

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

Space above for Recorder's use

Loan No: 2979514



8834302

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **1900 CAPITAL TRUST III, BY U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE**, whose address is **7101 WISCONSIN AVE, SUITE 1012, BETHESDA, MD 20814**, (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE BUNGALOW SERIES III TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **5/20/2003**

Original Loan Amount: **\$280,000.00**

Executed by (Borrower(s)): **AARON D. RASMUSSEN & AUDRA A. RASMUSSEN**

Original Trustee: **OLD REPUBLIC TITLE CO. OF UTAH**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book N/A, Page N/A, Document/Instrument No: **91429:2003** in the Recording District of **UTAH, UT**, Recorded on **6/17/2003**.

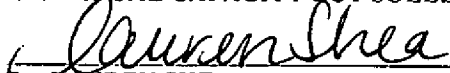
Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **10116 NORTH 6300 WEST, HIGHLAND, UTAH 84003**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5/14/2019

1900 CAPITAL TRUST III, BY U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE


By: **LAUREN SHEA**

Title: **VICE PRESIDENT**


Witness Name: **KRYSTLE DEROCO**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **MARYLAND**
County of **MONTGOMERY**

On 5/14/2019, before me, **JAMIE L. MERTZ**, a Notary Public, personally appeared **LAUREN SHEA, VICE PRESIDENT** of **1900 CAPITAL TRUST III, BY U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **MARYLAND** that the foregoing paragraph is true and correct. I further certify **LAUREN SHEA**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Jamie Mertz

(Notary Name): **JAMIE L. MERTZ**
My commission expires: **06/12/2022**

JAMIE L. MERTZ
NOTARY PUBLIC
MONTGOMERY COUNTY
MARYLAND
MY COMMISSION EXP: JUNE 12, 2022

EXHIBIT "A"

LOT 18, PLAT "B", MOUNTAIN VIEW ACRES SUBDIVISION, HIGHLAND UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.