

RETURN TO:

FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

578303115

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE** 60 Livingston Avenue, EP-MN-WS3D, St. Paul MN 55107 (Assignor) by these presents does assign, and set over, without recourse, to **1900 CAPITAL TRUST I, BY U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE 7101 Wisconsin Ave., Suite 1012, Bethesda MD 20814 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **AARON D. RASMUSSEN AND AUDRA A. RASMUSSEN, HUSBAND AND WIFE AS JOINT TENANTS** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM ITS SUCCESSORS AND ASSIGNS. Said mortgage **Dated: 5/20/2003** is recorded in the State of UT, County of Utah on 6/17/2003, as Entry 91429:2003 AMOUNT: \$ 280,000.00 SEE ATTACHED EXHIBIT A

Property Address: 10116 NORTH 6300 WEST, HIGHLAND, UT 84003

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed by its proper signatory. Executed on: May 11, 2018

PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE by Orion Financial Group, Inc. Its Attorney-In-Fact

By:

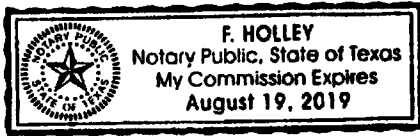
  
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Charles R. Hall, Vice President

State of TX, County of Tarrant

On 05/11/2018, before me, the undersigned, personally appeared Charles R. Hall, who acknowledged that he/she is Vice President of/for by Orion Financial Group, Inc. Its Attorney-In-Fact PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE .



  
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Notary public, F. Holley  
My commission expires: August 19, 2019

## **Exhibit A**

LOT 18, PLAT "B", MOUNTAIN VIEW ACRES SUBDIVISION, HIGHLAND UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

18026065

Utah County, UT

NB/1804MC/FBC