WHEN RECORDED, RETURN TO:

Wohali Partners LLC 5499 South Woodcrest Drive Holladay, Utah 84117 Attn: David P. Boyden ENTRY NO. 01136113
07/07/2020 02:25:27 PM B: 2581 P: 1179
Easements PAGE 1/5
RHONDA TRANCIS, SUMMIT COUNTY RECORDER
FEE 40:00 BY WOHALI PARTNERS LLC

Parcel Nos. NS-349-A, NS-349-B, CT-285-A, CT-446, CT-448

Space Above Line for Recorder's Use

REINSTATEMENT AND GRANT OF EASEMENTS

WHEREAS, THOMAS D. REES and EVA MILLER (f/k/a Eva Rees), as Grantor, previously executed and delivered that certain Access and Utility Easement Agreement (the "Easement Agreement"), in favor of WOHALI PARTNERS LLC, a Utah limited liability company, as Grantee, recorded on \(\frac{\sqrt{200}}{\sqrt{200}}\), 2020, as Entry Number \(\sqrt{200}\) (10 in the official records of the Summit County Recorder.

WHEREAS, Grantor has determined to reinstate the Access Easement to the Secondary Access Road and the Access Easement to the West Loop Access Road.

NOW THEREFORE, Grantor hereby conveys and grants to Grantee, its successors and assigns, the following perpetual, non-exclusive and continuous easements and rights-of-way over, upon, and across those certain parcels of real property located in Summit County, Utah owned by Grantor, and more particularly described on the attached **Exhibit A**, in favor of those certain parcels of real property located in Summit County, Utah owned by Grantee, and more particularly described on the attached **Exhibit B**: (a) the Access Easement to the Secondary Access Road and (b) the Access Easement to the West Loop Access Road, in accordance with and subject to the terms of the Easement Agreement, the terms of which are hereby incorporated herein by this reference.

IN WITNESS WHEREOF, the undersigned, on behalf of its successors and assigns, has				
caused this Reinstatement and Grant of Easements to be executed this 4 day of 7,				
2020.				
GRANTOR: Dy: Thomas D. Rees By: Eva Miller				
STATE OF UTAH)				
; ss.				
COUNTY OF MIMME)				
The foregoing instrument was acknowledged before me this \(\frac{1}{27} \) day of \(\frac{1}{2020} \), by Thomas D. Rees .				
STEFANIE BOWEN NOTARY PUBLIC-STATE OF UTAH COMMISSION# 704035 COMM. EXP. 04-08-2023				
STATE OF UTAH)				
COUNTY OF <u>SM+ Lake</u>) ss.				
The foregoing instrument was acknowledged before me this 2 day of 1020, by Eva Miller				
STEFANIE BOWEN NOTARY PUBLIC STATE OF UTAH COMMISSION# 704035 COMM. EXP. 04-08-2023				

GRANTEE:

Wohali Partners LLC,

a Utah limited liability company

Printed Name: David BOTPEN
Title: MANAGING PIKTNER

STATE OF UTAH)		
	: SS.		
COUNTY OF SAL	TLAKE)		
The foregoi 2020, by	ng instrument was ackr <u>WA BOY den</u> Itah limited liability co	nowledged before me this $2^{n!}$ day of, the	of Wohali
【数字2.7 × .◆、2.7 数字段	STEFANIE BOWEN TARY PUBLIC • STATE OF UTAH y Commission Expires April 08, 2023 COMMISSION NUMBER 704035	<u> Jahulbouur</u> Notary Public	-

Exhibit A (Legal Description of Grantor Property)

NS-349-A

Parcel 4:

Southeast 1/4. Section 7 T2N R5E SLBM

Less and excepting to Coalville City: Beginning at a point west along the section line 2265.33 feet and north 340.12 feet from the Southeast corner of Section 7, T2N R5E, and running thence north 36°09'17" east 243.36 feet; thence north 58°01'16" east 405.40 feet; thence north 88°04'34" east 236.30 feet; thence north 40°54'44" east 166.355 feet; thence north 27°43'35" west 281.37 feet to a fence corner; thence north 36°05'25" west along an old fence line 127.42 feet to a fence corner; thence south 63°30' west along an old fence line 655.00 feet; thence south 36°09'17" west 512.03 feet; thence south 53°50'43" east 324.07 feet to the point of beginning. Contains 9.557 acres.

Also Less and Excepting: Beginning at a point which is west 1126.42 feet and north 2431.28 feet from the Southeast corner Section 7 T2N R5E SLBM, and running thence west 208.72 feet; thence north 208.72 feet more or less to the northerly line of the Southeast ¼, thence east 208.72 feet along said line; thence south 208.72 feet to the point of beginning. Contains 1 acre.

NS-349-B

Parcel 2:

Southwest 1/4. Section 7 T2N R5E SLBM

Exhibit B (Legal Description of Grantee Property)

Beginning at the Northwest Corner of Section 18, Township 2 North, Range 5 East, Salt Lake Base & Meridian and Running Thence North 89°11'21" East 3743.70 Feet; Thence South 56°22'29" East 406.43 Feet; Thence South 17°05'28" East 369.20 Feet; Thence South 48°07'57" East 780.00 Feet; Thence South 12°44'02" West 123.14 Feet; Thence South 19°38'38" West 291.90 Feet; Thence South 19°38'38" West 1180.02 Feet; Thence South 19°38'38" West 160.08 Feet; Thence South 23°08'38" West 700.00 Feet; Thence South 0°42'14" East 201.86 Feet; Thence South 0°42'14" East 387.14 Feet; Thence South 89°59'49" East 387.39 Feet; Thence South 21°37'45" West 483.72 Feet; Thence South 21°37'45" West 960.50 Feet; Thence South 88°26'37" West 1148.59 Feet; Thence North 89°17'17" West 2616.35 Feet; Thence North 0°11'51" West 746.45 Feet; Thence South 89°14'02" West 245.57 Feet; Thence South 89°14'02" West 1732.04 Feet; Thence North 24°14'35" East 114.04 Feet; Thence South 61°22'24" West 4028.44 Feet; Thence North 57°24'30" West 5260.39 Feet; Thence North 69°41'17" East 935.37 Feet; Thence North 43°11'17" East 1900.00 Feet; Thence North 28°56'17" East 1025.00 Feet; Thence North 28°01'17" East 2293.08 Feet; Thence North 83°49'36" East 682.00 Feet; Thence South 0°05'27" East 1048.23 Feet; Thence South 88°52'20" East 5453.59 Feet; to the Point of Beginning.