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Rhonda Francis Summit County Recorder

10/10/2018 02:13:06 PM Fee \$31.00

By COTTONWOOD TITLE INSURANCE AGENCY, INC.

Electronically Recorded

WHEN RECORDED, RETURN TO:

Snell & Wilmer L.L.P.

Attn: Wade R. Budge

15 West South Temple, Suite 1200

Salt Lake City, Utah 84101

CTTA/104000-WHP

Parcel Nos. NS-350; NS-350-A

BOUNDARY LINE AGREEMENT

THIS BOUNDARY LINE AGREEMENT (the “**Agreement**”) is made and entered into as of this 10th day of October, 2018, by and among **DEBRA ANN JONES, JENNY LIN FULLWILEY, DENNIS W. REES, and KEITH L. REES** (collectively, the “**Parties**”).

RECITALS

A. The Parties collectively own in fee simple, each as to an undivided twenty-five percent (25%) interest, two adjacent parcels of real property located in Summit County, Utah, known as “**NS-350**” and “**NS-350-A**” (collectively, the “**Parcels**”).

B. The Parties desire to adjust the boundaries of the Parcels and enter into this Agreement for the purpose of adjusting such boundaries.

C. The revised legal description for Parcel NS-350 will be defined herein as “**Parcel One**”, which is more particularly described on the attached Exhibit A.

D. The revised legal description for Parcel NS-350-A will be defined herein as “**Parcel Two**”, which is more particularly described on the attached Exhibit B.

E. The new boundary line between Parcel One and Parcel Two will be defined herein as the “**Revised Boundary Line**”, which is more particularly described on the attached Exhibit C.

F. Parcel One, Parcel Two, and the Revised Boundary Line are depicted on the attached Exhibit D.

AGREEMENT

NOW, THEREFORE, in consideration of the foregoing recitals, the mutual promises set forth herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. Revised Boundary Line. The Revised Boundary Line, as more particularly described on the attached Exhibit C, is declared to be the new boundary line between Parcel One and Parcel Two, all of which depicted on the attached Exhibit D.

2. Rights Run With the Land/Integration. The terms of this Agreement shall: (1) inure to the benefit of and be binding upon the Parties and their respective successors, successors-in-title, heirs

and assigns; (2) run with the land; and (3) remain in force and effect, and be unaffected by any change of ownership, or subdivision, any encumbrances, encroachments, liens, judgments or easements.

3. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Utah.

4. Counterparts. This Agreement may be executed in any number of counterparts, each of which shall be an original, but all of which may be assembled into and will constitute one and the same instrument.

5. Entire Agreement/Authority. This Agreement constitutes the entire agreement between the Parties pertaining to the subject matter contained in this Agreement. All prior and contemporaneous agreements, representations and understandings of the Parties, oral or written, are superseded by and merged in this Agreement. No supplement, modification or amendment of this Agreement will be binding unless in writing and executed by each Party. Each signatory of this Agreement represents that he/she/it has all necessary authority to enter into this Agreement.

[Signature Pages to Follow]

DATED as of the date first above mentioned.

Debra Ann Jones
DEBRA ANN JONES

STATE OF Utah
COUNTY OF Summit :ss

On this 9th day of October, 2018, before me, a notary public, personally appeared **Debra Ann Jones**, and proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document and acknowledged she executed the same.

Christine Star Hull
NOTARY PUBLIC



Jenny Lin Fullwiley
JENNY LIN FULLWILEY

STATE OF Utah
COUNTY OF Summit :ss

On this 9th day of October, 2018, before me, a notary public, personally appeared **Jenny Lin Fullwiley**, and proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document and acknowledged she executed the same.

Christine Star Hull
NOTARY PUBLIC

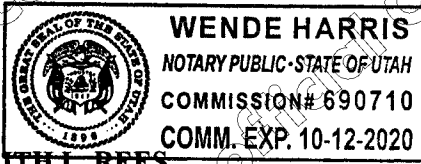


DENNIS W. REES

Dennis W. Rees
Dennis W. Rees

STATE OF Utah
COUNTY OF Salt Lake :ss

On this 10 day of October, 2018, before me, a notary public, personally appeared **Dennis W. Rees**, and proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document and acknowledged he executed the same.



