

Weld

Entry No. 70731.

G.E. Welsh, Division Attorney
By. A.A. Sargent
Asst. Div. Atty.

\$5.00

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING Five and no/100 Dollars in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies its and their respective successors, assigns, lessees and agents, a right of way and easement to construct operate, maintain, replace and remove such communication systems as the grantee may from time to time require, consisting of under ground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing terminals, repeaters and markers and other appurtenances upon over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in

The Northeast quarter of Section 17, Township 2 North, Range 5 East, Salt Lake Base and Meridian. County of Summit, and State of Utah.

together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The westerly boundary of said one rod strip shall be a line parallel to and three feet westerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves their heirs, executors, administrators successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 29th day of July, 1942 at Coalville, Utah.

WITNESS:

A.J. Coles

Austin L. Geary

E.J. Coles

Marcella Geary

Recorded at the request of American Tel. and Tel. Co. Nov., 30, A.D. 1942 at 2:30 o'clock P.M.

Mae R. Tree, County Recorder.

Entry No. 70732.

G.E. Welsh, Division Attorney
By. A.A. Sargent
Asst. Div. Atty.

\$ 10.00

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING Ten and no/100 Dollars in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain replace and remove such communication systems as the grantees may from time to time require consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing terminals, repeaters and markers and other appurtenances upon over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in

Sections 8 and 17, Township 2 North, Range 5 East, Salt Lake Base and Meridian, County of Summit, and State of Utah

together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The western boundary of said one rod strip shall be a line parallel to and three feet west of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for herself her heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 18 day of May, 1942 at Salt Lake City, Utah.

Witness:

Geneal J. Waters

Ann T. Boyden

A.J. Coles.

STATE OF UTAH (: ss.
COUNTY OF SUMMIT)

On the 18 day of May, A.D. 1942, personally appeared before me Ann T. Boyden a widow the signer of the above instrument, who duly acknowledged to me that she executed the same.

Geneal J. Waters
Notary Public,

(SEAL)

Residing at Salt Lake City, Utah.
My commission expires Oct. 7, 1944.

Recorded at the request of American Tel. and Tel. Co. November 30, A.D. 1942 at 2:30 o'clock P.M.

Mae R. Tree, County Recorder

See Page 143. This Book.