



ENT 94096:2019 PG 1 of 2 JEFFERY SMITH UTAH COUNTY RECORDER 2019 Sep 23 10:51 am FEE 40.00 BY LT RECORDED FOR ORION MORTGAGE SERVICES

RETURN TO:

C. R. Hall

2860 Exchange Blvd. # 100 (CORRECTIVE)

Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

THIS CORRECTIVE ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO VERIFY THE EXECUTION OF THE ASSIGNMENT ON ASSIGNMENT OF MORTGAGE RECORDED ON 4/9/2010 IN ENTRY # 208872:2010,

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") P.O. Box 2026, Flint MI 48501-2026 (Assignor) by these presents does assign, and set over, without recourse, to GMAC MORTGAGE, LLC 1100 Virginia Drive, Ft. Washington PA 19034 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by AARON D. RASMUSSEN AND AUDRA A. RASMUSSEN, HUSBAND AND WIFE AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 5/20/2003 is recorded in the State of UT, County of Utah on 6/17/2003, as Entry 91429:2003 AMOUNT: \$ 280,000.00 SEE ATTACHED EXHIBIT A Property Address: 10116 NORTH 6300 WEST, HIGHLAND, UT 84003

Mary Chavarria
Notary ID:126110395
My Commission Expires:
March 31, 2021

Notary public,
My commission expires: 3.31.21

NB569008 MIN 100037506545601586 MERS Phone 888-679-6377

UT Utah

NBLLLC/USROF/SERV

Exhibit A

LOT 18, PLAT "B", MOUNTAIN VIEW ACRES SUBDIVISION, HIGHLAND UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.