

Entry no. 70412.

G.E. Welsh Attorney  
By. A.A. Sargent  
Asst. Div. Atty.

\$10.00

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING, Ten and no/100 Dollars in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, surface testing-terminals and markers and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own on in which the undersigned have any interest in upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned own or in which the undersigned have any interest in

The Northeast quarter of Section 8, Township 2 North, Range 5 East, Salt Lake Base and Meridian., County of Summit, and State of Utah together with the following rights: of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The westerly boundary of said one rod strip shall be a line parallel to and three feet westerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned, or on lands adjacent thereto. The undersigned for themselves, their heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damages to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

It is agreed that there will be no construction on this property between April 15 and June 15 of any year, without the consent of grantor.

Signed and sealed this 15th day of May, 1942 at Coalville, Utah.

John Adkins

Ella Mae Adkins

WITNESS:

E.J. Coles

E.J. Coles

STATE OF UTAH ( : ss.  
COUNTY OF SUMMIT)

On the 29th day of June, A.D. 1942, personally appeared before me John Adkins and Ella Mae Adkins, his wife, the signers of the above instrument who duly acknowledged to me that they executed the same.

S.R. Salmon  
Notary Public in and for Summit County,  
Utah, residing in Coalville, Utah.

(SEAL)

My commission expires June 25, 1946.

Recorded at the request of American Tel. and Tel. Company, August 25, A.D. 1942.  
2 o'clock P.M. Mae R. Tree, County Recorder

Entry no. 70413.

G.E. Welsh, Division Attorney  
by. A.A. Sargent  
Asst. Div. Attorney

\$10.00

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING, Ten and no/100 Dollars in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing terminals repeaters and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned, own or in which the undersigned have any interest in upon, over and under a strip of land one rod wide across the land which the undersigned own on in which the undersigned have any interest in

the Northeast Quarter of Section 17, Township 2 North, Range 5 East, Salt Lake Base and Meridian, County of Summit, and State of Utah together with the following rights; Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip. to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The westerly boundary of said one rod strip shall be a line parallel to and three feet westerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves their heirs, executors, administrators, successors and assigns hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damages to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

*Ten and no/100 dollars in consideration of which the undersigned hereby grant and convey*

Signed and sealed this 5th day of June, 1942 at Coalville, Utah.

WITNESS:

E.J. Coles

E.J. Coles

W.C. Morton

Ardell W. Morton

STATE OF UTAH ( : ss.  
COUNTY OF SUMMIT)

On the 29th day of June, A.D. 1942, personally appeared before me W. C. Morton and Ardell W. Morton, his wife, the signers of the above instrument who duly acknowledged to me that they executed the same.

(SEAL)

S.R. Salmon  
Notary Public in and for Summit  
County, Utah, residing in Coalville,  
Utah.

My commission expires: June 25, 1946.

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Recorded at the request of American Tel. and Tel. Company August 25, A.D. 1942 at 2 o'clock P.M.

Mae R. Tree, County Recorder.

Entry No. 70414.

G.E. Welsh, Division Attorney  
By. A.A. Sargent, Asst, Div. Attorney

\$10.00

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING, Ten and no/100 Dollars in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing terminals, repeaters and markers, and other appurtenances upon, over and under a strip of land one rod wide across the land which the undersigned, own or in which the undersigned have any interest in

the Northeast Quarter of Section 17, Township 2 North, Range 5 East, Salt Lake Base and Meridian, county of Summit, and State of Utah together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip. to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip. to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The westerly boundary of said one rod strip shall be a line parallel to and three feet westerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves their heirs, executors, administrators successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops, arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 9th day of June, 1942, at Coalville, Utah.

WITNESS:

E. J. Coles

E. J. Coles

Charles Earnest Wilde

Della Wilde

STATE OF UTAH ( : ss.  
COUNTY OF SUMMIT)

On the 29th day of June, A.D. 1942, personally appeared before me Charles Earnest Wilde and Della Wilde, his wife, the signers of the above instrument who duly acknowledged to me that they executed the same.

(SEAL)

S.R. Salmon  
Notary Public in and for Summit County, Utah,  
residing in Coalville, Utah.

My commission expires June 25, 1946.

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Recorded at the request of American Tel. and Tel. Co. August 25, A.D. 1942 at 2 o'clock P.M.

Mae R. Tree, County Recorder.