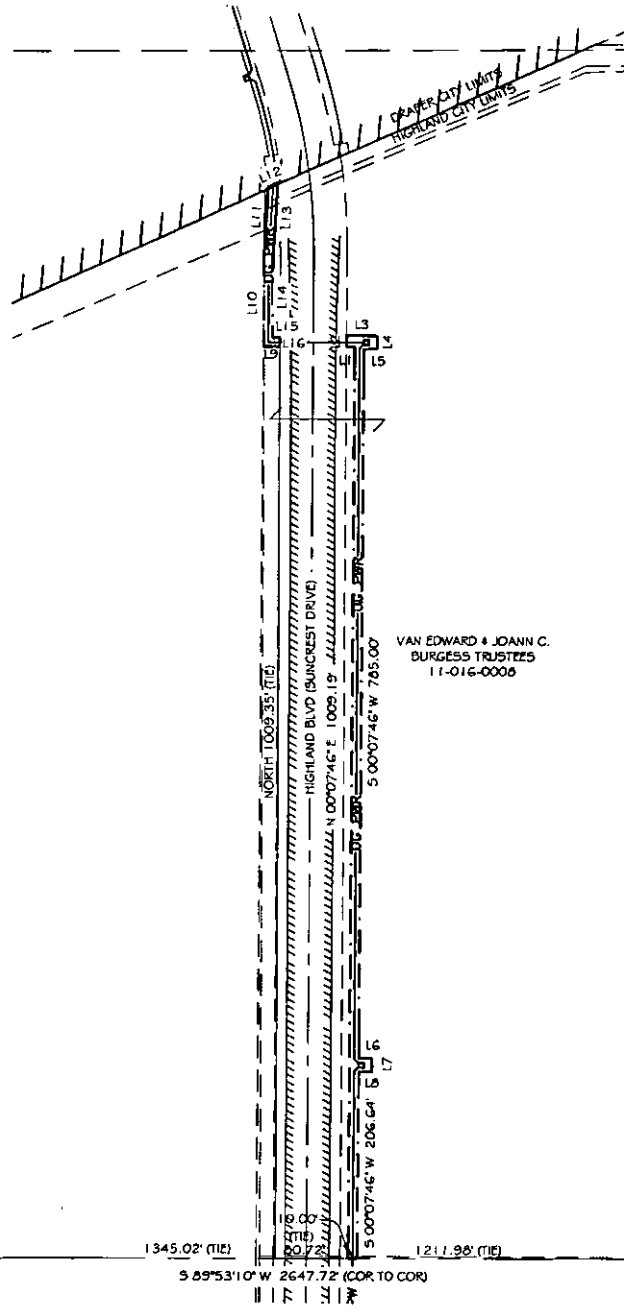
This instrument was acknowledged before me on this 23 day of December,  
 2008, by Van Edward Burgess and JoAnn C. Burgess, or their successors in Trust as Trustees of  
the Van Edward Burgess Family Revocable Trust Agreement dated the 14<sup>th</sup> day of April, 1981.



[Seal]

  
 Notary Public

My commission expires: 6-9-12



LINE	BEARING	DISTANCE
L1	WEST	9.00'
L2	N 00°07'46" E	12.51'
L3	S 89°52'14" E	34.00'
L4	S 00°07'46" W	15.00'
L5	N 89°52'14" W	15.00'
L6	S 89°52'14" E	15.00'
L7	S 00°07'46" W	15.00'
L8	N 89°52'14" W	15.00'
L9	WEST	18.13'
L10	N 00°00'03" E	98.04'
L11	N 03°10'08" E	77.75'
L12	N 66°17'49" E	11.21'
L13	S 03°10'08" W	82.54'
L14	S 00°00'03" W	87.76'
L15	EAST	8.15'
L16	S 00°07'46" W	10.00'

VAN EDWARD & JOANN C.  
BURGESS TRUSTEES  
11-016-0008

22  
27  
UTAH COUNTY  
BRASS CAP 1987

22 | 23  
27 | 26  
UTAH COUNTY  
BRASS CAP 1958

BASIS OF BEARINGS IS S 89°53'10" W ALONG THE SECTION LINE FROM THE NORTHEAST CORNER TO THE NORTH QUARTER CORNER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN.

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED.



**TORGERSEN ENGINEERING**

379 WEST PARKWAY DRIVE  
RICHFIELD, UTAH 84701  
435-893-0081

A	8-25-08	REVISED WIDTH AND LOCATION OF EASEMENTS	HAL	RKT
NO.	DATE	REVISIONS	ENGINEER	DES./DR.
DISTRIBUTION			DES./DR.	CHECKED
EXHIBIT "A"			APPROVED	
DISCIPLINE ENG.	PROJECT# 5180093 (1) PL#	PACIFICORP UNDERGROUND LINE EXTENSION		
PROJECT ENG.	DATE: 07-25-2008	EASEMENT #2 VAN E. & JOANN C. BURGESS ETAL		
APPROVAL ENG.	SCALE: 1"=200'	SE 1/4 OF SEC. 22, T. 4 S., R 1 E., SLB#M		
		SHEET 1	0807RMP-HD	REVISION A

