





ENT 15286:2019 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2019 Feb 25 1:51 PM FEE 14.00 BY CS
RECORDED FOR NATIONWIDE TITLE CLEARING

Loan Number 578363115

When Recorded Return To: MCM CAPITAL, LLC 7101 WISCONSIN AVE SUITE 1012 BETHESDA, MD 20814

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, 1900 CAPITAL TRUST I, BY U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE, WHOSE ADDRESS IS 7101 WISCONSIN AVE SUITE 1012, BETHESDA, MD 20814, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to 1900 CAPITAL TRUST III, BY U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE, WHOSE ADDRESS IS 7101 WISCONSIN AVE SUITE 1012, BETHESDA, MD 20814, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 05/20/2003, executed by AARON D RASMUSSEN AND AUDRA A RASMUSSEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS and recorded on 06/17/2003, in Entry # 91429:2003, in the office of the Recorder of UTAH County, Utah.

SEE EXHIBIT A ATTACHED

46-356-0018

IN WITNESS WHEREOF, this Assignment is executed on 100 (MM/DD/YYYY).

1900 CAPITAL TRUST I, BY U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE

Lauren Shea

VICE PRESIDENT

MCMAS 405241302 BAML-1 T151901-10:51:58 [PREP-2] FRMUT1



\*D0034782766\*

## Loan Number 578363115

STATE OF MARYLAND

COUNTY OF MONTGOMERY
On \_\_\_\_\_\_\_\_MM/DD/YYYY), before me, the under-signed officer, personally appeared Lauren Shea, VICE PRESIDENT of 1900 CAPITAL TRUST I, BY U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE, who acknowledged that he/she/they, as such VICE PRESIDENT, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself /herself/themselves as VICE PRESIDENT. In witness whereof I hereunto set my hand and official seal. He/she/they is (are) personally known to me.

Jamie L. Mertz

Notary Public - State of MARYLAND Commission expires: 06/12/2022

JAMIE L MERTZ NOTARY PUBLIC MONTGOMERY COUNTY MARYLAND MY COMMISSION EXP. JUNE 12, 2022

Document Prepared By: MCM Capital, LLC, 7101 Wisconsin Ave Suite 1012, Bethesda, MD 20814 (240) 744-3113

MCMAS 405241302 BAML-1 T151901-10:51:58 [PREP-2] FRMUT1





\*D0034782766\*

## 'EXHIBIT A'

LOT 18, PLAT ''B'', MOUNTAIN VIEW ACRES SUBDIVISION, HIGHLAND UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.



\*405241302\*



\*D0034782766\*