

STATE OF UTAH |
County of Weber | ss.

On the 27th day of June, A.D. 1939, personally appeared before me C. J. Call, President, who being by me duly sworn, did say that he is the President of Ritz Salt Co., a corporation, and that said instrument was signed in behalf of said corporation by authority of a Resolution of the Board of Directors and said C. J. Call acknowledged to me that said corporation executed the same.

My commission expires:
February 3rd, 1941



Jos. L. Mabey
Notary Public
Residing at Clearfield, Utah

APPROVED AS TO
FORM AND EXECUTION
MC

APPROVED AS TO
DESCRIPTION
OGE
WBC

File No. -----

Abstracted 4/199-152

Recorded October 6th, 1939 at 9:15 A. M.

Book M Page 246

Alice Hess County Recorder

No. 72194

UTAH POWER & LIGHT COMPANY
POLE LINE EASEMENT

D. E. Cook and Mrs. D. E. Cook his wife, Grantors, of Davis County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, is successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 2-guy anchors 4 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors in Davis County, Utah, along a line described as follows:

Beginning on North boundary line of Grantor's land at South fence line of County road at a point 33 feet South and 1326 feet West, more or less, from the Northeast corner of Section 17, T. 4 N. R. 2 W. S.L.B. & M., thence running, one foot East of West fence line of Grantors land, S. 0°01' W. 1600 feet, more or less, on said land and being in the E $\frac{1}{2}$ of the E $\frac{1}{2}$ of said Section 17.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hands of the Grantors, this 26th day of June, A.D. 1939.

D. E. Cook

Mrs. D. E. Cook

STATE OF UTAH |
County of Davis | ss.

On the 26th day of June, A.D. 1939, personally appeared before me D.E. Cook and Mrs. D. E. Cook, his wife the signers of the foregoing instrument, who duly acknowledged

to me that they executed the same.

My commission expires:

February 3rd, 1941



Jos. L. Mabey

Notary Public

Residing at Clearfield, Utah

APPROVED AS TO
FORM AND EXECUTION
MC

APPROVED AS TO
DESCRIPTION
OGE
WBC

File No. ----

Abstracted 4/144

Recorded October 6th, 1939 at 9:20 A. M.

Alice Hess County Recorder

No. 72195

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT, IN AND FOR
DAVIS COUNTY, STATE OF UTAH

HOME OWNERS' LOAN CORPORATION, |
a corporation of the United States |
of America, |
Plaintiff, |
-vs- |
IRMA W. WYNN and SAMUEL D. WYNN, |
her husband, and MAXFIELD FEED |
AND COAL Inc, |
Defendants, |

NOTICE OF PENDENCY OF ACTION
TO FORECLOSE MORTGAGE
LIS PENDENS

Notice is hereby given that an action has been commenced in the above entitled Court, by the above named Plaintiff against the above named defendants, for the foreclosure of a certain real estate mortgage made and executed on the 16th day of May, 1936, wherein Irma W. Wynn and Samuel D. Wynn, her husband, were mortgagors and the Home Owners' Loan Corporation, a corporation of the United States of America, was Mortgagee, which said mortgage was recorded in the office of the County Recorder of Davis County, State of Utah, at 11:45 A. M. on May 28th, 1936, in Book 1-0 of Mortgages at Page 470 of the official records of the County Recorder of Davis County, and that said premises affected by this suit are situated in the County of Davis, State of Utah, and are described as follows to-wit:

Beginning at a point 4.79 chains North and 20.56 chains East from the Southwest corner of Section 18, Township 2 North, Range 1 East, Salt Lake Meridian, running thence East 4.67 chains to the West line of a certain 4 rod street; thence North along said West line of street 4.154 chains; thence West 4.663 chains; thence South 4.154 chains to the place of beginning, containing 2.00 acres, more or less, being situated in the Southwest quarter of Section 18, aforesaid.

William H. King

Attorney for Plaintiff
604 Judge Building
Salt Lake City, Utah.

Dated this 6th day of October, 1939.

Recorded October 6th, 1939 at 10:10 A. M.

Abstracted 2/98

Alice Hess County Recorder