

Cache Title Company, Inc. 00053047

MAIL TAX NOTICE TO

1615 N. 1600 E.
NORTH LOGAN, UTAH 84341

Ent 1157237 Bk 1919 Pg 0635
Date 30-Sep-2016 04:25PM Fee \$14.00
Michael Gleed, Rec. - Filed By JA
Cache County, UT
For CACHE TITLE- LOGAN
Electronically Submitted by Simplifile

QUIT-CLAIM DEED

HYUN S. KIM

Grantors
of Logan, County of Cache, State of Utah, hereby QUIT-CLAIM to

YONG C. KIM

Grantees of 473 South Main, Logan, UT 84321
for the sum of TEN DOLLARS and other good and valuable consideration the following tract of land in Cache
County, State of UTAH:

Beginning at a point 15 rods 9 1/4 feet North of a point 40 rods West of the Southeast corner of the Northeast Quarter of Section 4, Township 11 North, Range 1 East of the Salt Lake Base and Meridian, in CACHE County, Utah, and running thence West 9 rods; thence South 74 feet; thence East 9 rods; thence North 74 feet to the place of beginning, and situated in Block 8, Plat "D" LOGAN CITY SURVEY.

Being further described in survey as follows: A part of the Northeast Quarter of Section 4, Township 11 North, Range 1 East of the Salt Lake Base and Meridian, described as follows:

Beginning at a point located on the West right of way line of Main Street in Logan, City, Utah and is located South 01°17'30" West (South by record) 418.00 feet from the Northeast corner of Block 8, Plat "D" of the LOGAN CITY SURVEY and running thence South 01°17'30" West (South by record) along the said right of way line 74.00 feet; thence leaving said right of way line North 88°54'53" West (West by record) 148.50 feet; thence North 01°17'30" East (North by record) 74.00 feet; thence South 88°54'53" East (East by record) 148.50 feet to the point of beginning.

Subject to a right of way over the North 6 feet of the above described land.

Together with a right of way over the following described land, to wit:

Beginning at a point 15 rods 9 1/4 feet North of a point 40 rods West of the Southeast corner of the Northeast Quarter of Section 4, Township 11 North, Range 1 East of the Salt Lake Base and Meridian, and running thence North 10 feet; thence West 9 rods; thence South 10 feet; thence East 9 rods to the place of beginning.

Tax Parcel No. 02-055-0028

Ent 1157237 Bk 1919 Pg 0636

WITNESS, the hand of said grantors, this 15th day of September, 2016.


HYUN S. KIM

STATE OF UTAH

)ss.

COUNTY OF CACHE

On this 30th day of September, 2016, personally appeared before me HYUN S. KIM, the above named person(s) and the signers of the within instrument, who duly acknowledged to me that she executed the same.
NOTARY PUBLICMy Commission Expires: 6-22-19My residence is: Logan Ut