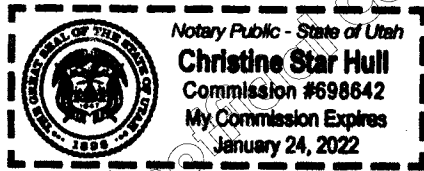
KEITH L. REES

Wende Harris
NOTARY PUBLIC

Keith L. Rees
Keith L. Rees

STATE OF Utah
COUNTY OF Summit :ss

On this 0 day of OCTOBER, 2018, before me, a notary public, personally appeared **Keith L. Rees**, and proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document and acknowledged he executed the same.



Christine Star Hull
NOTARY PUBLIC

EXHIBIT A
Parcel One Legal Description

A portion of land located in the Southwest Quarter of Section 8, Township 2 North, Range 5 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as North 88°36'18" West between the Southeast Corner and the Southwest Corner of said Section 8, described as follows:

Beginning at the West 1/4 Corner of Section 8, Township 2 North, Range 5 East, Salt Lake Base and Meridian, and running thence South 88°46'15" East 1303.45 feet along the east-west 1/4 section line to the westerly line of Interstate I-80; thence South 22°22'21" East 269.94 feet to a right of way marker; thence more or less South 53°19'15" East 317.28 feet along said line; thence South 40°58'20" East 93.52 feet along said line more or less to the property line of the United States of America (Bureau of Reclamation); the following seven (7) courses are more or less along the property line of the United States of America, South 79°33'42" West 219.45 feet; South 73°36'18" East 93.10 feet; South 10°54'18" East 68.80 feet; South 85°54'18" East 106.00 feet; South 19°57'18" East 118.00 feet; South 02°53'18" East 213.00 feet; South 19°51'42" West 198.00 feet; South 03°11'42" West 299.80 feet; thence leaving said line West 195.29 feet; thence North 47°01'55" West 672.97 feet; thence North 81°05'47" West 992.89 feet to the westerly line of Section 8; thence North 00°48'13" West 875.80 feet to the point of beginning.

Excepting therefrom the following:

Parcels NS-350-C-1 (Paskett) and NS-350-C (Williams)

Parcel NS-350-B (Rees)

Any portion within the deeded area conveyed to the United States of America.

Any portion within the deeded area conveyed to the State of Utah for Highway I-80.

Containing 31.86 Acres

EXHIBIT B
Parcel Two Legal Description

A portion of land located in the Southwest quarter of Section 8, Township 2 North, Range 5 East, Salt Lake Base and Meridian and having a basis of bearing taken as North 88°36'18" West between the Southeast corner of the Southwest corner of said Section 8, described as follows:

Beginning at the Southwest corner of Section 8, Township 2 North, Range 5 East, Salt Lake Base and Meridian, and running thence North 00°48'13" West 1,762.02 feet along the section line; thence South 81°05'47" East 992.89 feet; thence South 47°01'55" East 672.97 feet; thence East 195.29 feet to the Westerly line of the United States of America (Bureau of Reclamation); the following six (6) courses are along said line; thence South 03°11'42" West 458.20 feet; thence South 29°29'08" East 126.21 feet; thence South 16°02'18" East 99.70 feet; thence South 08°00'18" East 26.00 feet; thence South 00°12'42" West 193.60 feet; thence South 13°13'18" East 318.87 feet to the section line; thence North 88°36'18" West 1,784.43 feet along the section line to the point of beginning.

Containing 60.00 Acres

EXHIBIT C
Boundary Line Description

Beginning at the Southwest Corner of Section 8, Township 2 North, Range 5 East, Salt Lake Base and Meridian, and running thence North 00°48'13" West 1762.02 feet along the section line ("Point of Beginning"):

Commencing at the Point of Beginning, said boundary line running thence South 81°05'47" East 992.89 feet; thence South 47°01'55" East 672.97 feet; thence East 195.29 feet to the Westerly line of the United States of America (Bureau of Reclamation); the following six (6) courses are along said line; thence South 03°11'42" West 458.20 feet; thence South 29°29'08" East 126.21 feet; thence South 16°02'18" East 99.70 feet; thence South 08°00'18" East 26.00 feet; thence South 00°12'42" West 193.60 feet; thence South 13°13'18" East 318.87 feet to the section line.

**EXHIBIT D
General Depiction**

