

Recorded at the Request of Geo. E. Richins, Sept. 12 A. D. 1928 at
2:0'clock P.M.

Viola Zumbrunnen
County Recorder.

Entry No. 41308

WARRANTY DEED

HENRY ROY ATKINSON and LUCILE ATKINSON, his wife, Grantors of Francis, Summit County, State of Utah, hereby convey and warrant to BENJAMIN G. KIRKHAM, Grantee of the same place, for the sum of Ten Dollars and other valuable considerations, the Following described tract of land situated in Summit County, State of Utah, to-wit:

The South-west quarter of the South-east quarter of Section Twenty-eight, Township Two South of Range Six East of the Salt Lake Base and Meridian, containing 40 acres, more or less.

Together with all water and water rights belonging to or appertenant to said land, including 63 shares of stock in the South Kamas Irrigation Company.

Subject to a Federal Land Bank of Berkley, Mortgage, with an unpaid balance on February 1st, 1928, of \$2,341.94, which the grantee herein assumes and agrees to pay.

WITNESS the hands of said grantors this 10th day of September, A.D., 1928.

Signed in the presence of

Henry Roy Atkinson

Moses C. Taylor

Lucile Atkinson

STATE OF UTAH)
)ss.
County of Summit,)

On this 10th day of September, A.D. 1928, personally appeared before me, Henry Roy Atkinson and Lucile Atkinson, his wife, the signers of the foregoing instrument who duly acknowledged to me that they executed the same.

(SEAL)

Moses C. Taylor,
Notary Public.

Residence, Kamas, Utah

My Commission expires July 11th, 1930.

Recorded at the request of Moses C. Taylor Sept. 17, A.D. 1928 at 2:
o'clock P.M.

Viola Zumbrunnen
County Recorder.

Entry No. 41317

WARRANTY DEED

Walter M. Boyden, also known as W.M. Boyden, and Annie Boyden, his wife, and John Leslie Boyden, also known as J.L. Boyden, and Lenore Evans Boyden, his wife, Grantors, of Coalville, County of Summit, State of Utah, hereby convey and warrant to THE UNITED STATES OF AMERICA, acting in pursuance of the provisions of the Act of June 17, 1902 (32 Stat., 388) and acts amendatory thereof or supplementary thereto, Grantee, for the sum of Three Thousand Five Hundred and No/one-hundredths Dollars (\$3,500.00) the following described tracts of land in Summit County, Utah:

A tract of land in the South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Eight (8), Township Two (2) North, Range Five (5) East, Salt Lake Base and Meridian, containing 14.75 acres, more or less, and being more particularly described as follows:

Beginning at the southwest corner of the Southeast Quarter (SE $\frac{1}{4}$) and running thence North 0°34' West Three Hundred Seventy-six and No/one-hundredths (376.0) feet along the west line of said Southeast Quarter (SE $\frac{1}{4}$), thence North 83°36' East Twelve Hundred Twenty and No/one-hundredths (1220.0) feet, thence South 34° 05' East One Hundred Forty-one and Three-tenths (141.3) Feet, thence South 23° 40' East Four Hundred Eighty-three and Nine-tenths (483.9) feet to a point on the south line of said Section Eight (8), thence North 88° 08' West Fourteen Hundred Eighty-two and Eight-tenths (1482.8) feet along said south line to the point of beginning.

Also a tract of land in the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Seventeen (17), Township Two (2) North, Range Five (5) East, Salt Lake Base and Meridian, containing 16.68 acres, more or less, and being more particularly described as follows:

Beginning at the northwest corner of the Northeast Quarter (NE $\frac{1}{4}$) of said Section Seventeen (17) and running thence South 88°08' East Fourteen Hundred Eighty-two and Eight-tenths (1482.8) feet along the south line of said Section Eight (8), thence South 23°40' East One Hundred Fifty-five and Seven-tenths (155.7) feet, thence South 66° 07' East One Hundred Fifteen and Eight-tenths (115.8) feet, thence South 12° 06' East One Hundred Eighty-eight and Four-tenths (188.4) feet, thence South 86° 15' West Sixteen Hundred Eighty-nine and One-tenth (1689.1) feet to a point on the west line of said "ortheast quarter (NE $\frac{1}{4}$), thence North 0°28' West Five Hundred Thirty-two and Four-tenths (532.4) feet along said west line to the point of beginning.

Together with all the water rights thereunto belonging.

This deed is subject to the terms, conditions and provisions of that certain agreement between the grantors herein and the United States, dated May 31, 1927, and duly recorded in the office of the County Recorder of Summit County, Utah, on October 13, 1927, in Book R of Miscellaneous Record at Page 525.

Witness the hands of said grantors, this 19th day of September, A.D., 1928.

Walter M. Blyden

Annie Boyden

John Leslie Boyden

Lenore Evans Boyden

STATE OF UTAH)
)SS
COUNTY OF SUMMIT,)

On the 19th day of September, A.D., 1928, personally appeared before me Walter M. Blyden, also known as W.M. Boyden, and Annie Boyden, his wife, and John Leslie Boyden, also known as J.L. Boyden, and Lenore Evans Boyden, his wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

P. H. Neeley
Notary Public, Residing at
Coalville, County of Summit,
State of Utah.

(SEAL)

My Commission Expires Oct. 22-1930.

Recorded at the request of C.F. Williams Sept. 19, A.D. 1928 at 1: o'clock P.M.

Viola Zumbrunnen
County Recorder.

Entry No. 41343

WARRANTY DEED

L.P. McGarry and Anna M. Kopp, GRANTORS, of Park City, Summit County, State of Utah,

Hereby convey and WARRANT unto J.R. Sullivan, GRANTEE of the same place, for the sum of One Hundred and Fifty (\$150.00), Dollars; the following described piece or parcel of land in Park City, Summit County, State of Utah, to-wit:

All of Lot Number 6 of Block Number 69, of Subdivision No. 1, Millsite Survey, according to the Plat thereof on file in the office of the County Recorder of said Summit County, Utah.

In the presence of

H.S. Townsend

State of Utah

County of Summit,

Anna M. Kopp
L.P. McGarry
Anna M. Kopp
by L.P. McGarry

ss

On this 25th day of August, 1928, before me personally appeared L.P. McGarry, and Anna M. Kopp, the signers of the foregoing instrument and duly acknowledged to me that they executed the same.

(SEAL)

My Com Ex. Oct. 19th 1929.

H.S. Townsend
Notary Public.

Recorded at the request of Mrs. L. Tallon Sept. 22nd A.D. 1928 at 4: o'clock P.M.

Viola Zumbrunnen
County Recorder.
